

**THE FIRST SUNDAY AFTER CHRISTMAS**  
**HOLY BAPTISM & HOLY EUCHARIST**  
**SUNDAY, DECEMBER 30, 2018**

**St. George's Anglican Church: 1101 Stanley Street, Montreal, QC**

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(Please join in the congregational parts of the service, which are shown in **bold print**.)

Processional Hymn: #391 – “SING YE PRAISES TO THE FATHER”

*Please stand & sing*



1. Sing ye prais - es to the Fa - ther, sing ye prais - es to the Son,  
2. Join the praise of ev - ery crea - ture, sing with sing - ing birds at dawn;  
3. prais - ing on our days of glad - ness for the sum - mons to re - joice,



sing ye prais - es to the Spir - it, liv - ing and e - ter - nal One.  
when the stars shine forth at night - fall, hear their heav - en - ly an - ti - phon.  
prais - ing in our times of sad - ness for the com - fort of God's voice.



God has made us, and has blessed us, and has called us to be true;  
Praise our God for light of sum - mer, aut - umn glo - ries, win - ter snows,  
Hail, Cre - a - tor, strong and lov - ing, Christ our Sav - iour, Lead - er, Lord,



God is Lord of all cre - a - tion, dai - ly mak - ing all things new.  
for the com - ing of the spring - time and the life of all that grows,  
liv - ing God, sus - tain - ing Spir - it - be thy ho - ly name a - dored!

TEXT: R.B.Y. Scott  
(1899-1987), alt. © 1988  
Emmanuel College,  
Toronto. MUSIC: Arfon  
Major; Melody Welsh

## The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

*Priest:* There is one body and one Spirit.

*People:* **There is one hope in God's call to us.**

*Priest:* One Lord, one faith, one baptism,

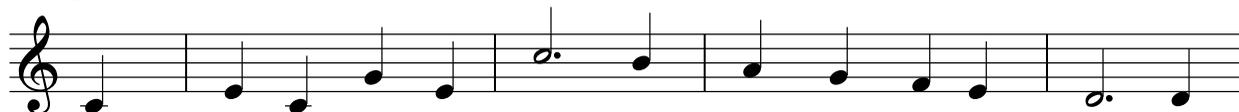
*People:* **One God and Father of all.**

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Gloria

*All sing*



1. Glo - ry to God on high, and peace to all on earth. We  
2. Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son, the  
3. You on - ly are the Lord. You on - ly are most high. You



wor - ship you, we give you thanks, our heav - en - ly King. We give you  
sac - ri - fi - cial Lamb who saves the world from sin, have mer - cy  
on - ly are the ho - ly one, Lord Je - sus Christ. And now you



praise, al - might - y God and Fa - ther blessed in glo - ry bright.  
Lord. Be - side the Fa - ther's hand en - throned, now hear our prayer.  
reign with Fa - ther and with Spir - it one in glo - rious light.

TEXT: Glory to God (Gloria in excelsis, Greek hymn, 200?); para. Paul Gibson (1932-) ©. MUSIC: Darwall; John Darwall (1731-1789)

## The Collect of the Day

**Priest:** Let us pray. Almighty God, you have shed upon us the new light of your incarnate Word. May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All:** Amen.

## Old Testament Reading

*Please be seated*

**Reader:** A Reading from the First Book of Samuel.

Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, "May the Lord repay you with children by this woman for the gift that she made to the Lord"; and then they would return to their home. Now the boy Samuel continued to grow both in stature and in favour with the Lord and with the people.

**Reader:** The word of the Lord.

1 Samuel 2.18-20, 26

**People:** Thanks be to God.

*A moment of silence is observed*

Psalm 148: (Paraphrase) #330 – “O PRAISE YE THE LORD”

*Please stand & sing*



1 O praise ye the Lord! Give praise in the height; re - joice in God's  
 2 O praise ye the Lord! Give praise up - on earth; in tune - ful ac -  
 3 O praise ye the Lord, all things that give sound; each ju - bi - lant  
 4 O praise ye the Lord! Thanks - giv - ing and song be ev - er out -



Word, ye an - gels of light; ye hea - vens, a - dore him by  
 - cord, give thanks for new birth; praise God who hath brought you all  
 chord re - ec - ho a - round; loud or - gans, God's glo - ry pro -  
 - poured all a - ges a - long; for love in cre - a - tion, for



whom ye were made, and wor - ship be - fore him in bright - ness ar - rayed.  
 grace from a - bove, praise God who hath taught you the path - ways of love.  
 - claim in deep tone, and sweet harp, the sto - ry of what God hath done.  
 hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

TEXT: Ps. 150; para. Henry Williams Baker (1821-1877), alt. MUSIC: Laudate Dominum; Charles Hubert Hastings Parry (1848-1918).

**New Testament Reading**

*Please be seated*

*Reader:* Une lecture tirée de la lettre de saint Paul apôtre Aux Colossiens.

Puisque vous avez été choisis par Dieu, que vous êtes sanctifiés, aimés par lui, revêtez-vous de tendresse et de compassion, de bonté, d'humilité, de douceur et de patience. Supportez-vous les uns les autres, et pardonnez-vous mutuellement si vous avez des reproches à vous faire. Le Seigneur vous a pardonnés : faites de même. Par-dessus tout cela, ayez l'amour, qui est le lien le plus parfait. Et que, dans vos cœurs, règne la paix du Christ à laquelle vous avez été appelés, vous qui formez un seul corps. Vivez dans l'action de grâce. Que la parole du Christ habite en vous

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let

dans toute sa richesse ; instruisez-vous et reprenez-vous les uns les autres en toute sagesse ; par des psaumes, des hymnes et des chants inspirés, chantez à Dieu, dans vos cœurs, votre reconnaissance. Et tout ce que vous dites, tout ce que vous faites, que ce soit toujours au nom du Seigneur Jésus, en offrant par lui votre action de grâce à Dieu le Père.

the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*Reader:* Parole du Seigneur.

Colossians 3.12-17

**People:** Nous rendons grâce à Dieu.

*A moment of silence is observed*

Sequence Hymn: #482 – “COME AND JOURNEY WITH A SAVIOUR”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verses, after.*



1. Come and jour - ney with a Sav - iour who has called us from our
2. Come and jour - ney, jour - ney in - ward, come and seek him deep with -
3. Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his
4. Come and jour - ney, jour - ney out - ward, where that cross calls us to



birth, who has washed us in the wa-ters, and who loved us on the earth.  
 - in, where he meets us in our liv-ing, in our striv-ing and our sin.  
 name, tell - ing oth - ers of his glo-ry, of his cross and of the shame.  
 care, where in - jus - tice and where hun-ger and the poor call us to share.

**Refrain**



Come and jour - ney, come and jour - ney with a Sav - iour who has



come. We are all God's sons and daugh-ters; in the Spir-it we are one.

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* 

Glo-ry to you, Lord Je-sus Christ.

Now every year his parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour.

*Priest:* The Gospel of Christ.

Luke 2.41-52

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Wendy Telfer

*Please be seated*

*A moment of silence is observed.*

## ✠ Holy Baptism

*The family and godparents stand. The Priest addresses the people, saying,*

*Priest:* The candidate for Holy Baptism will now be presented.

*Family:* We present Victor Antoine Fraser Bourne to receive the sacrament of baptism.

*Priest:* Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Family:* I will with God's help.

*Priest:* Will you by your prayers and witness help Victor to grow into the full stature of Christ?

*Family:* I will with God's help.

*The Priest then asks the following questions of the family.*

*Priest:* Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

*Family:* I renounce them.

*Priest:* Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

*Family:* I do.

*The congregation stands, the Priest addresses the people, saying,*

*Priest:* Will you who witness these vows do all in your power to support Victor in his life in Christ?

*People:* **We will.**

The Baptismal Covenant

*Please stand*

*Priest:* Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Priest:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest:* Do you believe in God the Holy Spirit?

*People:* **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Priest:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Priest:* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Priest:* Will you proclaim by word and example the good news of God in Christ?

*People:* **I will, with God's help.**

*Priest:* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People:* **I will, with God's help.**

*Priest:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Priest:* Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

*People:* **I will, with God's help.**

Prayers for the Candidate

*Please kneel or be seated*

*The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.  
Prayers are then offered for the candidate.*

*Priest:* Let us now pray for Victor, who is to receive the sacrament of new birth.

*Leader:* Deliver Victor, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Leader:* Open his heart to your grace and truth.

*People:* **Lord, hear our prayer.**

*Leader:* Fill him with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Teach him to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Send him into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Leader:* Bring him to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*Priest:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*All:* **Amen.**

## ✠ **The Celebration of Baptism**

*Please be seated*

*The children pour the water into the font. Then the Priest blesses the water, saying,*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Priest:* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

*People:* **Amen.**

*The Priest then pours water over the candidate saying,*

*Priest:* Victor Antoine Fraser, I baptize you  
in the name of the Father, and of the Son, and of the Holy Spirit.

*All:* **Amen.**

*The Priest makes the sign of the cross on the candidate's forehead saying,*

*Priest:* I sign you with the cross, and mark you as Christ's own for ever.

*The Priest prays over the newly baptized, saying,*

*Priest:* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant Victor the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*All:* **Amen.**

*The Priest then gives the newly baptized a candle, saying,*

*Priest:* Receive the light of Christ, to show that you have passed from darkness to light.

*People:* **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

*Priest:* Let us welcome the newly baptized.

*People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

*The Priest then presents the newly baptized to the congregation.*

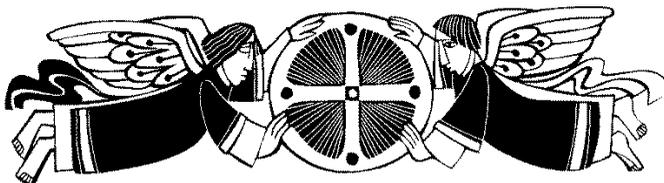
## **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly. (*Colossians 50:14*)



Offertory Hymn: #140 – “IT CAME UPON THE MIDNIGHT CLEAR”

*All sing*



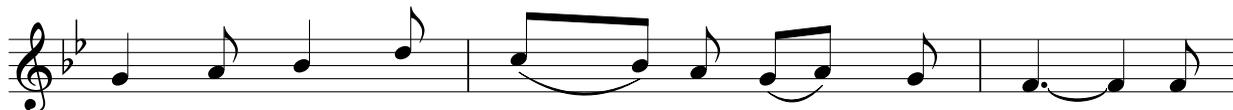
1. It came up - on the mid - night clear, that glor - ious song of  
 2. Still through the clov - en skies they come with peace - ful wings un -  
 3. Yet with the woes of sin and strife the world has suf - fered  
 4. And ye, be - neath life's crush - ing load, whose forms are bend - ing  
 5. For lo! the days are hast - ening on, by pro - phet bards fore -



old, from an - gels bend - ing near the earth, to  
 - furred, and still their heaven - ly mu - sic floats o'er  
 long; be - neath the an - gel strain have rolled two  
 low, who toil a - long the climb - ing way with  
 - told, when with the ev - er circ - ling years comes



touch their harps of gold; “Peace on the earth, good  
 all the wear - y world; a - bove its sad and  
 thou - sand years of wrong; and man, at war with  
 pain - ful steps and slow, look now! for glad and  
 round the age of gold; when peace shall o - ver



will to men, from Heaven's all gra - cious King.” the  
 low - ly plains, they bend on hov - ering wing, and  
 man, hears not the love song which they bring; O  
 gold - en hours come swift - ly on the wing. O  
 all the earth its an - cient splen - dors fling, and



world in sol - emn still - ness lay, to hear the an - gels sing.  
 ev - er over its Ba - bel sounds the bless - ed an - gels sing.  
 hush the noise, ye men of strife and hear the an - gels sing.  
 rest be - side the wear - y road, and hear the an - gels sing!  
 the whole world send back the song which now the an - gels sing.

## Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

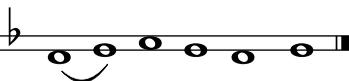
## ✠ The Celebration of the Eucharist

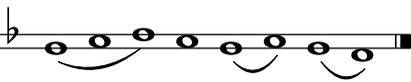
### Prayer Over the Gifts

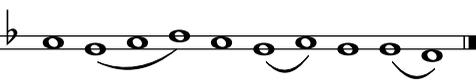
*Priest:* God of light, in the birth of your Son we see your glory. May we who share in this mystery grow daily in your love. This we ask in the name of Jesus Christ the Lord.

*All:* Amen.

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore, with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name,



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

*Please kneel or be seated*

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All:* **We remember his death; we proclaim his resurrection, we await his coming in glory;**

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

*All:* **Amen.**

## **The Lord's Prayer**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## **The Breaking of the Bread**

*Priest:* We break the bread of life, and that life is the light of the world.

*People:* **God here among us, light in the midst of us, bring us to light and life.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## **The Communion**

*All Christians are invited to receive Holy Communion.*

*Should you wish a blessing only, please cross your arms on your chest.*

*Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*



Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er



of our sins, have mer - cy on us. Je - sus, re - deem - er, re -



- deem - er of the world, give us your peace, give us your peace.

Communion Hymn: #122 – “IN THE BLEAK MIDWINTER”



1. In the bleak mid - win - ter, fros - ty wind made moan, earth stood hard as  
 2. Heav - en can - not hold him, nor the earth sus - tain; heaven and earth shall  
 3. An - gels and arch - an - gels may have gath - ered there; cher - u - bim and  
 4. Wha - t can I give him, po - or as I am? If I were a



i - i - ron, wa - ter like a stone; snow had fal - len, snow on snow,  
 flee a - way when he comes to reign. In the bleak mid - wi - n - ter  
 ser - a - phim thr - ong - ed the air; but his mo - ther o - on - ly  
 sh - ep - herd I would bring a lamb; if I were a wi - se man,



sn - ow o - n snow, in the bleak mid - win - ter, long a - go.  
 a sta - ble place suf - ficed the Lo - rd God al - might - y, Je - sus Christ.  
 in her maid - en bliss, wor - shipped the be - lov - ed with a kiss.  
 I would do my part; yet what I can, I give him give my heart.

## Prayer after Communion

*Please kneel or be seated*

*Priest:* Source of truth and joy, may we who have received the gift of divine life always follow the way of your Son. This we ask in the name of Jesus Christ the Lord.

*All:* Amen.

*Priest:* Glory to God

*Please stand*

*All:* whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

## The Blessing & Announcements

Recessional Hymn: #123 – “ONCE IN ROYAL DAVID’S CITY”

*Please stand & sing*



1. Once in roy - al Da - vid's cit - y stood a low - ly cat - tle  
2. He came down to earth from heav - en who is God and Lord of  
3. Not in that poor low - ly sta - ble, with the ox - en stand - ing



shed, where a moth - er laid her ba - by in a man - ger for his  
all, and his shel - ter was a sta - ble, and his cra - dle was a  
by, we shall see him, but in heav - en, set at God's right hand on



bed. Ma - ry was that moth - er mild, Je - sus Christ her lit - tle child.  
stall. With the poor and mean and lowly lived on earth our Sav - iour holy.  
high, when, like stars, his chil - dren crowned all in white shall gath - er round.

TEXT: Cecil Frances Alexander (1818-1895). MUSIC: Irby; Henry John Gauntlett (1805-1876).

## Dismissal

*Priest:* Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

*People:* Amen. Thanks be to God. Alleluia!