



**THE MOST HOLY BODY AND BLOOD OF CHRIST
CORPUS CHRISTI: HOLY EUCHARIST**

SUNDAY, JUNE 23, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Canon Steven Mackison;
Ministrants: Leonora Dowker, Hilliard Goldfarb; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Richard Johansen; **Readers:** Hilliard Goldfarb, Nicole Biron, The Rev. Dr. Deacon Maylanne Maybee;
Intercessor: Leonora Dowker; **Greeters:** Tom Davidson, Tom Burpee, Daphne Morris; **Altar Guild:** Honor Barrett; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Guest Organist:** Chris Grocholski

Prelude:

Processional Hymn: #207 – “AT THE LAMB’S HIGH FEAST WE SING” *Please stand & sing*



1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4. This, our gift of Eas - ter joy, sin a - lone can now de - stroy;



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
death is bro - ken in the fight, thou hast brought us life and light.
from sin's power do thou set free souls new born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred blood for wine,
Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;
Now no more can death ap - pal, now no more the grave en - thral!
Hymns of glo - ry and of praise, Fa - ther, un - to thee we raise;



gives his bod - y for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love, eat we man - na from a - bove.
Thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee, with the Spir - it, ev - er be.

TEXT: Latin (Ad cenam Agni, 1632); tr. Robert Campbell (1814-1868), alt.
MUSIC: Salzburg; Melody Jakob Hintze (1622-1702); harm. J. S. Bach (1685-1750).

✠ The Gathering of the Community

Please remain standing

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

All sing



1. Glo - ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
3. A - lone, O Christ, you on - ly are the Lord, at God's right



joy and earth-ly peace we sing. We wor-ship you, to you our hearts we
us the load of this world's sin. O lamb of God, your glo - rious vic - t'ry
hand in ma - jes - ty most high; who with the Spi - rit wor-shipped and a-



raise, Lord God, al - migh - ty Fa-ther, heav'n - ly king.
won, re - ceive our pray'r, grant us your peace with-in.
- dored: with all the heav'n - ly host we glo - ri - fy.

TEXT: "The Gloria" (paraphrase) ©
1991 Kevin Mayhew. MUSIC:
Woodlands; Walter Greatorex (1877-
1949); © Oxford University Press.

The Collect of the Day

Please kneel or be seated

Priest: O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Please be seated

Reader: A Reading from the Book of Deuteronomy

Please be seated

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by

feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

Reader: The word of the Lord.

Deuteronomy 8.2-3, 14-16

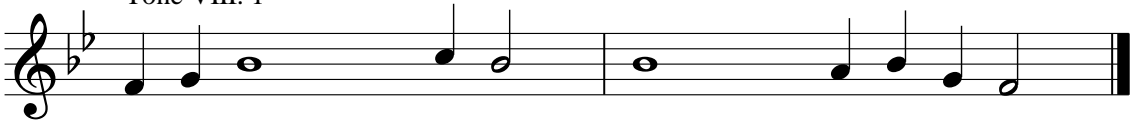
***People:* Thanks be to God.**

A moment of silence is observed

Psalm 116 – *Dilexi, quoniam*

Please stand & sing

Tone VIII. 1



Cantor: **10. How shall I repay the Lord :**

***People:* for all the good things he has done for^me?**

Cantor: 11. I will lift up the cup of sal-**va**-tion :
and call upon the **name** of the Lord.

***People:* 12. I will fulfil my vows to the Lord :
in the presence of all his peo-ple.**

Cantor: 13. Precious in the sight of the **Lord** :
is the death **of** his ser-vants.

***People:* 14. O Lord, I am your ser-vant :
I am your servant and the child of your handmaid;
you have freed me from my^bonds.**

Cantor: 15. I will offer you the sacrifice of thanks-**giv**-ing :
and call upon the **name** of the Lord.

***People:* 16. I will fulfil my vows to the Lord :
in the presence of all his peo-ple.**

New Testament Reading

Please be seated

Reader: Une lecture tirée de la première lettre de Saint Paul Apôtre aux Corinthiens.

La coupe de bénédiction que nous bénissons, n'est-elle pas communion au sang du Christ ? Le pain que nous rompons, n'est-il pas communion au corps du Christ? Puisqu'il y a un seul pain, la multitude que nous sommes est un seul corps, car nous avons tous part à un seul pain.

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

Reader: Parole du Seigneur.

1 Corinthians 10.16-17

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #70 – “JESUS, THE JOY OF LOVING HEARTS”

Please stand & sing

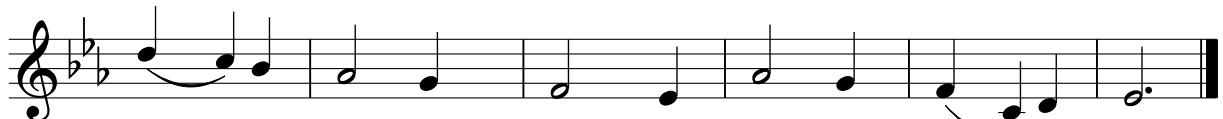
The first three verses are sung before the Gospel, the remaining verses, after



1. Je - sus, the joy of lov - ing hearts, true source of
2. Your truth un - changed has ev - er stood; you res - cue
3. We taste of you, the liv - ing bread, and long to
4. Our rest - less spi - rits long for you, how - ev - er
5. Je - sus, for - ev - er with us stay: make all our



life, our lives su - stain; from the best bliss that
those who on you call: to those yet seek - ing,
feast up - on you still. We drink from you, the
may our lot be cast, glad when your gra - cious
mo - ments calm and bright; chase the dark night of



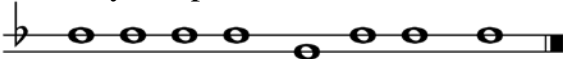
earth im - parts, we turn un - filled to you a - gain.
you are good; to those who find you, all in all.
foun - tain head; our thirs - ty souls from you we fill.
smile we view, blessed when our faith can hold you fast.
sin a - way; spread through the world your ho - ly light.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.


All: 

Glo-ry to you, Lord Je-sus Christ.

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’ The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

Deacon: The Gospel of Christ.

John 6.51-58

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Canon Steven Mackison

Please be seated

Anthem: “GOD SO LOVED THE WORLD” - *John Stainer*

Sung by the choir

God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

The Apostles’ Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Christ Jesus, you invite all to the supper at which you give your body and blood for the life of the world. We pray for your life to be present in your church.

Prayers for the church are offered

Son of the living God, who commanded us to celebrate the eucharistic feast for the remembrance of you, enrich your Church through the faithful memorial of these paschal mysteries. Bread of Heaven:

All: **Give us eternal life.**

Leader: Manna from heaven, you make all who share the one bread to be one body. We pray for the world, that it may be one body, nourished by your endless bounty.

Prayers for the world are offered

Renew peace and harmony among all who believe in you and bring those who walk as yet in doubt an assurance of your presence in their lives. Bread of Heaven:

All: **Give us eternal life.**

Leader: Heavenly physician, through your bread you bestow the medicine of immortality.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Restore health to the sick, living hope to sinners, and faith in the resurrection of the body to all who desire the new life that you have promised. Bread of Heaven:

All: **Give us eternal life.**

Leader: Lord Jesus, who commanded that the mysteries which proclaim your death be celebrated until you come again. We pray for those who are joining you in eternity.

The names of those who have died are offered

Leader: Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and Grant that all who die may share in your resurrection. Bread of Heaven:

All: **Give us eternal life.**

Leader: Gracious God, we thank you all the ways in which you feed us. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: A new commandment I give you, that you love one another,
as I have loved you. (*John 13.34*)

Offertory Hymn: #444 – “YOUR HAND, O GOD, HAS GUIDED”

All sing



1. Your hand, O God, has guid - ed your flock from age to age; the
2. Your her - als brought glad tid - ings to great - est as to least; they
3. When shad - ows, thick - ly fall - ing, en - gulfed the world in night, you
4. And we, shall we be faith - less, shall hearts fail, hands hang down? Shall
5. Your mer - cy will not fail us, nor leave your work un - done; with



won - drous tale is writ - ten, full clear, on ev - ery page. Our
bade them rise, and has - ten to share the roy - al feast; and
sum - moned forth your ser - vants, your mes - sen - gers of light. On
we e - vade the strug - gle and cast a - way the crown? Not
your right hand to help us, your peo - ple shall be one; and



fore - bears owned your good - ness and we their deeds re - cord, and
this was all their teach - ing, in ev - ery deed and word, to
them and on your pe - ople your plen - teous grace was poured, and
so; in God's deep coun - sels some bet - ter gift is stored: the
then, by all cre - a - tion, your name shall be a - dored, and



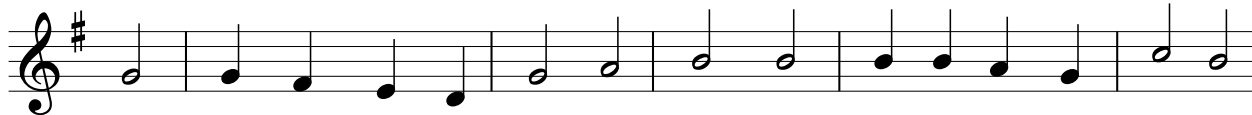
both of this bear wit - ness: one church, one faith, one Lord.
all a - like pro - claim - ing one church, one faith, one Lord.
this was still their mes - sage: one church, one faith, one Lord.
cov - e - nant of prom - ise - one church, one faith, one Lord.
this shall be their anth - em: one church, one faith, one Lord.

TEXT: Edward Hayes Plumtre (1821-1891), alt. Rev. © S.S.J.D.

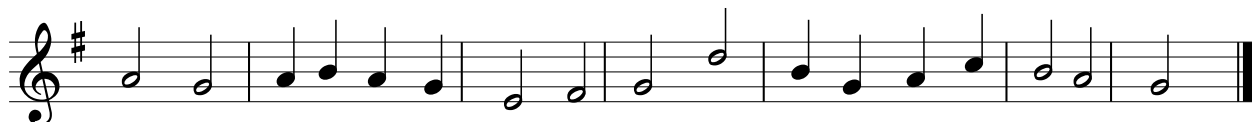
MUSIC: Thornbury; Basil Harwood (1859-1949); music published by permission of the executors of the late Dr. Basil Harwood.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

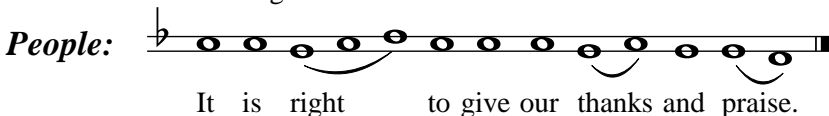
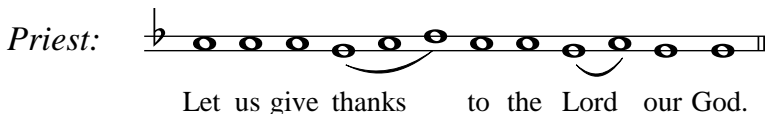
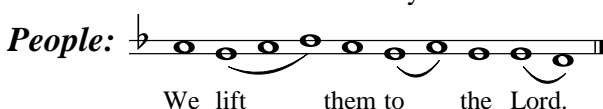
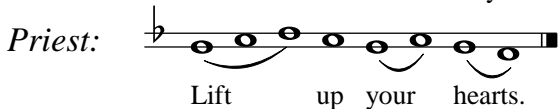
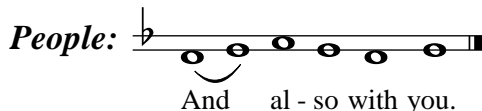
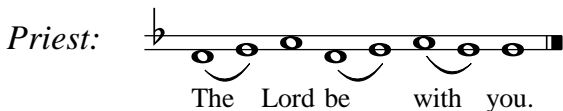
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

The Prayer over the Gifts

Priest: Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

All: **Amen.**



Priest: Blessed are you, gracious God, creator of heaven and earth; today you have gathered us together in this eucharistic feast, that we may be renewed in love, joy, and peace. Now with all creation we lift our voices to proclaim the glory of your name.

Sanctus

All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

Priest: "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command.

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Communion Hymn: #73 – “ONE BREAD, ONE BODY”

All sing

Refrain



One bread, one bo - dy, one Lord of all,



one cup of bless - ing which we bless and



we, though ma - ny, through-out the earth,



we are one bo - dy in this one Lord.

The verses continue on the next page

1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat - tered and grown,
 wo - man or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

TEXT: John B. Foley, SJ (1939-). © 1978 John B. Foley, SJ, and New Dawn Music. Admin. by Oregon Catholic Press.

Anthem: “NUNC DIMITTIS OP. 115” - *Charles Villiers Stanford (1852-1924)* *Sung by the choir*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation, which thou hast prepared: before the face of all people; to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be: world without end. Amen.

Prayer after Communion *Please kneel or be seated*

Priest: God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God *Please stand*

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Recessional Hymn: #388 – “GLORIOUS THINGS OF THEE ARE SPOKEN” *Please stand & sing*



1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
2. See! The streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
4. Sa - viour, if of Zi - on's ci - ty I through grace a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode.
well sup - ply thy sons and daugh - ters and all fear of want re - move.
for a glo - ry and a cov - ering show - ing that the Lord is near.
let the world de - ride or pi - ty, I will glo - ry in thy name.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
Who can faint, when such a riv - er ev - er flows their thirst to as - suage?
Thus they march, the pil - lar lead - ing, light by night and shade by day;
Fad - ing is the world's best plea - sure, all its boast - ed pomp and show:



With sal - va - tion's walls sur - round - ed, thou mayest smile at all thy foes.
Grace, which like the Lord, the giv - er, ne - ver fails from age to age?
dai - ly on the man - na feed - ing which God gives them when they pray.
so - lid joys and last - ing trea - sure none but Zi - on's chil - dren know.

TEXT: John Newton (1725-1807), alt. MUSIC: Austria: Franz Josef Haydn (1732-1809).

Dismissal

Deacon: Behold what you are; become what you have received. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Carillon de Westminster (24 pièces en style libre)

Louis Vierne (1870-1937)

All liturgical texts excerpted from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.

AELF French translations of Scripture are copyright Association Épiscope Liturgique pour les pays Francophones – 2008. Further copying is prohibited.

The Prayers of the people are excerpted from “Prayers of Intercession” by Susan Sayers. Reproduced by permission of Kevin Mayhew Ltd, Licence no. KMPL071215/01.
Stained Glass Image courtesy of Jubilee Museum and Catholic Cultural Center (Columbus, Ohio). All music, not in the public domain, is reproduced under CCLI #376317.



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for a reception to say farewell to Father Steven.

THIS WEEK

Monday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)

NEXT SUNDAY – JUNE 30, 2019

THE THIRD SUNDAY AFTER PENTECOST

2 Kings 2.1-2, 6-14 / Galatians 5.1, 13-25 / Luke 9.51-62

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe
10:30 a.m.	Holy Baptism and Holy Eucharist <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **June**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

UPCOMING EVENTS



CIVITAS^x, “MEALS TO THE STREETS” – Saturday, July 20, 2019. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over two years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

- Membership Inquiry Clergy Visit Sickness New Address
 Envelopes Baptism Confirmation Marriage

NAME (Mr/Mrs/Miss/Ms: _____

Address: _____

Postal Code: _____ Phone #: _____ Email: _____