



THE PRESENTATION OF THE LORD: CANDLEMAS PROCESSION & HOLY EUCHARIST

SUNDAY, FEBRUARY 3, 2019

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Prelude: Petite pièce (JA 33)

Jehan Alain (February 3, 1911-1940)

The lights are dimmed. The chancel party enters the church. The Choir sings the following Motet

Motet: Presentation of Christ in the Temple - *Johannes Eccard (1553-1611)* *Sung by the choir*

When to the Temple Mary went, and brought the Holy Child. Him did the aged Simeon see, as it had been revealed. He took up Jesus in his arms and blessing God, he said; In peace I now depart, my Saviour having seen the hope of Israel, the light of men. Help now thy servants, gracious Lord that we may ever be as once the faithful Simeon was, rejoicing but in Thee. And when we must from earth departure take may gently fall asleep and with thee wake.

The Procession

Priest: Dear Friends in Christ, today we gather at the temple in communion with the Holy Family, offering our sacrifices so that we may walk in the way of the one who sacrificed all for us, Jesus Christ our Lord. And just as Simeon and Anna acclaimed Jesus as the light of the world, so too, may God kindle in our hearts the desire to banish the darkness in all whose lives we touch.

The Christ candle is lit, then all the candles of the congregation are lit,

Priest: Let us pray. Almighty and everliving God, you are the source of everlasting light. Pour into the hearts of your faithful people the brilliance of your eternal splendour, that we, who by these kindling flames light up this temple to your glory, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal temple where you live and reign with the Son, and the Holy Spirit, God of God, Light of Light, in light and life everlasting, now and forever. **Amen.**

Priest: 

Let us go forth in peace. Al - le - lu - ia!

People: 

In the name of Christ Amen. Al - le - lu - ia!

The Christ Candle then leads the procession. All may join the procession as it passes by.

Processional Hymn: #132 – “OF ETERNAL LOVE BEGOTTEN”

Please stand & sing



1. Of e - ter - nal Love be - got - ten ere the worlds be - gan to be,
2. At his Word the worlds were fram - ed. He com - mand - ed, it was done:
3. O that birth for ev - er bless - ed, When the vir - gin, full of grace,
4. This is he whom seers in old time chant - ed of with one ac - cord,
5. O ye heights of heaven, a - dore him; an - gel hosts, his prais - es sing;
6. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,



he is Al - pha and O - me - ga, he the source, the end - ing he,
 heaven and earth and depths of o - cean in their three - fold or - der one;
 by the Ho - ly Ghost con - ceiv - ing, bare the Sav - iour of our race,
 whom the voic - es of the proph - ets prom - ised in their faith - ful word;
 all do - min - ions, bow be - fore him, and ex - tol our God and king;
 hymn and chant and high thanks - giv - ing, and un - wear - ied prais - es be,



of the things that are and have been, and that fu - ture years shall see,
 all that grows be - neath the shin - ing of the moon and burn - ing sun,
 and the babe, the world's re - deem - er, first re - vealed his sac - red face,
 now he shines, the long - ex - pect - ed; let cre - a - tion praise its Lord,
 let no tongue on earth be si - lent, ev - ery voice in con - cert ring,
 hon - our, glo - ry, and do - min - ion and e - ter - nal vic - to - ry,

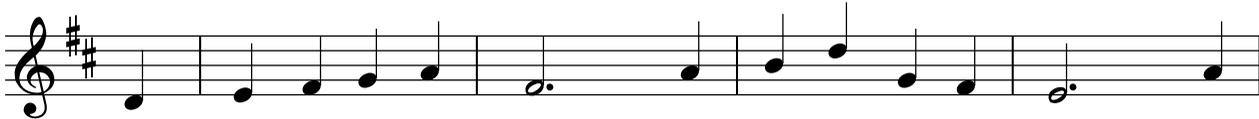


ev - er - more and ev - er - more.

TEXT: Aurelius Clemens Prudentius (348-413?); tr. John Mason Neale (1818-1866), alt.
 MUSIC: Divinum Mysterium; plainsong, Mode 8 (12th cent. ?); adapt. Piae Cantiones,
 1582; harm. Healey Willan (1880-1968); melody © PD; harm. © Estate of Healey Willan.

Processional Hymn: #439 – “BLEST ARE THE PURE IN HEART”

All sing



1. Blest are the pure in heart, for they shall see our God; the
 2. The Lord, who left the heavens our life and peace to bring, to
 3. still to the low - ly soul his pre - sence doth im - part, and
 4. Lord, we thy pres - ence seek; may ours this bless - ing be: give



sec - ret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King,
 for a dwell - ing and a throne choos - eth the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

TEXT: St.1,4, John Keble (1792-1866),
 alt.; st.2-3, Mitre Hymn Book, 1836, alt.
 MUSIC: Franconia; Melody Johann
 Balthasar Konig (1691-1758); adapt.
 William Henry Havergal (1793-1870).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Collect of the Day

Priest: Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to recognize him who is the glory of Israel and the light for all nations, your Son Jesus Christ our Lord.

All: Amen.

Please extinguish your candle as the lights are turned on.

✠ The Proclamation of the Word

Old Testament Reading

Please be seated

Reader: Une Lecture tirée du Livre de Malachie.

Voici que j'envoie mon messager pour qu'il prépare le chemin devant moi ; et soudain viendra dans son Temple le Seigneur que vous cherchez. Le messager de l'Alliance que vous désirez, le voici qui vient, – dit le Seigneur de l'univers. Qui pourra soutenir le jour de sa venue ? Qui pourra rester debout lorsqu'il se montrera ? Car il est pareil au feu du fondeur, pareil à la lessive des blanchisseurs. Il s'installera pour fondre et purifier : il purifiera les fils de Lévi, il les affinera comme l'or et l'argent ; ainsi pourront-ils, aux yeux du Seigneur, présenter l'offrande en toute justice. Alors, l'offrande de Juda et de Jérusalem sera bien accueillie du Seigneur, comme il en fut aux jours anciens, dans les années d'autrefois.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader: Parole du Seigneur.

Malachi 3.1-4

People: Nous rendons grâce à Dieu.

A moment of silence is observed



Cantor: 1. The earth is the Lord's and **all** that is[^]in it :

People: **the world and äll whö dwell there[^]in.**

People: 2. For it is he who founded **it** u-pon[^]the seas:
and made it firm upon the **ri**v-ers öf thë deep.

Cantor: 7. Lift up your heads, O gates; lift them high, O **ev**-er-lasting[^]doors :
and the King of **glo**-ry shäll come[^]in.

People: 8. "Who is this **King** of glo-ry?" :
The Lord, strong and mighty, the Lord, migh-ty in bät-tle."

Cantor: 9. Lift up your heads, O gates; lift them high, O **e**-ver-last-ing doors :
and the King of **glo**-ry shäll come[^]in.

People: 10. "Who is he, this **King** of glo-ry?" :
"The Lord of hosts, he is the **King** of glö-rÿ."

New Testament Reading

Please be seated

Reader: A Reading from the Letter to the Hebrews.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader: The word of the Lord.

Hebrews 2.14-18

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #619 – “FAIREST LORD JESUS”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. Fair - est Lord Je - sus, ru - ler of all na - ture, O thou the
 2. Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3. Fair is the sun - shine, fair - er still the moon - light, and all the
 4. All fair - est beau - ty, heav - en - ly and earth - ly, won - drous - ly,



God - head's hu - man son: thee will I cher - ish,
 bloom - ing garb of spring; Je - sus is fair - er,
 twin - kling star - ry host; Je - sus shines bright - er,
 Je - sus, (is) found in thee; none can be near - er,



thee will I ho - nour, thou, my soul's glo - ry, joy and crown.
 Je - sus is pur - er, who makes the trou - bled heart to sing.
 Je - sus shines pur - er than all the an - gels heaven can boast.
 fair - er, or dear - er than thou, my Sav - iour, art to me.

TEXT: Munster Gesangbuch, 1677; tr. Church Chorals and Choir Studies, 1850, alt. MUSIC: Crusaders' Hymn; Silesian trad.; Schlesische Volkslieder, Leipzig, 1842.

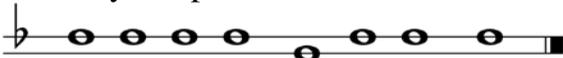
The Gospel

Please remain standing

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo - ry to you, Lord Je - sus Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing

your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Priest: The Gospel of Christ.

Luke 2.22-40

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Holly Ratcliffe

Please be seated

A moment of silence is observed.

The Blessing of Candles

Priest: Jesus Christ is the Light of the World. Alleluia!

People: **A light no darkness can extinguish. Alleluia!**

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Priest: Almighty and everliving God, you have caused a new light to shine in our hearts in the face of your Son, Jesus Christ our Lord. Through him you give light to the world; in him, you kindle your light in our lives, by him we are guided on the paths of righteousness. Bless with your Holy Spirit these candles, that when sorrow pierces our hearts as it did the heart of our Lord's mother, they may be to us signs of your grace in times of darkness. Enkindle in us the true light of faith that led Simeon to recognize you and the holy joy that led Anna to praise your name; this we ask through Jesus Christ, our Light and our Redeemer.

People: **Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Lord, give us the eyes of faith to see your presence in your church. Where fear closes our eyes, help us. Where tears blind us, heal us. Where pride gets in the way, set us free to see your love at work in the church throughout the world.

Prayers for the church are offered

May all who come to this temple recognize your presence in us. Lord, open our eyes:

All: **That we may see your light.**

Leader: Lord, give insight to the nations of this world. Bring the light of peace and justice to those countries darkened by the shadows of war and oppression.

Prayers for the world are offered

Shine your light upon us, and we shall be saved. Lord, open our eyes:

All: **That we may see your light.**

Leader: Lord, we pray for those whose lives are darkened by illness or injury, the sick and the suffering, the lonely and the lost.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May all who suffer be visited with the light of your presence, that they may know healing and peace. Lord, open our eyes:

All: **That we may see your light.**

Leader: Lord, we pray for those who have died, who long to see you in the heavenly realms. We give thanks for their faithful witness as we commend them to your loving care.

The names of those who have died are offered

Leader: Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and give us all grateful hearts as we look forward to the consolation of all things in you. Lord, open our eyes:

All: **That we may see your light.**

Leader: Lord God, you are the source of everlasting light. May we who are gathered in this temple be as Simeon and Anna, beholding the glory of Jesus and proclaiming him as a light to all peoples. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: This is a light to reveal God to the nations and the glory of his people Israel.

(Luke 2.32)

Offertory Hymn: #380 – “O WORSHIP THE KING”

All sing



1. O wor - ship the King, all glor - ious a - bove; O grate - ful - ly
2. O tell of his might, O sing of his grace, whose robe is the
3. The earth with its store of won - ders un - told, Al - migh - ty, thy
4. Thy boun - ti - ful care what tongue can re - cite? It breathes in the
5. Frail child - ren of dust, and fee - ble as frail, in thee do we
6. O mea - sure - less Might, in - eff - ab - le Love, while an - gels de -



sing, his power and his love; our shield and de - fend - er, the
light, whose can - o - py space; his char - iots of wrath the deep
power hath found - ed of old, hath stab - lished it fast by a
air, it shines in the light; it streams from the hills, it de -
trust, nor find thee to fail; thy mer - cies how ten - der, how
- light to hymn thee a - bove, the hum - bler cre - a - tion, though



An - cient of Days, pa - vil - ioned in splen - dour and gird - ed with praise.
thun - der - clouds form, and dark is his path on the wings of the storm.
change - less de - cree, and round it hath cast like a man - tle the sea.
- scends to the plain, and sweet - ly dis - tils in the dew and the rain.
firm to the end, our mak - er, de - fend - er, re - deem - er, and friend.
fee - ble their lays, with true ad - or - a - tion shall sing to thy praise.

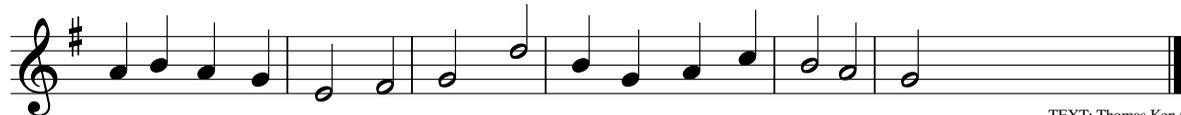
TEXT: Robert Grant (1779-1838).
MUSIC: Hanover;
Melody and bass
William Croft
(1678-1727).

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heav - en - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710).
MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

Priest: Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord.

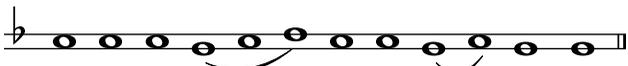
All: Amen.

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

Sanctus

All sing



Ho-ly, Ho-ly, ho - ly Lord God of Hosts, heav-en and earth are full of thy glo-ry.



Glo - ry be to thee, O Lord most high.



Bless-ed is he that com-eth in the name of the Lord: Ho-sa-na in the high-est.

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

Priest: On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, “Take and eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break the bread of life, and that life is the light of the world.

People: God here among us, light in the midst of us, bring us to light and life.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei

All sing



O Lamb of God, that tak-est a - way the sin of the world: have mer-cy up-on us.



O Lamb of God, that tak-est a - way the sin of the world: have mer-cy up-on us.



O Lamb of God, that tak-est a - way the sin of the world: grant us thy peace.

MUSIC: John Merbecke (1510?-1585?); arr. and organ acc. Healey Willan (1880-1968); arr. and organ acc. © Estate of Healey Willan

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

After receiving communion, you are welcome to light a prayer candle on your way back to your seat.

Tous les chrétiens sont invités à communier.

Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

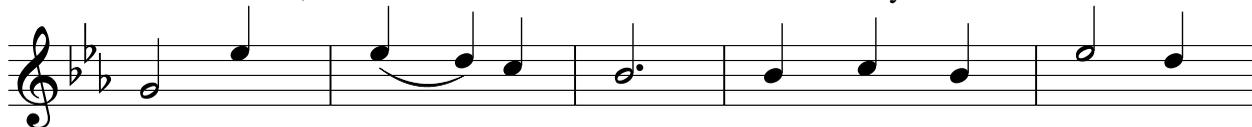
Après la communion, en chemin vers votre banc, vous êtes invités à allumer une bougie de prière.

Communion Hymn: #70 – “JESUS, THE JOY OF LOVING HEARTS”

All sing



1. Je - sus, the joy of lov - ing hearts, true source of
 2. Your truth un - changed has ev - er stood; you res - cue
 3. We taste of you, the liv - ing bread, and long to
 4. Our rest - less spi - rits long for you, how - ev - er
 5. Je - sus, for - ev - er with us stay: make all our



life, our lives su - stain; from the best bliss that
 those who on you call: to those yet seek - ing,
 feast up - on you still. We drink from you, the
 may our lot be cast, glad when your gra - cious
 mo - ments calm and bright; chase the dark night of



earth im - parts, we turn un - filled to you a - gain.
 you are good; to those who find you, all in all.
 foun - tain head; our thirs - ty souls from you we fill.
 smile we view, blessed when our faith can hold you fast.
 sin a - way; spread through the world your ho - ly light.

TEXT: Latin (Jesu, dulcedo cordium, 12th cent.); tr. Ray Palmer (1808-1887), alt. MUSIC: Maryton; Henry Percy Smith (1825-1898).

Anthem: “NUNC DIMITTIS OP. 115” - *Charles Villiers Stanford (1852-1924)*

Sung by the choir

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation, which thou hast prepared: before the face of all people; to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be: world without end. Amen.

Prayer after Communion

Please stand

Priest: God for whom we wait, you fulfilled the hope of Simeon, who did not die till he had welcomed the Messiah. Complete in us your perfect will, that we in Christ may share in your eternal kingdom; for he is Lord for ever and ever.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #498 – “HOW LOVELY IS THY DWELLING PLACE” *Please stand & sing*



1. How love - ly is thy dwell - ing place, O Lord of hosts, to me! My
2. Be - side thine al - tars, gra - cious Lord, the swal - lows find a nest; how
3. They who go through the des - ert vale will find it filled with springs, and
4. One day with - in thy courts ex - cels a thou - sand spent a - way; how



thirst - y soul de - sires and longs with - in thy courts to be; my
hap - py they who dwell with thee and praise thee with - out rest, and
they shall climb from height to height till Zi - on's tem - ple rings with
hap - py they who keep thy laws nor from thy pre - cepts stray, for



ve - ry heart and flesh cry out, O liv - ing God, for thee.
hap - py they whose hearts are set up - on the pil - grim's quest.
praise to thee, in glo - ry throned, Lord God, great King of kings.
thou shalt sure - ly bless all those who live the words they pray.

TEXT: Ps. 84; para. st.1-2, Scottish Psalter, 1650; para. st.3-4, Carl P. Daw, Jr. (1944-). © 1982 Hope Publishing Co. MUSIC: Brother James' Air; James Leith Macbeth Bain (1840?-1925).

Dismissal

Priest: Go forth into the world to be the light of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Allegro assai vivace

Felix Mendelssohn (February 3, 1809-1847)

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Ministering in the service today ... Celebrant: The Rev. Canon Steven Mackison; **Preacher:** The Rev. Dr. Holly Ratcliffe; **Server:** Karl Borntraeger; **Torches:** Pascal Brandt-Gagnon, Ron O'Connell; **Readers:** Céline Giangi, Jane Wigglesworth, The Rev. Deborah Noonan; **Intercessor:** Sylvia White; **Greeters:** Royal Leduc, Sylvia White, Tom Burpee; **Altar Guild:** Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.



Our Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
Pre-Vestry Meeting after the 10:30 service.

THIS WEEK

Monday - Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice
Saturday	9:00 a.m.	Parish Breakfast

NEXT SUNDAY – February 10, 2019
THE FIFTH SUNDAY AFTER THE EPIPHANY

Isaiah 6.1-8 / 1 Corinthians 15.1-11 / Luke 5.1-11

9:00 a.m. **Holy Communion** (Chapel)

Preacher: The Rev. Deborah Noonan

10:30 a.m. **Sung Eucharist**

Preacher: The Rev. Deborah Noonan

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **February**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

ROSTERS – We will shortly be preparing the rosters for the months of March, April and May - please could you let the office know if you are going to be away during this time, either at office@st-georges.org or 514-866-7113. Thank you.

UPCOMING EVENTS

Two Pre-Vestry meetings are scheduled for **February 3 and 10** after the 10:30 service.

ANNUAL VESTRY MEETING - The Annual Vestry Meeting will take place on **Sunday, February 17, 2019** - following the 10:30 a.m. service.



CIVITAS^x, “MEALS TO THE STREETS” - Saturday, February 16th. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over a year we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

- Membership Inquiry Clergy Visit Sickness New Address
 Envelopes Baptism Confirmation Marriage

NAME (Mr/Mrs/Miss/Ms: _____

Address: _____

Postal Code: _____ Phone #: _____ Email: _____