



THE SOLEMNITY OF ALL SAINTS:  
PROCESSION & HOLY EUCHARIST

SUNDAY, NOVEMBER 4, 2018

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
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(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant:** The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Deborah Noonan; **Ministrant:** Carol Spence Lord, Hilliard Goldfarb; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Pascal Brandt-Gagnon; **Readers:** Eric Painter, Ariana Winn, The Rev. Deborah Noonan; **Intercessor:** Leonora Dowker; **Greeters:** Tony Hadley, Daphne Morris, George Thornhill; **Altar Guild:** Evelyn Hadley; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean Sébastien Allaire; **Organist:** Philip Crozier

**Prelude:** Récit de Tierce en taille

Nicolas de Grigny (1672-1703)

*We remain seated as the sanctuary party enters the church. The Priest addresses the people, singing:*

## The Procession

**Priest:** 

Let us go forth in peace. Al - le - lu - ia!

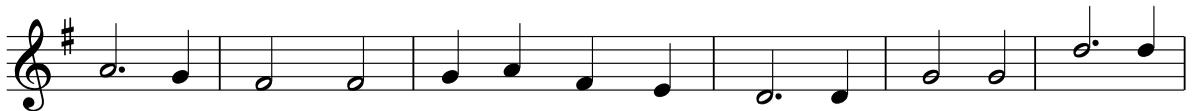
**People:** 

In the name of Christ Amen. Al - le - lu - ia!

**Processional Hymn: #276 – “FOR ALL THE SAINTS”** *Please stand & sing – continues on next page*



1. For all the saints who from their la - bours rest, who  
2. Thou wast their rock, their for - tress, and their might; thou,  
3. O may thy sol - diers, faith - ful, true, and bold, fight  
4. O blest com - mu - nion, fel - low - ship di - vine! We  
5. And when the strife is fierce, the war - fare long, steals  
6. The gol - den eve - ning bright - ens in the west; soon,  
7. But lo, there breaks a yet more glo - rious day the  
8. From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy name, O Je - sus,  
Lord, their cap - tain in the well fought fight; thou, in the dark - ness  
as the saints who no - bly fought of old, and win with them the  
feeb - ly stru - ggle, they in glo - ry shine; yet all are one in  
on the ear the dis - tant tri - umph - song, and hearts are brave, a -  
soon to faith - ful warr - iors comes their rest; sweet is the calm of  
saints tri - um - phant rise in bright ar - ray: the King of glo - ry  
gates of pearl, streams in the count - less host, sing - ing to Fa - ther,



be for - ev - er blest. Al - le - lu - ia! Al - le - lu - ia!  
drear, their one true light. Al - le - lu - ia! Al - le - lu - ia!  
vic - tor's crown of gold. Al - le - lu - ia! Al - le - lu - ia!  
thee, for all are thine. Al - le - lu - ia! Al - le - lu - ia!  
- gain, and arms are strong. Al - le - lu - ia! Al - le - lu - ia!  
Pa - ra - dise the blest. Al - le - lu - ia! Al - le - lu - ia!  
pass - es on his way. Al - le - lu - ia! Al - le - lu - ia!  
Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!

TEXT: William Walsham How (1823-1897). MUSIC: Sine Nomine; Ralph Vaughan Williams (1872-1958); © Oxford University Press.

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Priest:* Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## Old Testament Reading

*Please be seated*

*Reader:* Une lecture tirée du prophète Ésaïe.

Le Seigneur, le tout-puissant, va donner sur cette montagne un festin pour tous les peuples, un festin de viandes grasses et de vins vieux, de viandes grasses succulentes et de vins vieux décantés. Il fera disparaître sur cette montagne le voile tendu sur tous les peuples, l'enduit plaqué sur toutes les

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all

nations. Il fera disparaître la mort pour toujours. Le Seigneur Dieu essuiera les larmes sur tous les visages et dans tout le pays il enlèvera la honte de son peuple. Il l'a dit, Lui, le Seigneur. On dira ce jour-là: C'est Lui notre Dieu. Nous avons espéré en lui et il nous délivre. C'est le Seigneur en qui nous avons espéré. Exultons, jubilons, puisqu'il nous sauve.

nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader:* Parole du Seigneur.

Isaiah 25.6-9

*People:* **Nous rendons grâce à Dieu.**

*A moment of silence is observed*

Psalm 24 – *Domini est terra*

*Please stand & sing*



*Cantor:* 1. The earth is the Lord's and **all** that<sup>^</sup>is in it :

*People:* **the world and all who dwell therein.**

*People:* 2. For it is he who founded **it** u-pon the<sup>^</sup>seas :  
**and made it firm upon the riv-ers öf the dëep.**

*Cantor:* 3. "Who can ascend the **hill** of the Lord? :  
and who can stand **in** his höly pläce?"

*People:* 4. "Those who have clean **hands** and<sup>^</sup>a pure heart, :  
**who have not pledged themselves to falsehood,  
nor sworn by what is ä fraud.**

*Cantor:* 5. They shall receive a **bles**-ing from the<sup>^</sup>Lord :  
and a just reward from the God of **their** sal-vä-tiön."

*People:* 6. Such is the generation of **those** who seek him :  
of those who seek your face, O **God** of Jä-cöb.

*Cantor:* 7. Lift up your heads, O gates; lift them high, O **ev**-er-last-ing<sup>^</sup>doors :  
and the King of **glo**-ry shall come in.

*People:* 8. "Who is this **King** of glo-ry?" :  
**The Lord, strong and mighty, the Lord, migh**-ty in bättlë."

# New Testament Reading

*Please be seated*

*Reader:* A Reading from the Revelation to John the Divine.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

*Reader:* The word of the Lord.

Revelation 21.1-6a

**People: Thanks be to God.**

*A moment of silence is observed*

Sequence Hymn: #631 – "THE KINGDOM OF GOD IS JUSTICE AND JOY" *Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verses, after.*



1. The King-dom of God is just - ice and joy, for Je - sus re-  
2. The King-dom of God is mer - cy and grace; the cap - tives are  
3. The King-dom of God is chal - lenge and choice: be - lieve the good  
4. God's King-dom is come, the gift and the goal, in Je - sus be-



- stores what sin would de - stroy. God's pow - er and glo - ry in  
freed, the sin - ners find place. The out - casts are wel - comed God's  
news, re - pent and re - joice! His love for us sin - ners brought  
- gun, in heav - en made whole, The heirs of the king - dom shall



Je - sus we know, and here and here - af - ter the king-dom shall grow.  
ban - quet to share, and hope is a - wak - ened in place of de - spair.  
Christ to his cross, our cri - sis of judge-ment for gain and for loss.  
an - swer his call and all things cry "Glo-ry!!" to God All - in - All.

## The Gospel

*Priest:* The Lord be with you. *People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:* 

Glo-ry to you, Lord Je-sus Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

*Priest:* The Gospel of Christ.

John 11.32-44

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Deborah Noonan

*Please be seated*

*A moment of silence is observed.*

## The Nicene Creed

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the**

**Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Please kneel or be seated*

*Leader:* Let us still our bodies and open our hearts and minds to pray.

*Prayers for the church are offered*

We pray for all the saints on earth, all those walking with us as friends of Jesus through the light and shadows of life; that we may all walk with joy, supporting one another along the way. Not our will, Lord:

*All:* **But your will be done.**

*Leader:* We pray for the world in all its trials and tribulations.

*Prayers for the world are offered*

*Leader:* We pray for all the kingdoms and nations of the earth, for their leaders and their people, that they may know God's presence in all that they do. Not our will, Lord:

*All:* **But your will be done.**

*Leader:* We pray for the sick and the suffering, and those too weak or weary to pray.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

May they be comforted and find their healing in you. Not our will, Lord:

*All:* **But your will be done.**

*Leader:* We pray for all who have been welcomed into the communion of saints in heaven.

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and bring us all home, that we may praise you forever. Not our will, Lord:

*All:* **But your will be done.**

*Leader:* With thankfulness we celebrate the transforming love of God, which can take us as we are and make us into what God can already see we could become. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

*All:* **Amen.**

## **Confession and Absolution**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**

## **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* They are before the throne of God, and he who sits upon the throne will shelter them with his presence. (*Revelation 7.15*)

# Offertory Hymn: #278 – “JERUSALEM THE GOLDEN”

*All sing*



1. Je - ru - sa - lem the gold-en, with milk and hon - ey blessed, be-  
 2. They stand, those halls of Si - on, all ju - bi - lant with song, and  
 3. There is the throne of Da - vid, and there, from care re - leased, the  
 4. O sweet and bless - ed coun-try, the home of God's e - lect; O



- neath thy con - tem - pla - tion sink heart and voice op - pressed. I  
 bright with ma - ny(an) an - gel and all the mar - tyr throng. The  
 shout of them that tri - umph, the song of them that feast; and  
 dear and fu - ture vi - sion, that ea - ger hearts ex - pect: even



know not, O I know not what joys a - wait us there, what  
 Prince is ev - er in them, the day - light is se - rene, the  
 they who with their lead - er have con - quered in the fight, for-  
 now by faith we see thee, even here thy walls dis - cern; to



ra - dian-cy of glo - ry, what bliss be - yond com - pare.  
 pas - tures of the bless - ed are decked in glo - rious sheen.  
 - ev - er and for - ev - er are clad in robes of white.  
 thee our thoughts are kin - dled; for thee our spir - its yearn.

TEXT: Bernard of Cluny  
 (12th cent.); tr. John Mason  
 Neale (1818-1866), alt.  
 MUSIC: Ewing; Alexander  
 Ewing (1830-1895).

## Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



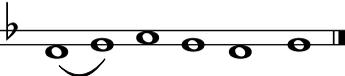
- low; praise him a-bove, ye heavenly host; praise Fa-ther, Son, and Ho-ly Ghost.

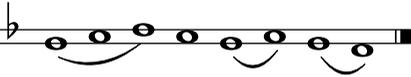
## ✠ The Celebration of the Eucharist

*Priest:* Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord.

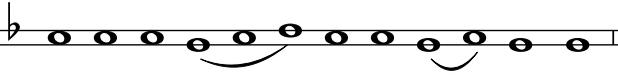
*All:* **Amen.**

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

*Sanctus - Communion Service in F major - Herbert Sumsion (1899-1995)*

*Sung by the Choir*

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*Please kneel or be seated*

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error

into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death; we proclaim his resurrection,  
we await his coming in glory;**

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven,  
hallowed be thy name, thy  
kingdom come, thy will be done, on  
earth as it is in heaven. Give us this  
day our daily bread. And forgive  
us our trespasses, as we forgive  
those who trespass against us. And  
lead us not into temptation, but  
deliver us from evil. For thine is the  
kingdom, the power, and the glory,  
for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom  
soit sanctifié, que ton règne vienne. Que  
ta volonté soit faite sur la terre comme au  
ciel. Donne-nous aujourd'hui notre pain  
de ce jour. Pardonne-nous nos offenses,  
comme nous pardonnons aussi à ceux qui  
nous ont offensés. Et ne nous soumetts pas  
à la tentation, mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire, dans les siècles  
des siècles. Amen.**

## The Breaking of the Bread

*Priest:* We break this bread to share in the body of Christ

*People:* **We, being many, are one body, for we all share in the one bread.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

Agnus Dei - - Communion Service in F major – Herbert Sumsion (1899-1995)

*Sung by the Choir*

O Lamb of God that takest away the sin of the world have mercy upon us.

O Lamb of God that takest away the sin of the world have mercy upon us.

O Lamb of God that takest away the sin of the world grant us thy peace.

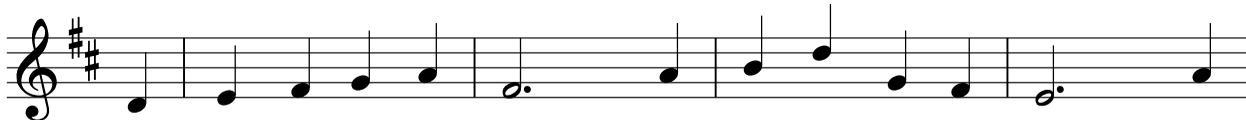
## The Communion

*All Christians are invited to receive Holy Communion.*

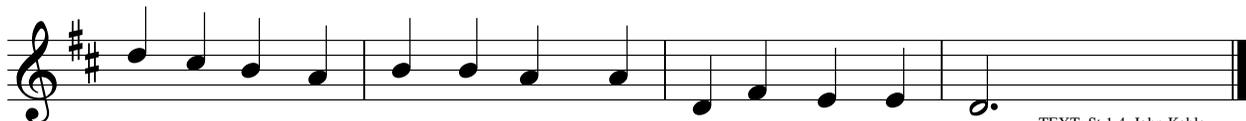
*Should you wish a blessing only, please cross your arms on your chest.*

Communion Hymn: #439 – “BLEST ARE THE PURE IN HEART”

*All sing*



1. Blest are the pure in heart, for they shall see our God; the  
2. The Lord, who left the heavens our life and peace to bring, to  
3. still to the low - ly soul his pre-sence doth im - part, and  
4. Lord, we thy pres-ence seek; may ours this bless-ing be: give



sec - ret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat-tern and our King,  
for a dwell-ing and a throne choos - eth the pure in heart.  
us a pure and low - ly heart, a tem-ple fit for thee.

TEXT: St.1,4, John Keble  
(1792-1866), alt.; st.2-3, Mitre  
Hymn Book, 1836, alt.  
MUSIC: Franconia; Melody  
Johann Balthasar König (1691-  
1758); adapt. William Henry  
Havergal (1793-1870).

Anthem: “GIVE US THE WINGS OF FAITH” - Ernest Bullock (1890-1979)

*Sung by the choir*

(...to rise within the veil and see the Saints above. How great their joys, how bright their glories be. We ask the, whence their victory came they with one united breath ascribe the conquest to the lamb, their triumph to his death. They marked the footsteps that he trod, his zeal inspired their breast; and following their incarnate God they reached the promised rest.) Words by Isaac Watts (1674 - 1748)

*Priest:* Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

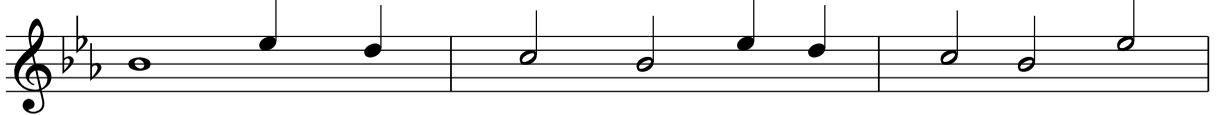
## The Blessing & Announcements

Recessional Hymn: #320 – “YE WATCHERS AND YE HOLY ONES”

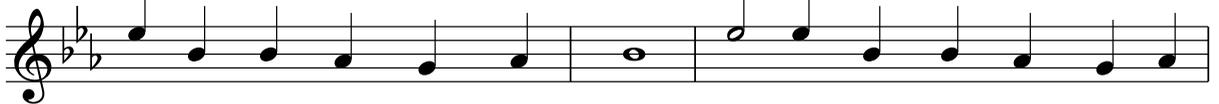
*Please stand & sing*



1. Ye watch-ers and ye ho - ly ones, bright ser-aphs, cher - u - bim, and  
2. O high - er than the cher - u - bim, more glo-rious than the ser - a -  
3. Re - spond, ye souls in end-less rest, fore-bears in faith and proph-ets  
4. O friends, in glad-ness let us sing su - per - nal an-thems ech - o -



thrones, raise the glad strain: al - le - lu - ia! Cry  
- phim, lead their prais - es: al - le - lu - ia! Thou  
blest: al - le - lu - ia, al - le - lu - ia! Ye  
- ing: al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spir - it, Three - in -



choirs: al - le - lu - ia, al - le - lu - ia!

Lord: al - le - lu - ia, al - le - lu - ia!

song: al - le - lu - ia, al - le - lu - ia!

- One, al - le - lu - ia, al - le - lu - ia!

## Dismissal

*Priest:* Go forth rejoicing in the Communion of Saints. Alleluia!

*People:* **Thanks be to God. Alleluia!**

*Choir:* Amen.

**Postlude:** Dialogue sur les Grands jeux

*François Couperin (1668-1733)*

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We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

### Our Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

## TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments

### THIS WEEK

<b>Tuesday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m.	Holy Communion (Chancel)
<b>Thursday</b>	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	11:30 a.m. - 1:30 p.m.	Community Lunch
	5:30 p.m.	Choir Practice
<b>Saturday</b>	9:00 a.m.	Parish Breakfast

### NEXT SUNDAY - NOVEMBER 11, 2018 REMEMBRANCE SUNDAY

Wisdom 3.1-9 / 1 Peter 1.3-9 / John 11.21-27

<b>9:00 a.m.</b>	<b>Holy Communion</b> (Chapel) <i>Preacher:</i> Ms. Susan Searle
<b>10:30 a.m.</b>	<b>Sung Eucharist</b> <i>Preacher:</i> Ms. Susan Searle

## NOTICES

**CELEBRATION SUNDAY** – If it is your birthday during the month of **November**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

**2018 CHURCH CALENDARS** - On sale following the service, \$7 each.

**ROSTERS** – We will shortly be preparing the rosters for Ministrants, Readers, Intercessors, Greeters and Servers for the months of December, January and February - please could you let the office know if you are going to be away during this time, either at office@st-georges.org or 514-866-7113. Thank you.

**PLUM PUDDINGS** – The Guild of St. George is once again preparing their authentic Christmas Puddings. You can order a pudding from either Sylvia White or Carole Gabellini. The puddings come in two sizes, small or large. Puddings will be ready for pick up by mid-November. The cost for the large pudding is \$22 and \$12 for the small one. Order forms are available from Sylvia White, Carole Gabellini or the Church Office.

## UPCOMING EVENTS

**PARISH BREAKFAST** – **Saturday, November 9th at 9:00 a.m.** The Speaker will be Susan Buscemi who will be giving a presentation on real estate.



civitas<sup>x</sup>

**CIVITAS<sup>x</sup>, “MEALS TO THE STREETS” - Saturday, November 17th.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over a year we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

**SPECIAL VESTRY** – **After the 10:30 a.m. service on Sunday, November 25, 2018**, we will have a Special Vestry Meeting to discuss a proposal to enter into a partnership to redevelop the Annex (Parish Hall). Details of the proposal, and an agenda, will follow in the next week. All are encouraged to attend!

**ST. GEORGE'S CHURCH - PARISH DIRECTORY**  
**Church Office: 1101 Stanley Street, Montreal H3B 2S6**  
**Phone: 514-866-7113**  
**Email: office@st-georges.org**

**CHURCH DIRECTORY**

Rector	The Rev. Canon Steven Mackison	514-927-5326
	Email: steven@mackison.com	
Associate Priest	The Rev. Dr. Holly Ratcliffe	
Associate Priest	The Rev. Deborah Noonan	514-866-7113
Theological Intern	Susan Searle	514-866-7113
Indigenous Ministries	Alan Harrington	514-866-7113
Rector's Warden	Tracy Davidson	514-866-7113
People's Warden	Deborah Hinton	514-866-7113
Rector's Deputy Warden	TBD	
People's Deputy Warden	Bill Garrett	514-866-7113
Music Director	Jean-Sébastien Allaire	514-866-7113
Organist	Philip Crozier	514-866-7113
Parish Admin. Assistant	Carole Kapelanski	514-866-7113
Manager, Facilities	Karl Borntraeger	438-397-5050
Outreach	Kosala Liyanage	514-866-7113
Bookkeeper	Marguerite J. Borntraeger	514-866-7113
	Email: accounting@st-georges.org	
Treasurer	Nicole Biron	819-472-6011
Envelope Secretary	Nicole Biron	819-472-6011
Head Server	Patrick Burrowes	514-769-6089
Lay Synod Delegates	Tom Burpee	514-933-1852
	Archibald Robertson	514-699-7242

**PARISH ORGANIZATIONS & ACTIVITIES**

Altar Guild	Honor Barrett	514-866-7113
Flowers	Tracy Davidson	514-697-6337
Georgian View	Muriel Eaton	514-812-9193
The Guild & Boutique	Sylvia White	613-677-6305
Library	Ian Scott	514-697-5352
Music Committee	David Wigglesworth	514-931-3276
Parish Breakfast	Tony Hadley	450-444-9937
P.W.R.D.F.	Carol Spence-Lord	514-938-5349
Readers	Church Office	514-866-7113
Greeters	Tony Hadley	450-444-9937
Tyndale-St. Georges	Ron O'Connell	514-931-6265

**EVENTS:**

**Sundays**

**9:00 a.m.**  
Holy Communion

**10:30 a.m.**  
Sung Eucharist  
Nursery  
Church School

**Monday – Friday**  
**9:00 – 3:00, Sunday**  
**2:00 – 3:00 p.m.**

**THE CENTRE:**  
Community Drop-In  
& Meal Program

**Tuesdays**

**11:30 – 1:30 p.m.**  
Community  
Lunch

**Wednesdays**

**12:15 p.m.**  
Holy Communion  
& Faith Sharing

**Thursdays**

**11:30 – 1:30 p.m.**  
Community  
Lunch  
**11:00 - 2:00 p.m.**  
Boutique

The Church is open  
for prayer and  
visitation

**Mon. - Sun.,**  
**9:00 a.m. - 4:00 p.m.**

Inquire from Greeters  
about ramp access.