



THE SECOND SUNDAY OF EASTER
HOLY BAPTISM & HOLY EUCHARIST
SUNDAY, APRIL 28, 2019

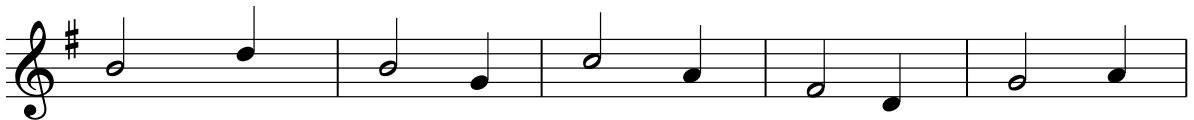
St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Preacher:** Ms. Susan Searle; **Ministrants:** David Wigglesworth, Jane Wigglesworth; **Server:** Patrick Burrowes; **Torches:** Pascal Brandt-Gagnon, Hernan Torres, **Readers:** Celine Giangi, Carol Spence Lord, The Rev. Dr. Holly Ratcliffe; **Intercessor:** Sylvia White; **Greeters:** Tom Davidson, Daphne Morris, Tom Burpee; **Altar Guild:** Evelyn Hadley; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Bergamasca (Fiori Musicali) - *Girolamo Frescobaldi (1583-1643)*

Processional Hymn: #300 – “CHRIST IS MADE THE SURE FOUNDATION” *Please stand & sing*



1. Christ is made the sure foun - da - tion, Christ the
2. All that ded - i - cat - ed ci - ty, dear - ly
3. To this tem - ple, where we call thee, come, O
4. Here vouch - safe to all thy serv - ants what they
5. Laud and hon - our to the Fa - ther, laud and



head and cor - ner - stone, cho - sen of the Lord, and
loved of God on high, in ex - ult - ant ju - bi -
Lord of Hosts, to - day; with thy wont - ed lov - ing -
ask of thee to gain; what they gain from thee, for
hon - our to the Son, laud and hon - our to the



pre - cious, bind - ing all the Church in one; ho - ly
- la - tion pours per - pet - ual mel - o - dy; God the
- kind - ness hear thy serv - ants as they pray; and thy
ev - er with the bless - ed to re - tain, and here -
Spir - it, ev - er three, and ev - er one, one in



Zi - on's help for ev - er, and her con - fi - dence a - lone.
One in Three a - dor - ing in glad hymns e - ter - nal - ly.
full - est ben - e - dic - tion shed with - in its walls al - way.
- af - ter in thy glo - ry ev - er - more with thee to reign.
might and one in glo - ry, while un - end - ing a - ges run.

✠ The Easter Greeting

Priest: Alleluia! Christ is risen.

People: **The Lord is risen indeed! Alleluia!**

Priest: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Priest: There is one body and one Spirit.

People: **There is one hope in God's call to us.**

Priest: One Lord, one faith, one baptism,

People: **One God and Father of all.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Let us pray. Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

First Reading

Please be seated

Reader: Une lecture tirée du Livre Actes des Apôtres.

Ayant amené les Apôtres, ils les présentèrent au Conseil suprême, et le grand prêtre les interrogea : « Nous vous avons formellement interdit d'enseigner au nom de celui-là, et voilà que vous remplissez Jérusalem de votre enseignement. Vous voulez donc faire retomber sur nous le sang de cet homme ! » En réponse, Pierre et les Apôtres déclarèrent : « Il

When they had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered,

faut obéir à Dieu plutôt qu'aux hommes. Le Dieu de nos pères a ressuscité Jésus, que vous aviez exécuté en le suspendant au bois du supplice. C'est lui que Dieu, par sa main droite, a élevé, en faisant de lui le Prince et le Sauveur, pour accorder à Israël la conversion et le pardon des péchés. Quant à nous, nous sommes les témoins de tout cela, avec l'Esprit Saint, que Dieu a donné à ceux qui lui obéissent. »

"We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: Parole du Seigneur.

Acts 5.27-32

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 150 – *Laudate Dominum*

Please stand & sing

Tone VIII.2



Cantor: 1. Hallelujah! Praise God in his holy **tem-ple** :

***People:* praise him in the fir-ma-ment of his^power.**

***People:* 2. Praise him for his mighty acts :**

praise him for his ex-cel-lent great-ness.

Cantor: 3. Praise him with the blast of the **ram's-horn** :

praise **him** with lyre and^harp.

***People:* 4. Praise him with timbrel and dance :**

praise him with strings and^pipe.

Cantor: 5. Praise him with resounding **cym-bals** :

praise him with loud **clang**-ing cymbals.

***People:* 6. Let everything that has breath :**

praise the Lord. Hal-le-lu-jah.

Second Reading

Please be seated

Reader: A Reading from the Revelation to John the Divine.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The word of the Lord.

Revelation 1.4-8

People: Thanks be to God.

A moment of silence is observed

Gospel Acclamation: #715 – “ALLELUIA!”

Please stand & sing

The Choir sings the refrain, all repeat.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Choir: The Word of the Lord lasts forever. What is the Word that is living?
It is brought to us through his Son Jesus Christ. *All sing the refrain*

Choir: God brings the world to himself, now through his Christ reconciling;
he has trusted us with the news of redeeming love. *All sing the refrain*

Choir: The Word of the Lord is alive, the Word of God is active
– it can judge our thoughts, bring us closer to the Father. *All sing the refrain*

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: A musical staff with a treble clef and a key signature of one flat. The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4. The staff ends with a double bar line.

Glo-ry to you, Lord Je-sus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest: The Gospel of Christ.

John 20.19-31

All: A musical staff with a treble clef and a key signature of one flat. The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4. The staff ends with a double bar line.

Praise to you, Lord Je-sus Christ.

Sermon: Ms. Susan Searle

Please be seated

A moment of silence is observed.

✠ Holy Baptism

The families and godparents stand. The Priest addresses the people, saying,

Priest: The candidates for Holy Baptism will now be presented.

Family: We present Eleanor Grace Moore Nolet to receive the sacrament of baptism.

Family: We present Nathan Julio Peris to receive the sacrament of baptism.

Priest: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Family: I will with God's help.

Priest: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Family: I will with God's help.

The Priest then asks the following questions of the family.

Priest: Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

Family: I renounce them.

Priest: Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

Family: I do.

The congregation stands, the Priest addresses the people, saying,

Priest: Will you who witness these vows do all in your power to support Eleanor and Nathan in their life in Christ?

People: **We will.**

The Baptismal Covenant

Please stand

Priest: Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.**

People: On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Priest: Do you believe in God the Holy Spirit?

People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Priest: Will you proclaim by word and example the good news of God in Christ?

People: I will, with God's help.

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: I will, with God's help.

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: I will, with God's help.

Prayers for the Candidates

Please kneel or be seated

The Leader offers prayer for the community, then prayers for the candidates are offered, saying,

Priest: Let us now pray for Eleanor and Nathan,
who are to receive the sacrament of new birth.

Leader: Deliver Eleanor and Nathan, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: **Amen.**

✠ **The Celebration of Baptism**

Please be seated

The Priest pours the water into the font and blesses it, saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All: **Amen.**

The Priest then pours water over the candidates, saying,

Priest: Eleanor Grace, Nathan Julio, I baptize you
in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

The Priest makes the sign of the cross on the candidates' foreheads, saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father, we thank you that by water and the Holy Spirit
you have bestowed upon Eleanor and Nathan the forgiveness of sin,
and have raised them to the new life of grace.
Sustain them, O Lord, in your Holy Spirit.
Give them inquiring and discerning hearts,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder in all your works.

All: **Amen.**

The Giving of Light

The Priest then gives the newly baptized each a candle, saying,

Priest: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

The Priest then presents the newly baptized to the congregation.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Have you believed, Thomas, because you have seen me?

Blessed are those who have not seen and yet believe. *(John 20.29)*

Offertory Hymn: #374 – “ALLELUIA, SING TO JESUS”

All sing



1. Al-le - lu - ia! Sing to Je - sus! His the scep - tre, his the
 2. Al-le - lu - ia! Not as or - phans are we left in sor - row
 3. Al-le - lu - ia! Bread of hea - ven, thou on earth our food, our
 4. Al-le - lu - ia! King e - ter - nal, thee the Lord of lords we



throne; al-le - lu - ia! his the triu - mph, his the vic - to-
 now; al-le - lu - ia! he is near us, faith be - lieves, nor
 stay; al-le - lu - ia! here the sin - ful flee to thee from
 own; al-le - lu - ia! born of Ma - ry, earth thy foot - stool,



- ry a - lone. Hark! The songs of peac - eful Zi - on
 ques - tions how. Though the cloud from sight re - ceived him,
 day to day; In - ter - ces - sor, Friend of sin - ners,
 heaven thy throne. Thou with - in the veil hast en - tered,



thun - der like a might - y flood; Je - sus, out of
 when the for - ty days were o'er, shall our hearts for-
 earth's Re - deem - er, plead for me, where the songs of
 robed in flesh, our great high priest; thou on earth both

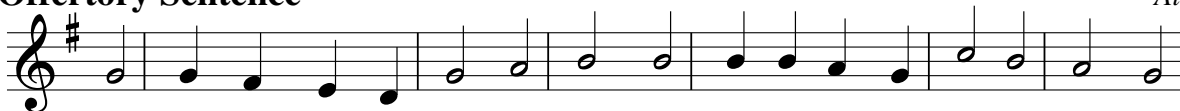


- ev - ery na - tion, hath re - deemed us by his blood.
 - get his pro - mise, "I am with you ev - er - more"
 all the sin - less sweep a - cross the crys-tal sea.
 priest and vic - tim in the eu - cha - ris - tic feast.

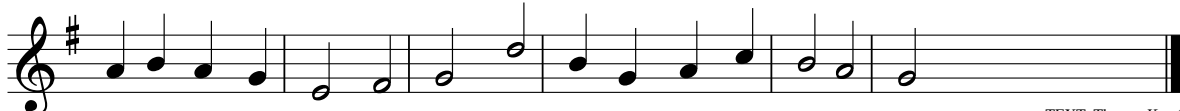
TEXT: William Chatterton Dix (1837-1898). MUSIC: Hyfrydol; Rowland Huw Prichard (1811-1887).

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



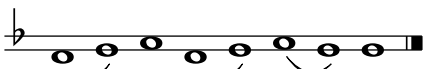
him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

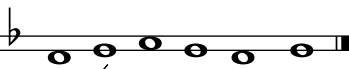
TEXT: Thomas Ken (1637-1710).
 MUSIC: Old 100th; Melody Geneva, 1551.

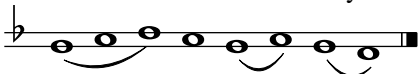
✠ The Celebration of the Eucharist


Priest: God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord.

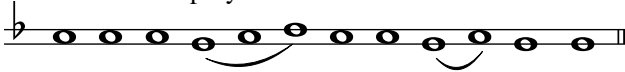
All: **Amen.**

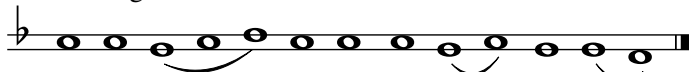
Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore, with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name,

Sanctus - MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

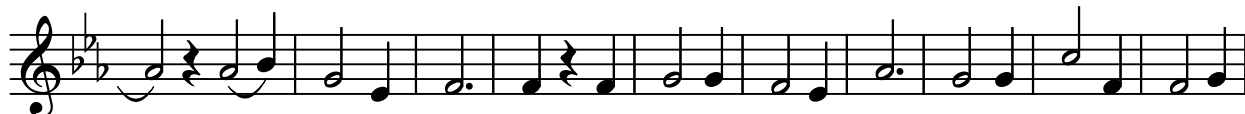
All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei - MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

After receiving communion, you are welcome to light a prayer candle on your way back to your seat.

Tous les chrétiens sont invités à communier.

Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Après la communion, en chemin vers votre banc, vous êtes invités à allumer une bougie de prière.

Communion Hymn: #63 – “EAT THIS BREAD, DRINK THIS CUP”

All sing

The Cantor sings the refrain, all repeat

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Cantor: I am the bread of life, the true bread sent from the Father. **Refrain**

Cantor: Your ancestors ate manna in the desert, but this is the bread come down from heaven.

Cantor: Eat my flesh and drink my blood, and I will raise you up on the last day. **Refrain**

Cantor: Any one who eats this bread, will live forever. **Refrain**

Cantor: If you believe and eat this bread, you will have eternal life. **Refrain**

TEXT: John 6.35-51; para. Robert J. Batastini (1942-) and The Taizé Community (France), © 1984 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.
MUSIC: Eat This Bread; Jacques Berthier (1923-1994); music © 1978, 1980, 1982, Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent

Anthem: “CHRIST THE LORD IS RISEN TODAY” - *S. Drummond Wolff (1916-2004) Sung by the choir*

Christ the Lord is ris'n again, Christ hath broken ev'ry chain.

Hark! The angels shout for joy. Singing evermore on high: Alleluia!

He who gave for us his life, who for us endured the strife,
is our Paschal Lamb today; we too sing for joy and say: Alleluia!

He who bore all pain and loss, comfortless upon the cross;

Lives in glory now on high, pleads for us, and hears our cry: Alleluia!

Thou, our Paschal Lamb indeed, Christ, today thy people feed;

take our sins and guilt away: that we all may sing for ay: Alleluia! Amen.

Prayer after Communion

Please stand

Priest: Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord.

All: Amen.

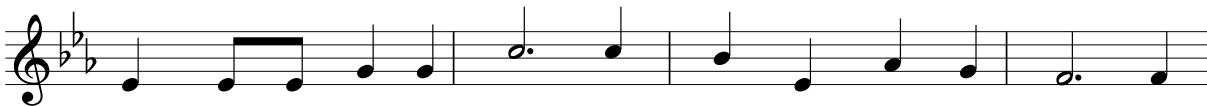
Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

The Blessing & Announcements

Recessional Hymn: #378 – “CROWN HIM WITH MANY CROWNS”

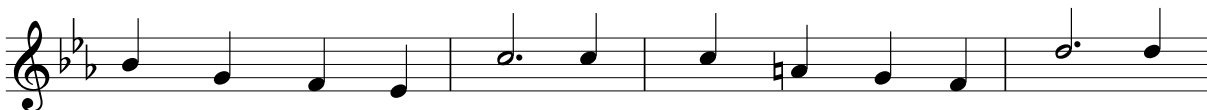
Please stand & sing



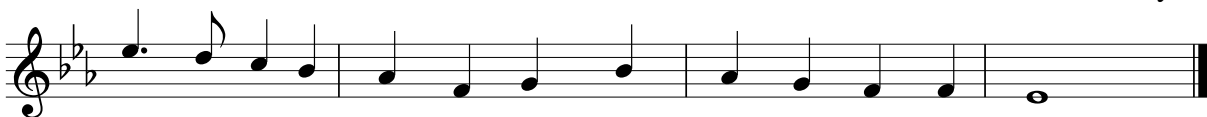
1. Crown him with man - y crowns, the Lamb up - on his throne; hark!
2. Crown him the Lord of life, who tri - umphed o'er the grave, and
3. Crown him the Lord of peace, whose power a scap - ter sways from
4. Crown him the Lord of love; be - hold his hands and side, those



how the heav - en - ly an - them drowns all mu - sic but its own. A -
rose vic - to - rious in the strife for those he came to save; his
pole to pole, that wars may cease, and all be prayer and praise; his
wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied. All



- wake, my soul, and sing of him who died for thee, and
glo - ries now we sing who died, and rose on high, who
reign shall know no end, and round his pierc - ed feet fair
hail, Re - deem - er, hail! for thou hast died for me; thy



hail him as thy match - less King through all e - ter - ni - ty.
died, e - ter - nal life to bring, and lives, that death may die.
flowers of par - a - dise ex - tend their fra - grance ev - er swee
praise and glo - ry shall not fail through - out e - ter - ni - ty.

TEXT: Matthew
Bridges (1800-1894)
and Godfrey Thring
(1823-1903), alt.
MUSIC: Diademata;
George Job Elvey
(1816-1893).

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

Choir: Amen.

Postlude: Heut' triumphiret Gottes Sohn (BWV 630) - *J.S. Bach (1685-1750)*

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Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

Celebration Sunday after the 10:30 service

Confirmation Course – 12:30 in the Library

THIS WEEK

Monday – Saturday 11:30 a.m. - 1:30 p.m. Community Lunch

Wednesday 12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)

1:00 p.m. – 2:00 p.m. Bible Study (Boardroom)

Thursday 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)

5:30 p.m. Choir Practice

NEXT SUNDAY – MAY 5, 2019
THE THIRD SUNDAY OF EASTER

Acts 9.1-6 / Revelation 5.11-14 / John 21.1-19

9:00 a.m. **Sung Eucharist (Chapel)**
 Preacher: Ms. Melanie Delva


10:30 a.m. **Sung Eucharist**
 Preacher: Ms. Melanie Delva

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **April**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month. Celebration Sunday is today.**

UPCOMING EVENTS

Confirmation course Starts today and runs 6 weeks, Sundays April 28, May 5, 12, 19, 26 and June 2 following the 10:30am service. This is a good place for adults who have never been baptised or confirmed to explore what this might mean for you. This will also be an opportunity for those who are new to the church or who want to make a deeper commitment to learn more about the Anglican church and what it means to be a Christian. We will be using *Being Christian* by Rowan Williams. Please contact the parish office or Rev. Debbie (formation@st-georges.org) if you would like to join the course or would like the office to order a copy of the book for you.


civitas* **Civitas^X Meals to the Street 2nd Anniversary Celebration - Sunday, April 28.** You are invited to join us and we hope you will come for all or part of our very special celebration of the exponential power of community. For the past two years we've been bringing meals and compassionate conversations to the homeless in the downtown area with our partner PEACE Initiatives Canada, a Muslim-led non-profit, and members of other faith communities. Together we've made nearly 8000 pita wrap sandwiches, delivered over 3500 meals and made new friends! You can help prep and package meals starting at 2:00 pm and/or join one of our crews to go out to the streets or help with clean-up from 4:00 onward. We will be gathering back at the church with our partners and friends for a light dinner at 6:00. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski after today's service or call the church office (514) 866-7113.

Visit to Imani Community Center and Muslim Association of Little Burgundy-Saturday May 4th, 2:00-4:00pm. We will visit this place of worship and community center, learn about the Bengali Muslim tradition, have Q &A with Imam Musabbir Alam and share in social time with members of the congregation. The center is located at 550 Ave Richmond, H3J 1V3. Please RSVP to Rev. Debbie (formation@st-georges.org) or to the parish office.

Maternal Health symposium – Wednesday, May 15th. To support the joint fundraising effort of the Primate World Relief and Development Fund and the McGill University Health Centre you are invited to attend a symposium on Wednesday, May 15th from 5:30-7:30p.m. at the MUHC Glen Site. Tickets are \$20. You can also make a donation. To purchase a ticket or make a donation please contact: Veronique.salibur@muhc.mcgill.ca, Telephone: 514-843-1543, ext. 35756, website: muhcf.akaraisin.com/ui/maternalhealth. For further details, you can contact: Carol Lord, Tom Burpee or the Church office. Please note that no tax receipt will be given for the cost of the ticket; however, the full price of the ticket will go to the fund raising. A tax receipt will be given for any donation over \$15.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

- Membership Inquiry Clergy Visit Sickness New Address
 Envelopes Baptism Confirmation Marriage

NAME (Mr/Mrs/Miss/Ms): _____

Address: _____

Postal Code: _____ **Phone #:** _____ **Email:** _____



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