



**THE FOURTH SUNDAY OF ADVENT:
CHRISTMAS PAGEANT & HOLY EUCHARIST
SUNDAY, DECEMBER 19, 2021, Montreal, QC**

office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 2 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- **Please wear your mask at all times while in the church.** It must cover your nose and mouth. We are no longer permitted to remove our masks during the sermon. The preacher and the choir are able to remove their masks while preaching and signing as they are more than 2 meters from the congregation.
- The priest will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- After the service, refreshments will be served in the Parish Hall by the hospitality team. We may remove masks to have refreshments, while maintaining 2 m distancing.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Assisting Priest:** The Rev. Susan Searle; **Server:** Patrick Burrowes; **Readers & Intercessor:** TBD; **Greeters:** Tony Hadley, Tom Davidson; **Altar Guild:** Marleen O'Connell, Evelyn Hadley; **Hospitality:** Patricia Bryan; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

Prelude: Den die Hirten lobten sehre
(Shepherd's came, their praises bringing)

Helmut Walcha (1907-1991)

Processional Hymn: #91 – PEOPLE LOOK EAST! THE TIME IS NEAR *Please stand and sing*



1. Peo - ple, look east! The time is near of the crown - ing of the
2. Fur - rows, be glad! Though earth is bare, one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch: when night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



year. Make your house fair as you are a - ble, trim the hearth and set the
there: give up your strength the seed to nour - ish, that in course the flower may
filled; e - ven the hour when wings are fro - zen God for fledg - ing time has
brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
earth. Set ev - ery peak and val - ley humm - ing with the word, the Lord is



ta - ble. Peo - ple, look east and sing to - day: Love, the guest, is on the way.
flour - ish. Peo - ple, look east and sing to - day: Love, the rose, is on the way.
cho - sen. Peo - ple, look east and sing to - day: Love, the bird, is on the way.
- geth - er. Peo - ple, look east and sing to - day: Love, the star, is on the way.
com - ing. Peo - ple, look east and sing to - day: Love, the Lord, is on the way.

TEXT: Eleanor Farjeon (1881-1965) © David Higham Associates Ltd. MUSIC: Melody French trad.

Advent Candle-Lighting & Children's Focus

Please be seated

The Lighting of the Advent Wreath

Voice 1: This is our Advent Wreath.

Voice 2: Why is it round?

Voice 1: Its roundness reminds us of God's love that goes on forever.

Voice 2: Why is it green?

Voice 1: The evergreen leaves remind us that new life will come.

Voice 2: Why do we have candles?

Voice 1: The candles remind us of Christ's light coming into the world.

Priest: Today we light two candles.

We name this candle Hope.

We name this candle Peace.

We name this candle Joy.

We name this candle Love.

Priest: O God, as light comes from these candles, may the blessing of Jesus Christ come to us, warming our hearts and brightening our way. May Christ our Savior bring life into the darkness of this world, and to us, as we wait for his coming.

All: We look forward to Jesus coming.

✠ **The Gathering of the Community**

Please stand

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Priest: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Priest: O God of Elizabeth and Mary, you visited your servants with news of the world's redemption in the coming of the Lord. May our hearts leap with joy and our mouths be filled with songs of praise to welcome the Christ in our midst.

All: Amen.

Reader: Un lecture tirée de la livre de Michée

Et toi, Bethléem Éphrata, le plus petit des clans de Juda, c'est de toi que sortira pour moi celui qui doit gouverner Israël. Ses origines remontent aux temps anciens, aux jours

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from

d'autrefois. Mais Dieu livrera son peuple jusqu'au jour où enfantera... celle qui doit enfanter, et ceux de ses frères qui resteront rejoindront les fils d'Israël. Il se dressera et il sera leur berger par la puissance du Seigneur, par la majesté du nom du Seigneur, son Dieu. Ils habiteront en sécurité, car désormais il sera grand jusqu'aux lointains de la terre, et lui-même, il sera la paix !

ancient days. Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Reader: Parole du Seigneur .

Micah 5.2-5a

All: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn : #121 – “O LITTLE TOWN OF BETHLEHEM”

All sing



1. O lit - tle town of Beth - le - hem, how still we see thee lie! A -
 2. For Christ is born of Ma - a - ry, and ga - thered all a - bove, while
 3. How si - lent - ly, how si - lent - ly, the won - drous Gift is giv'n; as
 4. O ho - ly child of Beth - le - hem, de - scend to us, we pray; cast



- bove thy deep and dream-less sleep the si - lent stars go by. Yet
 mor - tals sleep, the an - gels keep their watch of won - dering love. O
 love im - parts to hu - man hearts the bless - ings of God's heav'n. No
 out our sin, and en - ter in, be born in us to - day. We



in thy dark streets shin - eth the ev - er - last - ing light; The
 morn - ing stars to - ge - ther, pro - claim the ho - ly birth, and
 ear may hear his com - ing, but in this world of sin, where
 hear the Christ - mas an - gels the great glad tid - ings tell; O



hopes and fears of all the years are met in thee to-night.
 prais - es sing to God the King, and peace to all on earth!
 meek souls will re - ceive him still, the dear Christ en - ters in.
 come to us, a - bide with us, our Lord Em - man - u - el!

The Gospel

Assisting Priest: The Lord be with you.

All: And also with you.

Assisting Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: A musical staff with a treble clef and a key signature of one flat. The melody consists of a series of notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The staff ends with a double bar line.

Glo-ry to you, Lord Je-sus Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.' And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.

Assisting Priest: The Gospel of Christ.

Luke 1.39-55

All: Praise be to thee, O Christ.

During the hymn the pageant participants will process to the front



1. Tell out, my soul, the great-ness of the Lord! Un - num-bered
2. Tell out my soul, the great-ness of his name! Make known his
3. Tell out, my soul, the great-ness of his might! Powers and do-
4. Tell out, my soul, the glo - ries of his word! Firm is his



bless - ings, give my spir - it voice; ten - der to me the
 - min - ions lay their glo - ry by; proud hearts and stub - born
 prom - ise, and his mer - cy sure. Tell out, my soul, the



prom-ise of his word; in God my Sav - iour shall my heart re - joice.
 age to age the same; his ho - ly name--the Lord, the might-y one.
 wills are put to flight, the hun - gry fed, the hum-ble lift - ed high.
 great-ness of the Lord to chil-dren's chil-dren and for ev - er - more!

TEXT: Song of Mary (Luke 1.46-56); para. Timothy Dudley-Smith (1926-). © 1962, renewal 1990 Hope Publishing Co. MUSIC: Woodlands; Walter Greatorex (1877-1949).

For the privacy of our children, please do not take photos during the Christmas pageant. Our church photographer is taking photos which will be shared with participants.

Sunday School Christmas Pageant:

*Please be seated and remain seated
 for the duration of the pageant.*

“One Special Night” - A Christmas Pageant by Lois Keffler,
 (from Matthew 2:1-11; Luke 2:8-20)

Part One: The Angels and The Shepherds

*In faraway Bethlehem one special night,
 tired shepherds watched over their sheep.
 Then the sky was suddenly filled with light,
 and the shepherds awoke from their sleep.*

*“Good News I bring you,” the bright angel said,
“news that will fill you with joy:
In Bethlehem-town, in a dark cattle shed,
is born a brand-new baby boy.”*

*“This child is the Christ, the Saviour of all.
He’ll be in a warm manger bed,
wrapped in soft clothes, this baby so small,
with straw to pillow his head.”*

*Then suddenly angels filled the whole sky,
singing God’s glory and praise.
“Peace upon earth”, came their song from on high.
The shepherds stood watching, amazed.*

*Then, in a twinkling, the angels were gone.
The night grew cold and still.
But the shepherds remembered the heavenly song
as they stood on their lonely hill.*

*“Let’s hurry to Bethlehem”, one shepherd said,
“to find the holy child.”
And sure enough, there in a manger bed
lay Jesus, sweet and mild.*

*The little sheep’s “baa” and the dove’s soft “coo”
were the baby’s lullaby.
The shepherds fell down and worshipped too
as a bright star shone in the sky.*

*“The Son of God has been born tonight!”
The shepherds spread the word.
And those who came to see the sight
could hardly believe what they heard.*

Interlude: “The First Nowell” played by Evelyne Bois

Part Two: The Wisemen

*Three magi in a land far away
saw the beautiful star.
“It tells of a special child born today,”
they said. “We must travel far”.*

*“God has sent us this special light
to guide us on our way.
We’ll cross the desert during the night
and rest in the heat of the day.”*

*So by-and-by, the magi found
Jesus and Joseph and Mary.
Then the three magi bowed to the ground
and said, “Take these gifts that we carry”.*

*Gold and sweet perfume they gave
and thought, “Our gifts are small.
For Jesus came the world to save;
he brings God’s love to all.”*

*On Christmas Eve, some people still search
for Mary’s baby Son.
But he’s not in a manger and not in a church.
He lives in everyone.*

*So when you see a star twinkling bright,
in a crisp, quiet winter sky,
remember the gift God gave that night
and the angels that sang on high.
There’s a gift that you can give Jesus too.
It’s not too hard to find.
To each person you see the whole year through,
be loving and gentle and kind.*

When the Pageant concludes, the children sing

The Virgin Mary Had a Baby Boy

*The Virgin Mary had a baby boy....
and they say that his name was Jesus.*

*He come from the glory,
he come from the glorious kingdom. . .
O yes, believer! O yes, believer!
He come from the glory,
he come from the glorious kingdom.*

*The angels sang when the baby was born.....
and they say that his name was Jesus.*

The congregation joins in on the last verse. X= clap your hands!

**The wise men went where the baby was born,
The wise men went where the baby was born,
The wise men went where the baby was born,
and they say that his name was (XX) Jesus.**

**He come from the glory (XX)
he come from the glorious kingdom;
he come from the glory (XX)
he come from the glorious kingdom.
O yes, believer! O yes, believer!
He come from the glory, (XX)
he come from the glorious kingdom.**

(West Indian Carol, Adapted: Eric Conner, Arranged: John Barnard)

The Prayers of the People

Please be seated

Leader: In peace let us pray to the Lord saying. Lord Jesus;

All: **hear our prayer.**

Leader: Jesus, whose mother was Mary: we pray for our families and all that we love.
Comfort those who are alone or missing someone they love this Christmas.
Lord Jesus;

All: **hear our prayer.**

Leader: Jesus, cradled in a manger: we pray for all those who have no home; for the homeless and refugees. Lord Jesus;

All: **hear our prayer.**

Leader: Jesus, who shared the stable with the animals: we pray that people may take care of animals, plants and all of your beautiful creation. Lord Jesus;

All: **hear our prayer.**

Leader: Jesus, worshipped by shepherds and kings: we pray for peace in our world. Help us to heal the divisions between people of different nations, races and faiths. Lord Jesus;

All: **hear our prayer.**

Leader: Jesus, our Emmanuel: we pray for all those in need at this time, especially for *(the names on the prayer list are read)* and for those whom we name aloud or in our hearts. Lord Jesus;

All: **hear our prayer.**

Leader: Jesus, our Redeemer: we pray for those who have died. *(The names on the prayer list are read)*. May they rest with you in your everlasting kingdom. Lord Jesus;

All: **hear our prayer.**

All: **Jesus, Saviour, child of Mary, you know us and love us, you share our lives and hear our prayer. Glory to you for ever. Amen.**

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: I am the servant of the Lord; let it be to me according to his word. *(Luke 1.38)*

Offertory Anthem - "ONCE, AS I REMEMBER" - *Charles Wood (1886-1926)* *Sung by the choir*

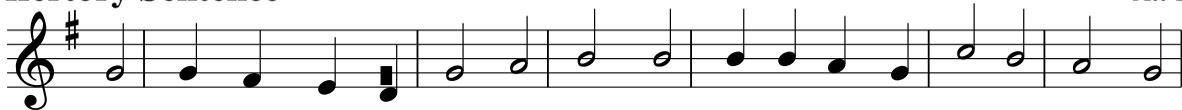
Once, as I remember, at the time of Yule, after mid-December, when it bloweth cool, I o'erheard a mother was a-singing, 'Sweet Jesu, La-lullay-lu, La-lullay-lu, La-lullay-lu, La-lullay-lu.'

Near as man was able, on my knee fell I, in the Bethlem stable where the babe did lie, And the virgin-mother was a-singing, 'Sweet Jesu, La-lullay-lu, La-lullay-lu, La-lullay-lu, La-lullay-lu.'

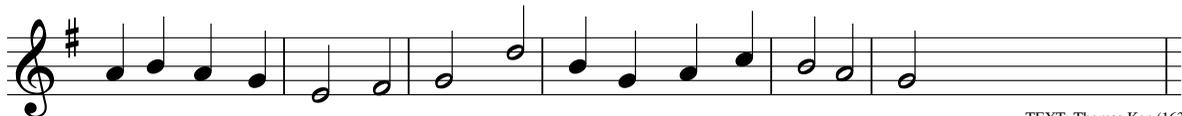
Ox and ass around him, courtier-like, did stand: fair white linen bound him, spun by Mary's hand. While the virgin-mother was a-singing, 'Sweet Jesu, La-lullay-lu, La-lullay-lu, La-lullay-lu, La-lullay-lu.'
Ever among and o'er us angel-quire gan sing antiphons in chorus to the new-born King. Then the Virgin-mother fell a-singing, 'Sweet Jesu, La-lullay-lu, La-lullay-lu, La-lullay-lu, La-lullay-lu.'

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).
 MUSIC: Old 100th; Melody Geneva, 1551.

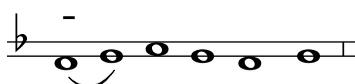
The Prayer over the Gifts

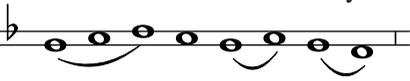
Priest: Gracious God, by the power of the Spirit who sanctified the mother of your Son, make holy all we offer you this day. We ask this in the name of Jesus Christ the Lord.

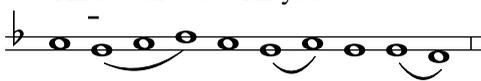
All: **Amen.**

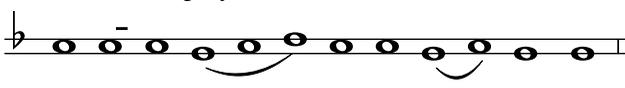
The Great Thanksgiving (*Eucharistic Prayer H, Common Worship, Church of England*)

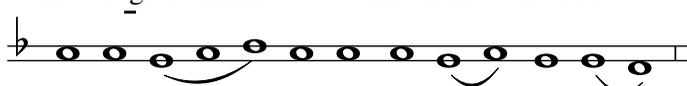
Priest: 
 The Lord be with you.

All: 
 And al - so with you.

Priest: 
 Lift up your hearts.

All: 
 We lift them to the Lord.

Priest: 
 Let us give thanks to the Lord our God.

All: 
 It is right to give our thanks and praise.

Please remain standing

Priest: It is right to praise you, Father, for all your goodness and your love. When we turned away you did not reject us.

All: **You came to meet us in your Son, welcomed us as your children and prepared a table where we might sit and eat with you.**

Priest: In Christ you shared our life that we might live in him and he in us.

All: **He opened wide his arms upon the cross and, with a love stronger than death he made for all a perfect sacrifice for sin.**

Priest: On the night before he died he came to table with his friends and taking bread, he gave you thanks; he broke it and gave it to them saying: Take, eat: this is my body which is given for you; do this in remembrance of me.

All: **Lord Jesus, we bless you: you are the bread of life.**

Priest: At the end of supper, taking the cup of wine he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins do this in remembrance of me.

All: **Lord Jesus, we bless you: you are the true vine.**

Priest: Praise to you, Lord Jesus

All: **Dying you destroyed our death, Rising you restored our life; Lord Jesus, come in glory.**

Priest: Father, send your Holy Spirit on us now; may this bread and this wine, be to us the body and blood of your dear Son.

All: **As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.**

All: With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the song of heaven for ever praising you and saying:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



hea-ven and earth are full of your glo-ry. Ho-san-na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartient le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: God of promise, you prepare a banquet for us in your kingdom.

All: **Happy are those who are called to the supper of the Lamb!**

Priest: The gifts of God for the People of God.

All: **Thanks be to God.**



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

The Communion

All Christians are invited to receive Holy Communion.

Please remain in your seat and stand when the priest approaches.

If you would like to receive a blessing, please cross your arms over your chest.

Please wait to remove your mask until the priest has moved to the next person.

Gluten free wafers are available.

For those at home you may want to pray one of these prayers for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.**

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.**

Communion Hymn: Hymn: #88 – “COME, THOU LONG-EXPECTED JESUS”

All sing



1. Come, thou long - ex - pect-ed Je-sus, born to set thy peo - ple free;
2. Is - rael's strength and con-so - la-tion, hope of all the earth thou art;
3. Born thy peo - ple to de - liv-er; born a child and yet a King;
4. By thine own e - ter-nal Spir-it, rule in all our hearts a - lone;



from our fears and sins re - lease us; let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for - ev - er: now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it, raise us to thy glo - rious throne.

TEXT: Aurelius
Clemens Prudentius
(348-413?); tr. John
Mason Neale (1818-
1866), alt. MUSIC:
Divinum Mysterium;
plainsong, Mode 8
(12th cent.?)

Prayer after Communion

Please stand

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #101 – “HAIL TO THE LORD’S ANOINTED”

Please stand & sing



1. Hail to the Lord's a - noint-ed, great Da-vid's great-er Son! Hail,
 2. He shall come down like show-ers up - on the fruit-ful earth, and
 3. Kings shall fall down bef - ore him, and gold and in-cense bring; all



in the time ap - point - ed, his reign on earth be - gun! He
 love, joy, hope, like flow - ers, spring in his path to birth. Be-
 na - tions shall a - dore him, his praise all peo - ple sing. To



comes to break op - pres - sion, to set the cap - tive free, to
 - fore him on the moun - tains shall peace the her - ald go, and
 him shall prayer un - ceas - ing and dai - ly vows as - cend, his



take a - way trans - gres-sion, and rule in eq - ui - ty.
 right-eous-ness in foun-tains from hill to val-ley flow.
 king-dom still in - creas-ing, a king-dom with-out end.

TEXT: James Montgomery (1771-1854), alt. MUSIC: Melody Johann Crüger (1598-1662); adapt. William Henry Monk(1823-1889).

Dismissal

Assisting Priest: Go forth in joy and service in the kingdom of God. Alleluia!

All: **Thanks be to God. Alleluia!**

Postlude: Fröhlich soll mein Herze springen
 All my heart this day rejoices)

Helmut Walcha (1907-1991)



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

Christmas Pageant Cast

Narrator/Angel: Evelyne

Narrator/Magi: Aryanna

Narrator/Joseph: Elliot

Narrator/Angel: Emma P.

Narrator/Shepherd: Aidan

Narrator/Mary: Melody

Shepherds: Dominic

Sheep: Theodore, Henry,

Donkey: David-Theodore

Magi: Emma B. and Amélie

Directed by: Ariana Winn

Production Assistants: Emma Boucher, Amélie Boucher, Madeleine Bonnard

Music: Melissa Otten

Costuming: Carole Gabellini

Sets: Jolene Otten and Tim Pennings

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

CHRISTMAS SERVICES

FRIDAY, DECEMBER 24, CHRISTMAS EVE

10:30 p.m.

Procession & Choral Eucharist

Sermon: The Rev. Deborah Noonan

SATURDAY, DECEMBER 25, CHRISTMAS DAY

10:30 a.m.

Holy Eucharist

Sermon: The Rev. Susan Searle

SUNDAY, DECEMBER 26, CHRISTMAS ONE

10:30 a.m.

Holy Eucharist

Sermon: The Rev. Deborah Noonan

**There will be no Wednesday Mid-Week Prayer or Bible Study on Zoom
on December 22 and 29th**

The office will be closed from December 24th to December 31st inclusive.

There will be no Sunday School on December 26th or January 2nd .

NOTICES

VACCINE PASSPORTS will be required for all those 12 years old and up, starting December 20th.
More information to follow next week.

CHRISTMAS FLOWERS: If you wish to donate to the Flower Fund to decorate the Church at Christmas, please mark your envelope or check "Flower Fund".

END OF YEAR REMINDER: In order to receive Income Tax credit for contributions to the church, **all** donations must be received no later than **December 31, 2021**.

ENVELOPES: If you would like weekly giving envelopes for 2022, please contact the church office.

We also need a few volunteers on Wednesday December 22nd between 12-2:00pm to help distribute the lunch and gifts outside the Parish Hall. Please contact office@st-georges.org if you can volunteer.

Educational Offerings in the New Year:

The Good Book Club: The Good Book Club, a movement in our sister Episcopal church in the US, invites participants to read a book from the bible over a season. This Epiphany/Lent, the book will be Exodus. Take home a copy of the calendar of readings on the resource table. Montreal Diocesan Theological College is offering a free webinar on Exodus taught by the Rev. Dr. Jesse Zink. This will be on Thursday January 13th, from 7:00-8:30pm. You can register at <https://montrealdio.ca/our-courses/>. Reading the bible helps us grow in our faith, and perhaps this might be a good New Years resolution, to join with others in exploring Exodus.

“The Doctrine of Discovery: Stolen Lands, Strong Hearts” film and discussion group; Wednesdays January 19th, from 7:30 to 9:00 pm on zoom. You can register using this QR code or by contacting the church office. The link will be sent on January 18th.



Ways to Give to St. George's

- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church, 1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps
See the “Donate button” on our website

<http://www.st-georges.org>

Thank You!