



**THE FIRST SUNDAY  
OF ADVENT  
HOLY EUCHARIST**

**SUNDAY, November 28, 2021  
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



## Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

## INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 2 m distance from fellow worshippers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- Please wear your mask at all times when speaking, singing or moving around the building. It must cover your nose and mouth. You may remove your mask for a brief time, while seated, during the sermon.
- The priest will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- At the end of the service, the greeters will invite everyone to exit by the main door. Refreshments will be served in the hall by the hospitality team. The greeters will help those who need assistance.

*(Please join in the congregational parts of the service, which are shown in **bold print**.)*

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Deborah Noonan; **Deacon:** The Rev. Maylanne Maybee; **Server:** Patrick Burrowes; **Readers:** Ariana Winn; **Intercessor:** Carol Lord; **Greeters:** Tom Davidson, Tom Burpee; **Altar Guild:** Kasra Golnaraghi; **Hospitality:** Patricia Bryan; **Music Director:** Jean Sébastien Allaire; **Organist:** Philip Crozier; **Sunday School;** tba.

**Prelude:** Wachet auf, ruft uns die Stimme (BWV 645)  
(Sleepers Wake! The Watchman calls)

*J.S. Bach (1685-1750)*

## **Advent Litany**

*Please stand*

*Priest:* The Lord be with you.

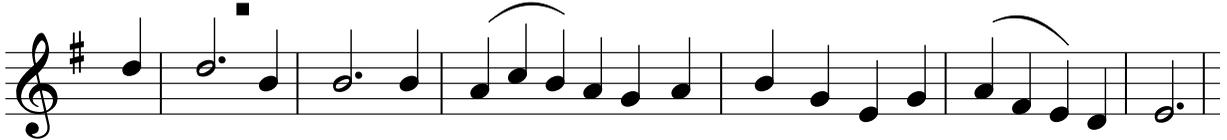
**All:** **And also with you**

*Priest:* Let us pray.

That we may be filled with longing for your kingdom.

**All sing:** **O come, O come, Emmanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.**

*All sing*



Re - joice! Re - joice! Em - man - u - el shall come to you, O Is - ra - el.

*Priest:* That your church may bear faithful witness to the light of Christ.

**All sing:** **O come, O Wisdom from on high, who orders all things mightily;  
to us the path of knowledge show, and teach us in her ways to go.**

*All sing the refrain*

*Priest:* That your Word may lead us to speak the truth in love.

**All sing:** **O come, O come, great Lord of might, who to your tribes on Sinai's height  
in ancient times once gave the law in cloud and majesty and awe.**

*All sing the refrain*

*Priest:* That we may be freed from the bondage of sin and death.

**All sing:** **O come, O Rod of Jesse's stem from every foe deliver them;  
that trust your mighty power to save, and give them victory o'er the grave.**

*All sing the refrain*

*Priest:* That you may reveal to us the path that leads to new life.

**All sing:** **O come, O Key of David, come, and open wide our heavenly home;  
make safe the way that leads on high, and close the path to misery.**

*All sing the refrain*

*Priest:* That you may banish our darkness with the light of your presence.

*All sing:* **O come, O Dayspring, from on high and cheer us by your drawing nigh;  
disperse the gloomy clouds of night, and death's dark shadow put to flight.**

*All sing the refrain*

*Priest:* That you may bring us that peace which the world cannot give.

*All sing:* **O come, Desire of nations, bind in one the hearts of humankind;  
O bid our bitter conflict cease, and be for us our Prince of Peace.**

*All sing the refrain*

## **Advent Candle-Lighting and Children's Focus**

*Please be seated,*

*The children are invited to come forward and light the Candle of Hope.*

### **The Lighting of the Advent Wreath**

*Voice 1:* This is our Advent Wreath.

*Voice 2:* Why is it round?

*Voice 1:* Its roundness reminds us of God's love that goes on forever.

*Voice 2:* Why is it green?

*Voice 1:* The evergreen leaves remind us that new life will come.

*Voice 2:* Why do we have candles?

*Voice 1:* The candles remind us of Christ's light coming into the world.

*Priest:* Today we light one candle. We name this candle Hope.

*Priest:* O God, as light comes from this candle, may the blessing of Jesus Christ come to us, warming our hearts and brightening our way. May Christ our Savior bring life into the darkness of this world, and to us, as we wait for his coming.

*All:* **We look forward to Jesus coming.**

*The children are invited to go with the teachers for Sunday School in the Parish Hall.*

### **The Collect of the Day**

*Please stand*

*Priest:* God of justice and peace, from the heavens you rain down mercy and kindness. Raise our heads in expectation, so that we may yearn for the coming day of the Lord and stand without blame before your Son, Jesus Christ, who lives and reigns for ever and ever.

*All:* **Amen.**

*Reader:* Une lecture tirée du livre de Jérémie.

Voici venir des jours – oracle du Seigneur – où j’accomplirai la parole de bonheur que j’ai adressée à la maison d’Israël et à la maison de Juda : En ces jours-là, en ce temps-là, je ferai germer pour David un Germe de Justice, et il exercera dans le pays le droit et la justice. En ces jours-là, Juda sera sauvé, Jérusalem habitera en sécurité, et voici comment on la nommera : « Le-Seigneur-est-notre-justice. »

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: ‘The Lord is our righteousness.’

*Reader:* Parole du Seigneur.

Jeremiah 33.14-16

**All: Nous rendons grâce à Dieu.**

*A moment of silence is observed*

**Psalm 25.1-9**

*Book of Alternative Services Page 733*

Leader: 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.

**All: 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.**

Leader: 3 Show me your ways, O Lord, \*  
and teach me your paths.

**All: 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.**

Leader: 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.

**All: 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.**

Leader: 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.

**All: 8 He guides the humble in doing right \*  
and teaches his way to the lowly.**

Leader: 9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

## New Testament Reading

*Please be seated*

Reader: A Reading from the First Letter of Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader: The word of the Lord.

1 Thessalonians 3.9-13

**All: Thanks be to God.**

*A moment of silence is observed*

Sequence Hymn: #116 – “YOUR KINGDOM COME ON BENDED KNEE” *Please stand & sing*

*The first three verses are sung before the Gospel, the remaining verses, after.*



1. "Your king - dom come" on bend - ed knee the  
2. But the slow watch - es of the night not  
3. And lo, al - rea - dy on the hills the  
4. The day in whose clear shin - ing light all  
5. when knowl - edge, hand in hand with peace, shall



pas - sing a - ges pray; and faith - ful souls have  
less to God be - long, and for the ev - er-  
flags of dawn ap - pear. Gird up your loins, you  
wrong shall stand re - vealed, when jus - tice shall be  
walk the earth a - broad the day of per - fect



yearned to see on earth that king - dom's day.  
- last - ing right the si - lent stars are strong.  
proph - et souls, pro - claim the day is near:  
throned in might, and ev - ery hurt be healed;  
right - eous - ness, the prom - ised day of God.

## The Gospel

*Deacon:* The Lord be with you.

**All:** And also with you.

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

**All:** A musical staff with a treble clef and a common time signature. The melody consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are represented by circles with stems, and there is a double bar line at the end.

Glo-ry to you, Lord Je-sus Christ.

There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near. Then he told them a parable: ‘Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.’

*Deacon:* The Gospel of Christ.

Luke 21.25-36

**All:** A musical staff with a treble clef and a common time signature. The melody consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are represented by circles with stems, and there is a double bar line at the end.

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Deborah Noonan

*Please be seated*

*A moment of silence is observed.*

## The Apostles' Creed

*Priest:* Let us confess our faith as we say,

*Please stand*

**All:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# The Prayers of the People

*Please be seated*

Leader: As we joyfully await the glorious coming of the Christ,  
let us pray for the needs of the church, our community, and the world.

Leader: We pray for the church throughout the world and the faithful in every place.

*Prayers for the Church are offered.*

Leader: Keep your Church expectant for the fulfilment of your promises. Keep us alert and focused on the hope of your coming.

**All: Come, O Lord, and save us.**

Leader: We pray for the leaders of the nations and all in authority, and for justice, peace, and freedom among peoples of the earth.

*Prayers for the world are offered.*

Leader: Raise up rulers and leaders of integrity and peace. Give your people cause to sing the song of your freedom.

**All: Come, O Lord, and save us.**

Leader: We pray for safety from violent storms, for good weather, and peaceful times in our nations, cities, and communities.

Leader: Refresh the face of the earth, stilling the waters and breathing new life into fallow ground. Sustain us with your abundant grace.

**All: Come, O Lord, and save us.**

Leader: We pray for travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison

*The names of the sick and suffering are offered*

Leader: I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Leader: Strengthen the hearts of all who are anxious or in distress. Remember us, O Lord, in your compassion and love.

**All: Come, O Lord, and save us.**

Leader: We pray for those who rest in Christ and for all the departed.  
Rest eternal grant unto them, O Lord,

**All: And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory

**All: Amen.**

Leader: Joining our voices with Mary the mother of Jesus, George our patron, and with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

**All: To you, O Lord.**

Priest: Give us ears to hear, O God, and eyes to watch, that we may know your presence as we anticipate the coming of Jesus Christ. Amen.

## The Peace

*Please stand*

*Please stand in your pew and verbally share the peace with those around you.*

Priest: The peace of the Lord be always with you.

**All: And also with you.**

Priest: Look up and raise your heads, because your redemption is drawing near.

*(Luke 21.28)*

**Offertory Anthem: “VENEZ, DIVIN MESSIE!”** - Ernest Gagnon (1834-1915)

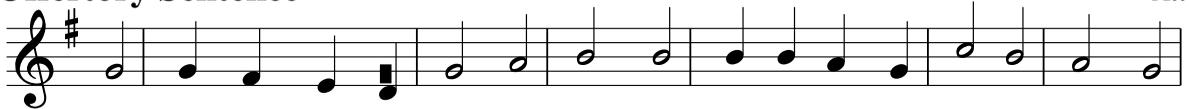
*Sung by the choir*

*Come divine Messiah, save our hapless days, come source of life! Come, come, come!  
Ah! Come down, hasten your steps; save men from death, help us, do not delay.  
In extreme pain, our sorrowful hearts moan. Come Supreme Goodness, Come, come,  
come!*

*Ah! May we sing someday, in your blessed heart, and your glory and your love! This is  
the happy omen of those whom you predestined, Give us a pledge, Come, come, come!*

## Offertory Sentence

*All sing*



Praise God from whom all blessings flow; praise him, all creatures here be - low; praise



him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710).  
MUSIC: Old 100th; Melody Geneva, 1551.

## ✠ The Celebration of the Eucharist

### The Prayer over the Gifts

*Priest:* God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord.

*All:* **Amen.**

### The Great Thanksgiving

*Priest:* The Lord be with you.

*All:* And al - so with you.

*Priest:* Lift up your hearts.

*All:* We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God.

*All:* It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



hea-ven and earth are full of your glo-ry. Ho-san-na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please be seated*

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Priest:* On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death;  
we proclaim his resurrection,  
we await his coming in glory;**

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

*Priest:* Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

*All:* **Amen.**

### **The Lord's Prayer**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

### **The Breaking of the Bread**

*Priest:* God of promise, you prepare a banquet for us in your kingdom.

*All:* **Happy are those who are called to the supper of the Lamb!**

*Priest:* The gifts of God for the People of God.

*All:* **Thanks be to God.**



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Please remain in your seat and stand when the priest approaches.*

*If you would like to receive a blessing, please cross your arms over your chest.*

*Please wait to remove your mask until the priest has moved to the next person.*

*Gluten free wafers are available.*

## For those at home you may want to pray one of these prayers for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.**

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.**

# Communion Hymn: #97 – “JESUS, CAME THE HEAVENS ADORING”

*All sing*



1. Je-sus came, the heavens a - dor - ing, came with peace from realms on high.
2. Je-sus comes a - gain in mer - cy, when our hearts are bowed with care.
3. Jes-us comes to hearts re-joic-ing, bring-ing news of sins for-given.
4. Je-sus comes on clouds tri-um-phant, when the heavens shall pass a - way.



Je - sus came for our re-demp-tion, low - ly came on earth to die:  
Je - sus comes a - gain in an - swer to our ear-nerst heart felt prayer,  
Je - sus comes in sounds of glad-ness, lead-ing souls re - deemed to heaven.  
Je - sus comes a - gain in glo - ry: let us then our hom - age pay,



al - le - lu - ia, al - le - lu - ia! came in deep hu - mil - i - ty.  
al - le - lu - ia, al - le - lu - ia! comes to save us from des-pair.  
Al - le - lu - ia, al - le - lu - ia! Now the gate of death is riven.  
al - le - lu - ia, al - le - lu - ia! till the dawn of end-less day.

TEXT: Godfrey Thring (1823-1903), alt. MUSIC: Melody John Francis Wade (1711-1786)

## Prayer after Communion

*Please be seated*

*Priest:* All your works praise you, O Lord.

*All:* **And your faithful servants bless you.**

**Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## The Blessing & Announcements

Recessional Hymn: #114 – “LO, HE COMES WITH CLOUDS DESCENDING” *Please stand & sing*



1. Lo, he comes with clouds de - scend - ing, once for fa - voured  
2. Ev - ery eye shall now be - hold him, robed in dread - ful  
3. Now re - demp - tion, long ex - pect - ed, see in sol - emn  
4. Yea, a - men, let all a - dore thee, high on thine e -



sin - ners slain; thou - sand thou - sand saints at - ten - ding  
maj - es - ty; all who set at nought and sold him,  
pomp ap - pear; all his saints, on earth re - ject - ed,  
- ter - nal throne; Sa - viour, take the power and glo - ry;



swell the tri - umph of his train: hal - le - lu - jah, hal - le -  
pierced, and nailed him to the tree, deep - ly griev - ing, deep - ly  
thrill the trum - pet sound to hear: hal - le - lu - jah, hal - le -  
claim the king - dom for thine own: O come quick - ly! O come



- lu - jah, hal - le - lu - jah! God ap - pears on earth to reign.  
griev - ing, deep - ly griev - ing, shall the true Mes - si - ah see.  
- lu - jah, hal - le - lu - jah! See the day of God ap - pear!  
quick - ly! O come quick - ly! Hal - le - lu - jah! Come, Lord, come!

TEXT: John Cennick (1718-1755), Charles Wesley (1707-1788), Martin Madan (1726-1790), alt. MUSIC: Melody attrib. Thomas Olivers (1725-1799) and Martin Madan (1726-1790)

## Dismissal

*Deacon:* Go forth in hope and serve in the kingdom of God. Alleluia!

*All:* **Thanks be to God. Alleluia!**

**Postlude:** Fughetta - Vom Himmel hoch da komm' ich her (BWV 701) *J.S. Bach (1685-1750)*

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

### **TODAY**

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments in the parish hall.

### **THIS WEEK**

<b>Wednesday</b>	12:15 p.m.	Mid-week Prayer Service on Zoom
	12:45 p.m.	Bible Study on Zoom
<b>Thursday</b>	7:30 p.m.	Parish Hall Meeting on Zoom

### **NEXT SUNDAY – December 5, 2021 ADVENT 2 – LESSONS AND CAROLS**

<b>9:00 a.m.</b>	<b>Holy Communion</b> (Chapel) <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe
<b>10:30 a.m.</b>	<b>Lessons and Carols</b>

### **NOTICES**

**LESSONS AND CAROLS SERVICE – DECEMBER 5<sup>TH</sup> AT 10:30.** Next Sunday will be our Lessons and Carol service. Since we will not be having our Carols by Candlelight service this year, you may wish to invite family and friends to attend this service. The choir is preparing to sing the beloved carols of the season, and this year we can join in with them.

**ADVENT REFLECTION BOOKLETS:** "Living Well Through Advent", a daily guide for prayer and reflection during the upcoming Advent Season is available on the resource table. You can also sign up to receive the reflections by email at [livingcompass.org/advent](http://livingcompass.org/advent).

**END OF YEAR REMINDER:** In order to receive Income Tax credit for contributions to the church, **all** donations must be received no later than **December 31, 2021**.

### **UPCOMING EVENTS**

**PARISH HALL MEETING:** A Parish Hall online meeting is schedule for December 2<sup>nd</sup> at 7:30 pm. An update on the church's finances will be discussed. The link will be sent a few days before the meeting.

## **Ways to Give to St. George's**

- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church, 1101 Stanley St.,  
Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps  
See the "Donate button" on our website  
<http://www.st-georges.org>

Thank You!

## **St. George's Advent and Christmas Schedule**

**Sunday, December 5 – Advent 2 –**

9:00 a.m.

Holy Communion

10:30 a.m.

**Lessons and Carols**

**Sunday, December 12 – Advent 3-**

**9:00 a.m.**

Holy Communion

**10:30 a.m.**

Holy Eucharist

**Sunday, December 19 - Advent 4**

**9:00 a.m.**

Holy Communion

**10:30 a.m.**

**Holy Eucharist**

**Friday December 24 - Christmas Eve**

**10:30 p.m.**

Holy Eucharist

**Saturday, December 25 - Christmas Day**

**10:30 a.m.**

Holy Eucharist

**Sunday, December 26– Christmas 1**

**10:30 a.m.**

Holy Eucharist

**Sunday, January 2, - Epiphany of the Lord**

**9:00 a.m.**

Holy Communion

**10:30 a.m.**

Holy Eucharist