



THE PRESENTATION OF THE LORD: CANDLEMAS
PROCESSION & HOLY EUCHARIST

SUNDAY, FEBRUARY 2, 2020

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

Processional Hymn: #379 – “REJOICE, THE LORD IS KING”

Please stand & sing



1. Re - joice, the Lord is King! Your Lord and King a - dore; re-
2. Je - sus the Sa - vior reigns, the God of truth and love; when
3. His king - dom cannot fail; he rules o'er earth and hea - ven; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - joice in glo - rious hope! Je - sus, the Judge shall come, and



- joice, give thanks and sing, and tri - umph e - ver - more. Lift up your
he had purged our stains, he took his seat a - bove. Lift up your
keys of earth and hell are to our Je - sus given. Lift up your
bow to his com - mand, and fall be - neath his feet: Lift up your
take his ser - vants up to their e - ter - nal home: We soon shall



heart, lift up your voice; re - joice; a - gain I say, re - joice.
heart, lift up your voice; re - joice, a - gain I say, re - joice.
heart, lift up your voice; re - joice, a - gain I say, re - joice.
heart, lift up your voice; re - joice, a - gain I say, re - joice.
hear the arch-angel's voice; the trump of God shall sound, re - joice!

TEXT: Charles Wesley (1707-1788), MUSIC: John Darwall (1731-1789).



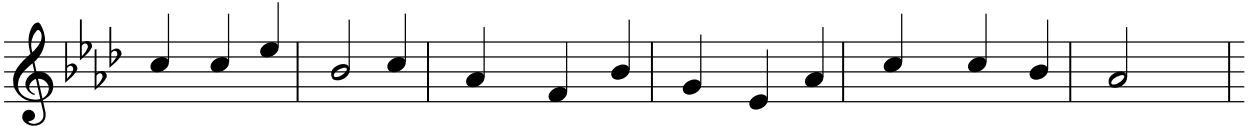
Processional Hymn: #393 – “IMMORTAL, INVISIBLE, GOD ONLY WISE” *Please stand & sing*



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
2. Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
3. To all life thou giv - est, to both great and small; in all life thou
4. Great Source of all glo - ry and wis - dom and light, thine an - gels a -



- ces - si - ble hid from our eyes; most bless - ed, most glo - rious, the
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high
liv - est, the true life of all; we blos - som and flour - ish as
- dore thee, all veil - ing their sight; all laud we would ren - der: O



An - cient of Days, al - might - y, vic - tor - ious, thy great name we praise.
soar - ing a - bove thy clouds which are foun - tains of good - ness and love.
leaves on the tree, and with - er and per - ish, but nought chang - eth thee.
help us to see 'tis on - ly the splen - dour of light hid - eth thee.

TEXT: Walter Chalmers Smith (1824-1908), alt. MUSIC: St. Denio; Melody Welsh trad., adapt. John Roberts of Henllan (1808-1875).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please remain standing

Priest: Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to recognize him who is the glory of Israel and the light for all nations, your Son Jesus Christ our Lord.

All: **Amen.**

Please extinguish your candle

✠ The Proclamation of the Word

Please be seated

Reader: Lecture du Livre de Malachie.

Voici que j'envoie mon messager pour qu'il prépare le chemin devant moi ; et soudain viendra dans son Temple le Seigneur que vous cherchez. Le messager de l'Alliance que vous désirez, le voici qui vient, – dit le Seigneur de l'univers. Qui pourra soutenir le jour de sa venue ? Qui pourra rester debout lorsqu'il se montrera ? Car il est pareil au feu du fondeur, pareil à la lessive des blanchisseurs. Il s'installera pour fondre et purifier : il purifiera les fils de Lévi, il les affinera comme l'or et l'argent ; ainsi pourront-ils, aux yeux du Seigneur, présenter l'offrande en toute justice. Alors, l'offrande de Juda et de Jérusalem sera bien accueillie du Seigneur, comme il en fut aux jours anciens, dans les années d'autrefois.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader: Parole du Seigneur.

Malachi 3.1-4

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Tone VII.5 ■



Cantor: 1. The earth is the Lord's, and **all** that there[^]in is :

People: **the compass of the world and they that dwell there[^]in.**

People: 2. **For he hath founded it up-on[^]the seas :
and established it up-ön the[^]floods.**

Cantor: 3. Who shall ascend into the **hill** of the Lord? :
Or who shall stand **in** his hö-ly[^]place?

People: 4. **Even he that hath clean hands and[^]a pure heart :
and that hath not lift up his mind unto vanity,
nor sworn to de-ceive his nēigh-bour.**

Cantor: 5. He shall receive a **bles**-ing from[^]the Lord :
And righteousness from the God of **his** sal-vä-tion.

People: 6. **This is the generation of them that seek him :
Even of them that seek thy face, O God of Jä-cob.**

Reader: A Reading from the Letter to the Hebrews.

Please be seated

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader: The word of the Lord.

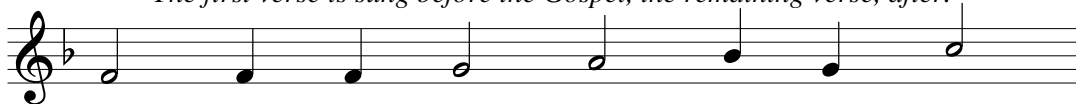
Hebrews 2.14-18

People: **Thanks be to God.**

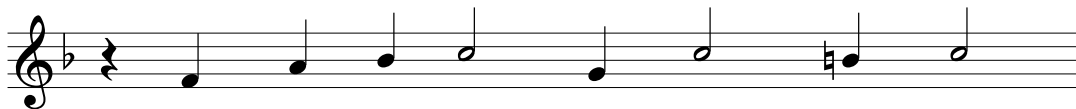
A moment of silence is observed

Sequence Hymn: #266 – “LORD, LET YOUR SERVANT GO IN PEACE” *Please stand & sing*

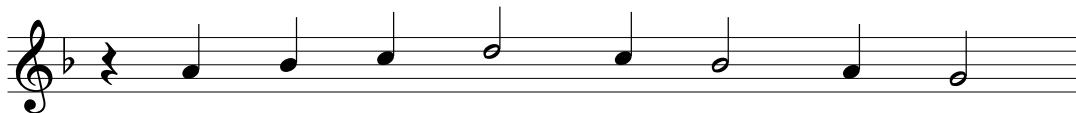
The first verse is sung before the Gospel, the remaining verse, after.



1. Lord, let your ser - vant go in peace:
2. My eyes have seen sal - va - tion's dawn:



your prom - is - es have been ful - filled;
the Sun of life as - cend - ing bright;



your sav - ing power has been dis - played
your peo - ple's glo - ry ev - er - more,



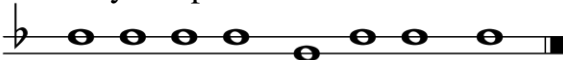
be - fore the face of all the world.
the na - tions' ev - er - last - ing light.

TEXT Song of Simeon (Luke .29-31); para. Paul Gibson (1932- _ © MUSIC: Melody and bass Orlando Gibbons (1583-1625), alt.

The Gospel

Priest: The Lord be with you. ***People:* And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je - sus Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word;

for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Priest: The Gospel of Christ.

Luke 2.22-40

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Venerable Robert Camara

Please be seated

A moment of silence is observed.

The Prayers of the People

Please kneel or be seated

Leader: Lord, give us the eyes of faith, to see your presence in your church. Where fear closes our eyes, help us. Where tears blind us, heal us. Where pride gets in the way, set us free to see your love at work in the church throughout the world.

Prayers for the church are offered

May all who come to this temple, recognize your presence in us. Lord, open our eyes:

All: **That we may see your light.**

Leader: Lord, give insight to the nations of this world. Bring the light of peace and justice to those countries darkened by the shadows of war and oppression.

Prayers for the world are offered

Shine your light upon us, and we shall be saved. Lord, open our eyes:

All: **That we may see your light.**

Leader: Lord, we pray for those whose lives are darkened by illness or injury, the sick and the suffering, the lonely and the lost.

The names of the sick and suffering are offered

Leader: I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May all who suffer be visited with the light of your presence, that they may know healing and peace. Lord, open our eyes:

All: That we may see your light.

Leader: Lord, we pray for those who have died, who long to see you in the heavenly realms. We give thanks for their faithful witness as we commend them to your loving care.

The names of those who have died are offered

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and give us all grateful hearts as we look forward to the consolation of all things in you. Lord, open our eyes:

All: That we may see your light.

Leader: Lord God, you are the source of everlasting light. May we who are gathered in this temple be as Simeon and Anna, beholding the glory of Jesus and proclaiming him as a light to all peoples. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: Amen.

The Blessing of Candles

Priest: Jesus Christ is the Light of the World. Alleluia!

People: A light no darkness can extinguish. Alleluia!

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Priest: Almighty and everliving God, you have caused a new light to shine in our hearts in the face of your Son, Jesus Christ our Lord. Through him you give light to the world; in him, you kindle your light in our lives, by him we are guided on the paths of righteousness. Bless with your Holy Spirit these candles, that when sorrow pierces our hearts as it did the heart of our Lord's mother, they may be to us signs of your grace in times of darkness. Enkindle in us the true faith that led Simeon to recognize you and the holy joy that led Anna to praise your name; this we ask through Jesus Christ, our Light and our Redeemer.

People: Amen.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Ministrant: This is a light to reveal God to the nations and the glory of his people Israel.

(Luke 2.32)

Offertory Hymn: #468 – “TO ABRAHAM AND SARAH”

All sing



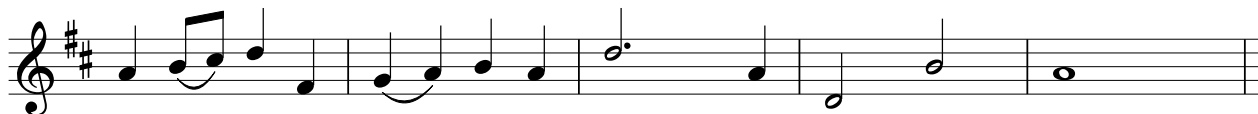
1. To A - bra - ham and Sa - rah the call of God was clear: "Go
2. From A - bra - ham and Sa - rah a - rose a pil - grim race, de -
3. We of this gen - er - a - tion on whom God's hand is laid can



forth and I will show you a coun - try rich and fair. You
- pen - dent for their jou - rney on God's a - bun - dant grace; and
jour - ney to the fu - ture se - cure and un - a - fraid, re -



need not fear the jour - ney, for I have pledged my word that
in their heart was writ - ten by God this sav - ing word, "That
- joic - ing in God's good - ness and trust - ing in this word, "That



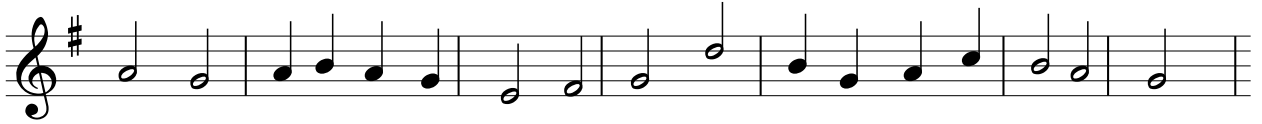
you shall be my peo - ple and I will be your God."
you shall be my peo - ple and I will be your God."
you shall be my peo - ple and I will be your God."

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist (*Eucharistic Prayer S3*)

Priest: Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord.

All: Amen.

Priest: The Lord be with you.

People: And al - so with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels, and the whole company of heaven, we lift our voices to proclaim the glory of your name.

Sanctus -

All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Priest: On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink

this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death;
we proclaim his resurrection,
we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieus, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartient le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break the bread of life, and that life is the light of the world.

People: **God here among us, light in the midst of us, bring us to light and life.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei -

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je - sus, re - deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #48 – “LET ALL MORTAL FLESH KEEP SILENCE”

All sing



1. Let all mor - tal flesh keep si - lence, and with fear and
 2. King of kings, yet born of Ma - ry, as of old on
 3. Rank on rank the host of heav - en spreads its van - guard
 4. At his feet the six - winged ser - aph, Cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man - ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the powers of hell may
 as with cease - less voice they cry, al - le - lu - ia, al - le -



- scend - eth, our full hom-age to de - mand.
 faith - ful his own self for heaven-ly food.
 van - ish as the dark-ness clears a - way.
 - lu - ia, al - le - lu - ia, Lord most high!

TEXT: The Liturgy of St. James; tr. Gerard Moultrie (1829-1885). MUSIC: Picardy; French carol (17th cent.).

Anthem: “WHEN TO THE TEMPLE MARY WENT” (*Johannes Eccard*)

Sung by the choir

When to the Temple Mary went, and brought the Holy Child. Him did the aged Simeon see, as it had been revealed. He took up Jesus in his arms and blessing God, he said; In peace I now depart, my Saviour having seen the hope of Israel, the light of men. Help now thy servants, gracious Lord that we may ever be as once the faithful Simeon was, rejoicing but in Thee. And when we must from earth departure take may gently fall asleep and with thee wake.

Prayer after Communion

Please stand

Priest: God for whom we wait, you fulfilled the hope of Simeon, who did not die till he had welcomed the Messiah. Complete in us your perfect will, that we in Christ may share in your eternal kingdom; for he is Lord for ever and ever.

All: **Amen.**

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus
for ever and ever. Amen.

The Blessing Announcements

Please be seated

Recessional Hymn: #485 – “LOVE DIVINE, ALL LOVES EXCELLING” *Please stand & sing*



1. Love di - vine, all loves ex - cel - ling, joy of heaven to earth come down;
2. Come, al - might - y to de - liv - er, let us all thy grace re - ceive;
3. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be;



fix in us thy hum - ble dwell - ing; all thy faith - ful mer - cies crown.
sud - den - ly re - turn and nev - er, nev - er more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee,



Je - sus, thou art all com - pas - sion, pure un - bound - ed love thou art;
Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,



vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

TEXT: Charles Wesley (1707-1788). MUSIC: Hyfrydol; Rowland Huw Prichard (1811-1887).

Dismissal

Priest: Go forth into the world to be the light of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Choir: Amen.

Postlude: Wir glauben all' an einem Gott! (*BWV 680*)

J.S. Bach (1685-1750)



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.
Celebration Sunday after the 10:30 service

THIS WEEK

Tuesday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. – 2:00 p.m.	Boutique St. George
	5:30 p.m.	Choir Practice

NEXT SUNDAY – FEBRUARY 9, 2020
THE FIFTH SUNDAY AFTER EPIPHANY:

Isaiah 58.1-9a / 1 Corinthians 2:1-12 / Matthew 5:13-20

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Canon Dr. Neil Mancor
10:30 a.m.	Choral Eucharist <i>Preacher:</i> The Rev. Canon Dr. Neil Mancor

NOTICES

ENVELOPES – The 2020 giving envelopes are available for pick-up in the Parish Hall.

CELEBRATION SUNDAY – If it is your birthday is during the month of **February**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

GEORGIAN VIEW – Anyone wanting to submit an article for the next Georgian View can send their article directly to the Editor, Muriel Eaton at: murieleaton@gmail.com. The deadline to submit an article is **February 16th**.

ROSTERS: We will shortly be preparing the rosters for Ministrants, Readers, Intercessors, Greeters and Servers for the months of March, April and May - please could you let the office know if you are going to be away during this time, either at office@st-georges.org or 514-866-7113. Thank you.

UPCOMING EVENTS

PRE-VESTRY MEETINGS – Two pre-vestry meetings will be held on **February 9th** and **16th**.

ANNUAL VESTRY MEETING – The Annual Vestry Meeting will take place on **Sunday, February 23, 2020** - following the 10:30 a.m. service.



civitas^x

CIVITAS^x, “MEALS TO THE STREETS” – Saturday, February 15th. Our volunteer base is growing and we need members of St-George’s community to join us to provide a welcoming presence and to fill in where needed. Join us to have fun and do good with our partners PEACE Initiatives Canada, a Muslim-led non-profit and many others when we will make and deliver our 5000th meal together. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.