



THE THIRD SUNDAY OF EASTER
HOLY EUCHARIST
SUNDAY, MAY 5, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Prelude: Trio en dialogue (Kyrie) - Nicolas de Grigny (1672-1703)

Processional Hymn: #465 – “HERE IN THIS PLACE”

Please stand & sing



1. Here in this place - new light is stream-ing; now is the dark-ness
2. We are the young our lives are a mys-tery; we are the old who
3. Here we will take the wine and the wa-ter; here we will take the
4. Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way - See in this space our fears and our dream-ings,
yearn for your face - We have been sung through - out all of his-tory,
bread of new birth - Here you shall call your sons and your daugh-ters,
light years a-way, but here in this place the new light is shin-ing;



brought here to you in the light of this day. Gath-er us in the
called to be light to the whole hu-man race. Gath-er us in the
call us a-new to be salt for the earth. Give us to drink the
now is the king-dom - now is the day. Gath-er us in and



lost and for-sak-en; gath-er us in the blind and the lame; call to us now, and
rich and the haugh-ty; gath-er us in the proud and the strong; give us a heart so
wine of com-pas-sion; give us to eat the bread that is you; nour-ish us well, and
hold us for-ev-er; gath-er us in and make us your own; gath-er us in all



we shall a-wak-en; we shall a-rise at the sound of our name.
meek and so low-ly; give us the cour-age to en-ter the song.
teach us to fash-ion lives that are ho-ly and hearts that are true.
peo-ples to-geth-er, fire - of love in our flesh and our bone.

TEXT and MUSIC:
Marty Haugen (1950-).
© 1982 G.I.A.
Publications Inc.

✠ The Easter Greeting

Priest: Alleluia! Christ is risen.

People: The Lord is risen indeed! Alleluia!

Priest: May his grace and peace be with you.

People: May he fill our hearts with joy.

The Collect for Purity

Priest: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

All sing



1. Glo - ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
3. A - lone, O Christ, you on - ly are the Lord, at God's right





Cantor: 5. For his wrath endures but the **twink**-ling of an[^]eye :
his favour **for** a life-time.

People: 6. Weep-ing[^]may spend the[^]night :
but joy comes in the mörn-ing.

Second Reading

Please be seated

Reader: A Reading from the Revelation to John the Divine.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

Reader: The word of the Lord.

Revelation 5.11-14

People: **Thanks be to God.**

A moment of silence is observed

Gospel Acclamation: #405 – “ALLELUIA!”

Please stand & sing

Refrain



Al-le - lu-ia, al-le - lu-ia! Give thanks to the ris-en Lord.



Al-le - lu-ia, al-le - lu-ia! Give praise to his name.



1. Je - sus is Lord of all the earth; he is the king of cre - a - tion.
2. Spread the good news o'er all the earth: Je - sus has died and is ri - sen.
3. We have been cru - ci - fied with Christ: now we shall live for ev - er.
4. Come, let us praise the liv - ing God, joy - ful - ly sing to our Sav - iour.

TEXT and MUSIC:
Donald Fishel (1950-).
© 1973 The Word of
God Music.
(Administered by The
Copyright Company,
Nashville, TN). All
rights reserved.
International copyright
secured. Used by
permission

The Gospel

Priest: The Lord be with you. *People:* **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: A musical staff with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4.

Glo-ry to you, Lord Je-sus Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest: The Gospel of Christ.

John 21.1-19

All: A musical staff with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4.

Praise to you, Lord Je-sus Christ.

Sermon: Ms. Melanie Delva

Please be seated

A moment of silence is observed.

The Prayers of the People

Please kneel or be seated

Leader: Let us gather with our prayers before the God who knows each of us by name.

Prayers for the church are offered

God, we thank you for your Church, that you love us and care us into community, that you live in us and through us, in spite of our imperfections. Here we are, Lord:

All: **Send us.**

Leader: We pray for the world, especially all those entrusted with leading others.

Prayers for the world are offered

Leader: God, we pray that you may bring peace to all nations in conflict and we pray for a spirit of genuine service among all who serve their people. Here we are, Lord:

All: **Send us.**

Leader: We pray for those enduring the time of trial, especially the sick and the suffering.

The names of the sick and suffering are offered

I invite your prayers and petitions, spoken aloud or offered in silence.

Please offer your prayers, as the Spirit moves you

God, hear the voices of those who cry out to you in despair this day, and bring them healing and that peace which the world cannot give. Here we are, Lord:

All: **Send us.**

Leader: We pray for those who have died and have entered into God's everlasting embrace.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: Bless and comfort their loved ones, and assure us all of your promise to be faithful to us in death as you remained faithful to us in life. Here we are, Lord:

All: **Send us.**

Leader: Gracious God, in this season of Easter you feed us with the presence of your risen life. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. (*Revelation 5:12*)

Offertory Hymn: #456 – “HE COMES TO US AS ONE UNKNOWN”

All sing



1. He comes to us as one un-known, a breath un - seen, un-
2. He comes when souls in si - lence lie and thoughts of day de-
3. He comes to us in sound of seas, the o - cean's fume and
4. He comes in love as once he came by flesh and blood and
5. He comes in truth when faith is grown; be - lieved, o - beyed, a-



- heard; as though with-in a heart of stone, or shriv-eled seed in
- part, half - seen up - on the in - ward eye, a fall - ing star a-
foam; yet small and still up - on the breeze, a wind that stirs the
birth; to bear with-in our mor-tal frame a life, a death, a
- dored: the Christ in all the scrip-tures shown, as yet un - seen, but



- dark - ness sown, a pulse of be - ing stirred.
- cross the sky of night with - in the heart.
tops of trees, a voice to call us home.
sav - ing name for ev - ery child of earth.
not un - known, our Sav - iour, and our Lord.

TEXT: George Hunt Smytman (1822-1870), rev.
Hymns for Today's Church. © 1982 Hope
Publishing Co. MUSIC: Heinelein (Aus der Tiefe);
Melody attrib. Martin Herbst (1654-1681).

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).
MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

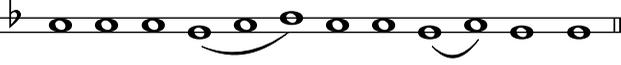
The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give

up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus *Communion Service in F major – William H. Harris (1883-1973)*

Sung by the Choir

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat” this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Priest: We were buried in your tomb.

People: **Now we share in your resurrection.**

Priest: Live in us that we may live in you.

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in F major – William H. Harris (1883-1973)

Sung by the Choir

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

The Communion

All Christians are invited to receive Holy Communion. Tous les chrétiens sont invités à communier.

Communion Hymn: #508 – “I HEARD THE VOICE OF JESUS SAY”

All sing



1. I heard the voice of Je-sus say, "Come un - to me and rest; lay
2. I heard the voice of Je-sus say, "Be - hold, I free - ly give the
3. I heard the voice of Je-sus say, "I am this dark world's light; look



down, thou wea-ry one, lay down thy head up-on my breast." I
liv - ing wa-ter; thirs - ty one, stoop down and drink and live." I
un - to me, thy morn shall rise, and all thy day be bright." I



came to Je - sus as I was, so wea-ry, worn, and sad; I
came to Je - sus and I drank of that life - giv - ing stream; my
looked to Je - sus and I found in him my star, my sun; and



found in him a rest-ing place, and he has made me glad.
thirst was quenched, my soul re-vived, and now I live in him.
in that light of life I'll walk till trav-elling days are done.

Prayer after Communion

Please kneel or be seated

Priest: Let us pray. Author of life divine, in the breaking of bread we know the risen Lord.
Feed us always in these mysteries, that we may show your glory to all the world.
We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God *Please stand*

All: **whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus
for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #242 – "THIS IS THE FEAST OF VICTORY..."

Please stand & sing



This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le-
This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le-
This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le-
This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le-
This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le-



- lu-ia, al-le - lu - ia! 1. Worthy is Christ, the lamb who was
- lu-ia, al-le - lu - ia! 2. Pow - er, rich - es, wis - dom, and
- lu-ia, al-le - lu - ia! 3. Sing with all the peo - ple of
- lu-ia, al-le - lu - ia! 4. Bless - ing, hon - our, glo - ry, and
- lu-ia, al-le - lu - ia! 5. For the Lamb - - who was



slain, - whose blood set us free - to be peo-ple of God.
strength - and hon-our, - bless - ing and glo-ry are his.
God, - and join in the hymn of all cre - a - - tion.
might be to God and the Lamb for-ev - er. A - - men.
slain has be - gun his - reign. - Al - le - lu - - ia!

TEXT: Song to the Lamb
(Rev.4.11;5.9-10,13);
para. John W. Arthur
(1922-1980). MUSIC:
Festival Canticle; Richard
Hillert (1923-). Para. and
music © 1978 Lutheran
Book of Worship.
Reprinted by permission
of Augsburg Fortress.

Dismissal

Priest: Let us bless the Lord. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

Choir: Amen.

Postlude: Dialogue sur les Grands Jeux - *Nicolas de Grigny*

Ministering in the service today ... Celebrant: The Rev. Canon Steven Mackison;
Preacher: Ms. Melanie Delva; **Ministrants:** Hilliard Goldfarb, Carol Spence Lord; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Pascal Brandt-Gagnon; **Readers:** Rod de Courcy-Ireland, Muriel Eaton, The Rev. Deborah Noonan; **Intercessor:** Leonora Dowker; **Greeters:** Tony Hadley, Tom Burpee, Daphne Morris; **Altar Guild:** Jean Chapman; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

All liturgical texts excerpted from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.

Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.

AELF French translations of Scripture are copyright Association Épisopale Liturgique pour les pays Francophones – 2008. Stained glass cover image in courtesy of www.StainedGlassInc.com.

Cover image: is courtesy of www.StainedGlassInc.com. All music, not in the public domain, is reproduced under CCLI #376317. Further copying is prohibited.



Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.
Confirmation Course – 12:30 in the Library

THIS WEEK

Monday – Saturday 11:30 a.m. - 1:30 p.m. Community Lunch
Wednesday 12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)
1:00 p.m. – 2:00 p.m. Bible Study (Boardroom)
Thursday 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)
5:30 p.m. Choir Practice

NEXT SUNDAY – MAY 12, 2019 THE FOURTH SUNDAY OF EASTER

Acts 9.36-43 / Revelation 7.9-17 / John 10.22-30

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Canon Steven Mackison

10:30 a.m. **Choral Eucharist**
Preacher: The Rev. Canon Steven Mackison

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **April**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month. Celebration Sunday is today.**

UPCOMING EVENTS

Confirmation course Starts today and runs 6 weeks, Sundays April 28, May 5, 12, 19, 26 and June 2 following the 10:30am service. This is a good place for adults who have never been baptised or confirmed to explore what this might mean for you. This will also be an opportunity for those who are new to the church or who want to make a deeper commitment to learn more about the Anglican church and what it means to be a Christian. We will be using *Being Christian* by Rowan Williams. Please contact the parish office or Rev. Debbie (formation@st-georges.org) if you would like to join the course or would like the office to order a copy of the book for you.

Visit to Imani Community Center and Muslim Association of Little Burgundy- Saturday May 4th, 2:00-4:00pm. We will visit this place of worship and community center, learn about the Bengali Muslim tradition, have Q &A with Imam Musabbir Alam and share in social time with members of the congregation. The center is located at 550 Ave Richmond, H3J 1V3. Please RSVP to Rev. Debbie (formation@st-georges.org) or to the parish office.

Maternal Health symposium – Wednesday, May 15th. To support the joint fundraising effort of the Primate World Relief and Development Fund and the McGill University Health Centre you are invited to attend a symposium on Wednesday, May 15th from 5:30-7:30p.m. at the MUHC Glen Site. Tickets are \$20. You can also make a donation. To purchase a ticket or make a donation please contact: Veronique.salibur@muhc.mcgill.ca, Telephone: 514-843-1543, ext. 35756, website: muhcf.akaraisin.com/ui/maternalhealth. For further details, you can contact: Carol Lord, Tom Burpee or the Church office. Please note that no tax receipt will be given for the cost of the ticket; however, the full price of the ticket will go to the fund raising. A tax receipt will be given for any donation over \$15.



CIVITAS^x, “MEALS TO THE STREETS” - Saturday, February 18th. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over a year we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

- | | | | |
|---|---------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> Membership Inquiry | <input type="checkbox"/> Clergy Visit | <input type="checkbox"/> Sickness | <input type="checkbox"/> New Address |
| <input type="checkbox"/> Envelopes | <input type="checkbox"/> Baptism | <input type="checkbox"/> Confirmation | <input type="checkbox"/> Marriage |

NAME (Mr/Mrs/Miss/Ms): _____

Address: _____

Postal Code: _____ **Phone #:** _____ **Email:** _____