

Advent

Light a candle in the darkness



Love

Joy

Peace

Hope

THE FIRST SUNDAY
OF ADVENT
LITANY
& HOLY EUCHARIST
SUNDAY, DECEMBER 1, 2019

St. George's Anglican Church:
1101 Stanley Street,
Montreal, QC

Tel: (514) 866 7113
office@st-georges.org
www.st-georges.org

WHITE GIFT SUNDAY

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Preacher & Deacon:** The Rev. Dr. Holly Ratcliffe, **Ministrants:** Susan Searle, Ron O'Connell; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Kasra Golnaraghi; **Readers:** Jane Wigglesworth, Céline Giangi; **Intercessor:** Leonora Dowker; **Greeters:** Tom Davidson, Daphne Morris, Bill Garrett; **Altar Guild:** Honor Barrett; **Children's Ministry Coordinator:** Elodie Lambert; Music Director: Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Processional Litany

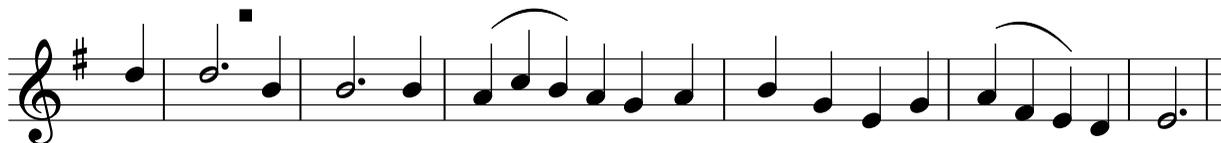
Please stand

Priest: 
Let us go forth in peace. Al-le-lu-ia!

People: 
In the name of Christ Amen. Al-le-lu-ia!

Priest: Let us pray. That we may be filled with longing for your kingdom.

All sing: **O come, O come, Emmanuel, and ransom captive Israel,
that mourns in lonely exile here until the Son of God appear.** *All sing*



Re-joyce! Re-joyce! Em - man - u-el shall come to you, O Is - ra - el.

Priest: That your church may bear faithful witness to the light of Christ.

All sing: **O come, O Wisdom from on high, who orders all things mightily;
to us the path of knowledge show, and teach us in her ways to go.**

All sing the refrain

Priest: That your Word may lead us to speak the truth in love.

All sing: **O come, O come, great Lord of might, who to your tribes on Sinai's height
in ancient times once gave the law in cloud and majesty and awe.**

All sing the refrain

Priest: That we may be freed from the bondage of sin and death.

All sing: **O come, O Rod of Jesse's stem from every foe deliver them;
that trust your mighty power to save, and give them victory o'er the grave.**

All sing the refrain

Priest: That you may reveal to us the path that leads to new life.

All sing: **O come, O Key of David, come, and open wide our heavenly home; make safe the way that leads on high, and close the path to misery.**

All sing the refrain

Priest: That you may banish our darkness with the light of your presence.

All sing: **O come, O Dayspring, from on high and cheer us by your drawing nigh; disperse the gloomy clouds of night, and death's dark shadow put to flight.**

All sing the refrain

Priest: That you may bring us that peace which the world cannot give.

All sing: **O come, Desire of nations, bind in one the hearts of humankind; O bid our bitter conflict cease, and be for us our Prince of Peace.**

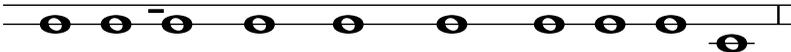
All sing the refrain

Advent Candle-Lighting

Please be seated

Priest: 

Jesus Christ is the light of the world. Al - le - lu - ia!

People: 

A light no darkness can extinguish. Al - le - lu - ia!

Priest: Jesus said, "I am the light of the world." Those who follow him will not walk in darkness, but will have the light of hope."

People: **May God's hope be in the world and in our lives. Amen.**

Children's Focus

The children are invited to come forward. A child is invited to light the Candle of Hope.

The Collect of the Day

Please kneel or be seated

Priest: Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: Une lecture tirée de la Lettre de saint Paul Apôtre aux Romains. *Please be seated*

Vous le savez : c'est le moment, l'heure est déjà venue de sortir de votre sommeil. Car le salut est plus près de nous maintenant qu'à l'époque où nous sommes devenus croyants. La nuit est bientôt finie, le jour est tout proche. Rejetons les œuvres des ténèbres, revêtons-nous des armes de la lumière. Conduisons-nous honnêtement, comme on le fait en plein jour, sans orgies ni beuveries, sans luxure ni débauches, sans rivalité ni jalousie, mais revêtez-vous du Seigneur Jésus Christ; ne vous abandonnez pas aux préoccupations de la chair pour en satisfaire les convoitises.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Parole du Seigneur.

Romains 13.11-14

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #546 – “GOD MOVES IN A MYSTERIOUS WAY”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. God moves in a mys - te - rious way his won - ders to per - form; he
2. Deep in un - fath - om - a - ble mines of ne - ver - fail - ing skill he
3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread are
4. Judge not the Lord by fee - ble sense, but trust him for his grace; be -
5. His pur - po - ses will ri - pen fast, un - fold - ing ev - ery hour; the
6. Blind un - be - lief is sure to err, and scan his work in vain; God



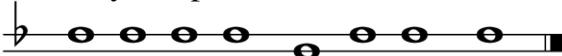
- plants his foot-steps in the sea, and rides up - on the storm.
treasures up his bright de - signs and works his sov - ereign will.
big with mer - cy, and shall break in bless - ings on your head.
- hind a frown - ing prov - i - dence he hides a smil - ing face.
bud may have a bit - ter taste, but sweet will be the flower.
is his own in - ter - pre - ter and he will make it plain.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: A musical staff with a treble clef and a common time signature. It contains a series of notes: a quarter note, followed by four eighth notes, a quarter note, followed by four eighth notes, and a quarter note. The notes are arranged in a way that suggests a simple melody for the Gloria.

Glo-ry to you, Lord Je-sus Christ.

Jesus said, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Priest: The Gospel of Christ.

Matthew 24.36-44

All: A musical staff with a treble clef and a common time signature. It contains a series of notes: a quarter note, followed by four eighth notes, a quarter note, followed by four eighth notes, and a quarter note. The notes are arranged in a way that suggests a simple melody for the Praise.

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Holly Ratcliffe

Please be seated

The Apostles' Creed

Priest: Let us confess our faith as we say

Please stand

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us pray to the God of all time and space, in whose love we exist and by whose love we are saved: We pray for the church and its witness to God's kingdom.

Prayers for the church are offered

As we prepare ourselves for the time when Christ comes again in his glory, we pray for the grace and honesty to see what needs transforming in our lives as individuals and as members of the Church of God.

All: Let us walk in the light of the Lord.

Leader: We pray for all the nations and for all who have been entrusted to govern.

Prayers for the world are offered

May the leaders of this nation and of all the nations be drawn increasingly to understand God's ways of justice and righteousness, and be filled with longing to do what is right and honest and good. O come:

All: Let us walk in the light of the Lord.

Leader: We pray for the sick and the suffering, the broken and bent, the lonely and lost.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May those for whom the days and nights creep past in pain or sorrow be given comfort and hope; may the frightened and the anxious find peace of mind O come:

All: Let us walk in the light of the Lord.

Leader: We pray for those whom God has welcomed into the kingdom of heaven.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May those who have reached the point of death be given the knowledge of God's closeness in that last journey; and may those who have died be at peace. O come:

All: Let us walk in the light of the Lord.

Leader: May we all be given a new enthusiasm for walking God's way, clothed in the armour of light. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ.

All: Amen.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Look up and raise your heads, because your redemption is drawing near.

(Luke 21.28)

Offertory Hymn: #486 – “LOVE DIVINE, ALL LOVES EXCELLING”

All sing



1. Love di - vine, all loves ex - cel - ling, joy of heaven to earth come down;
2. Come, al - mighty to de - liv - er, let us all thy grace re - ceive;
3. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be;



fix in us thy hum - ble dwell - ing; all thy faith - ful mer - cies crown.
sud - den - ly re - turn and nev - er, nev - er more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee,



Je - sus, thou art all com - pas - sion, pure un - bound - ed love thou art;
Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,



vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

TEXT: Charles Wesley (1707-1788). MUSIC: Hyfrydol; Rowland Huw Prichard (1811-1887).

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

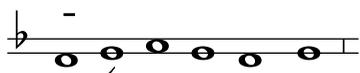
✠ The Celebration of the Eucharist

Priest: God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord.

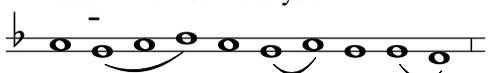
All: **Amen.**

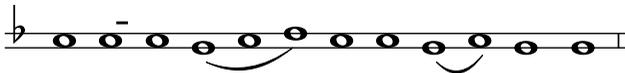
The Great Thanksgiving (Eucharistic Prayer 3 – preface for advent)

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus *(Herbert Sumsion)*

Sung by the Choir

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

Priest: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death; we proclaim his resurrection,
we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking Of The Bread

Priest: God of promise, you prepare a banquet for us in your kingdom.

People: **Happy are those who are called to the supper of the Lamb!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei *(Herbert Sumsion)*

Sung by the choir

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

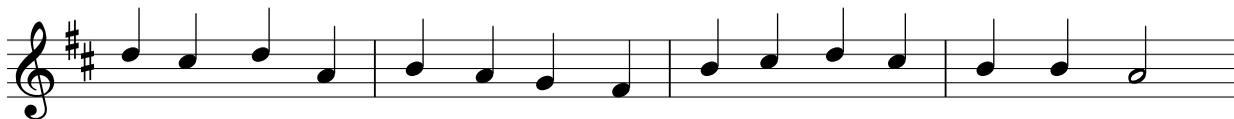
Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #97 – “JESUS CAME, THE HEAVENS ADORING”

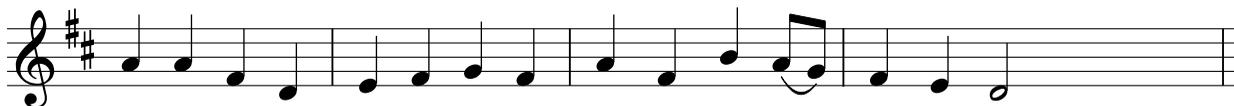
All sing



1. Je-sus came, the heavens a - dor - ing, came with peace from realms on high.
2. Je-sus comes a - gain in mer - cy, when our hearts are bowed with care.
3. Je-sus comes to hearts re-joic - ing, bring - ing news of sins for-given.
4. Je-sus comes on clouds tri - um-phant, when the heavens shall pass a - way.



Je - sus came for our re-demp-tion, low - ly came on earth to die:
 Je - sus comes a - gain in an - swer to our ear- nest heart felt prayer,
 Je - sus comes in sounds of glad - ness, lead - ing souls re - deemed to heaven.
 Je - sus comes a - gain in glo - ry: let us then our hom - age pay,



al - le - lu - ia, al - le - lu - ia! came in deep hu - mil - i - ty.
 al - le - lu - ia, al - le - lu - ia! comes to save us from des-pair.
 Al - le - lu - ia, al - le - lu - ia! Now the gate of death is riven.
 al - le - lu - ia, al - le - lu - ia! till the dawn of end - less day.

TEXT: Godfrey Thring (1823-1903). MUSIC: Tantum Ergo (St. Thomas); John Francis Wade (1711-1786).

Anthem: “NEVER WEATHER-BEATEN SAIL” (*Thomas Campion*)

Sung by the choir

Never weather-beaten sail more willing bent to shore,
 Never tired pilgrim’s limbs affected slumber more,
 Than my weary sprite now longs to fly out of my troubled breast.
 O come quickly, O come quickly, O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heav’n’s high Paradise:
 Cold age deafs not there our ears, nor vapour dims our eyes;
 Glory there the sun outshines, whose beams the blessed only see.
 O come quickly, O come quickly, O come quickly, glorious Lord, and raise my sprite to thee.

Prayer after Communion

Please stand

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The Blessing

Announcements

Recessional Hymn: #114 – “LO, HE COMES WITH CLOUDS DESCENDING” *Please stand & sing*



1. Lo, he comes with clouds de - scend - ing, once for fa - voured
2. Ev - ery eye shall now be - hold him, robed in dread - ful
3. Now re - demp - tion, long ex - pect - ed, see in sol - emn
4. Yea, a - men, let all a - dore thee, high on thine e -



sin - ners slain; thou - sand thou - sand saints at - ten - ding
maj - es - ty; all who set at nought and sold him,
pomp ap - pear; all his saints, on earth re - ject - ed,
- ter - nal throne; Sa - viour, take the power and glo - ry;



swell the tri - umph of his train: hal - le - lu - jah, hal - le -
pierced, and nailed him to the tree, deep - ly griev - ing, deep - ly
thrill the trum - pet sound to hear: hal - le - lu - jah, hal - le -
claim the king - dom for thine own: O come quick - ly! O come



- lu - jah, hal - le - lu - jah! God ap - pears on earth to reign.
griev - ing, deep - ly griev - ing, shall the true Mes - si - ah see.
- lu - jah, hal - le - lu - jah! See the day of God ap - pear!
quick - ly! O come quick - ly! Hal - le - lu - jah! Come, Lord, come!

TEXT: John Cennick (1718-1755), Charles Wesley (1707-1788), Martin Madan (1726-1790). MUSIC: Helmsley; Thomas Olivers (1725-1799) and Martin Madan (1726-1790).

Dismissal

Priest: Go forth in hope and serve in the kingdom of God. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Nun komm' der Heiden Heiland BWV 661 - J.S. Bach



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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

Advent Study – 12:30-2:00 in the Boardroom.

THIS WEEK

Monday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY – DECEMBER 8 2019

THE SECOND SUNDAY OF ADVENT

Isaiah 11.1-10 / Romans 15.4-13 / Matthew 3.1-12

9:00 a.m.

Holy Communion (Chapel)

Preacher: The Rev. Canon Dr. Neil Mancor

10:30 a.m.

Sung Eucharist

Preacher: The Rev. Canon Dr. Neil Mancor

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **December** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

DID YOU KNOW you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

CHRISTMAS PAGEANT COMING UP! - The Christmas Pageant will be on **Sunday 22 December**. We are looking for both adults and children to take on roles (speaking and non-speaking). If you would like to take part, please contact Rev. Debbie (formation@st-georges.org). There will be rehearsals on Sundays December 8th and 15th.

UPCOMING EVENTS

 **CIVITAS^x, “MEALS TO THE STREETS” – Saturday, December 21st.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

ADVENT BIBLE STUDY: “The Scandalous Women in Jesus’ family tree”. Matthew’s Gospel begins with a genealogy of Jesus which includes the names of several women: Tamar, Rahab, Ruth, Bathsheba and Mary. Their stories all share an element of scandal. We will explore these stories and see how God worked through ordinary lives and challenging situations to bring about Jesus’ birth. **Sundays November 17, December 1 and 8th** from 12:30 to 2:00 p.m. Led by Rev. Debbie Noonan.

"CAROLS BY CANDLELIGHT" SERVICE – Friday, December 13 at 5:30 p.m.: Mark your calendars for our beautiful annual tradition featuring lessons and carols in both English and French.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church. PLEASE PRINT.

- Membership Inquiry Clergy Visit Sickness New Address
 Envelopes Baptism Confirmation Marriage

NAME (Mr/Mrs/Miss/Ms: _____

Address: _____

Postal Code: _____ **Phone #:** _____ **Email:** _____