



**THE THIRD SUNDAY OF
EASTER:
HOLY BAPTISM &
HOLY EUCHARIST**

**SUNDAY, MAY 1, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 1 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- **Please wear your mask at all times while in the church sanctuary.** It must cover your nose and mouth. We are no longer permitted to remove our masks during the sermon. The preacher is able to remove their masks while preaching as they are more than 2 meters from the congregation.
- The priest, deacon or ministrant will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- You are invited to coffee hour in the parish hall after the service. Please keep 1 meter distancing. You may remove your mask to have refreshments.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Deborah Noonan; **Lay Ministrant:** Hernan Torres; **Server:** Patrick Burrowes; **Readers:** Celine Giangi, Rod de Courcy-Ireland; **Intercessor:** Carol Spence Lord; **Greeters:** Tom Davidson, Madeleine Bonnard; **Altar Guild:** Marleen O'Connell; **Sunday School:** Jesse Zink; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Chant de Mai (Op.53, No.1)

Joseph Jongen (1873-1953)

Processional Hymn: #465– “HERE IN THIS PLACE ”

Please stand & sing



1. Here in this place - new light is stream-ing; now is the dark-ness
2. We are the young our lives are a mys-tery; we are the old who
3. Here we will take the wine and the wa-ter; here we will take the
4. Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way - See in this space our fears and our dream-ings,
yearn for your face - We have been sung through - out all of his-tory,
bread of new birth - Here you shall call your sons and your daugh-ters,
light years a-way, but here in this place the new light is shin-ing;



brought here to you in the light of this day. Gath-er us in the
called to be light to the whole hu-man race. Gath-er us in the
call us a-new to be salt for the earth. Give us to drink the
now is the king-dom - now is the day. Gath-er us in and



lost and for-sak-en; gath-er us in the blind and the lame; call to us now, and
rich and the haugh-ty; gath-er us in the proud and the strong; give us a heart so
wine of com-pas-sion; give us to eat the bread that is you; nour-ish us well, and
hold us for-ev-er; gath-er us in and make us your own; gath-er us in all



we shall a-wak-en; we shall a-rise at the sound of our name.
meek and so low-ly; give us the cour-age to en-ter the song.
teach us to fash-ion lives that are ho-ly and hearts that are true.
peo-ples to-geth-er, fire - of love in our flesh and our bone.

Text & Music: Marty
Haugen (1950-) ©
1982 G.I.A.
Publications Inc.

✠ The Easter Greeting

Priest: Alleluia! Christ is risen.

People: **The Lord is risen indeed! Alleluia!**

Priest: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Priest: There is one body and one Spirit.

People: **There is one hope in God's call to us.**

Priest: One Lord, one faith, one baptism,

People: **One God and Father of all.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Oh God, your son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

First Reading

Please be seated

Reader: Une lecture tirée du Livre Actes des Apôtres.

Saul était toujours animé d'une rage meurtrière contre les disciples du Seigneur. Il alla trouver le grand prêtre et lui demanda des lettres pour les synagogues de Damas, afin que, s'il trouvait des hommes et des femmes qui suivaient le Chemin du Seigneur, il les amène enchaînés à Jérusalem. Comme il était en route et approchait de Damas, soudain une lumière venant du ciel l'enveloppa de sa

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light

clarté. Il fut précipité à terre ; il entendit une voix qui lui disait : « Saul, Saul, pourquoi me persécuter ? » Il demanda : « Qui es-tu, Seigneur ? » La voix répondit : « Je suis Jésus, celui que tu persécutes. Relève-toi et entre dans la ville : on te dira ce que tu dois faire. »

from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.”

Reader: Parole du Seigneur.

Acts 9.1-6

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 30

Book of Alternative Services Page 739

Leader: 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

All: 2 **O Lord my God, I cried out to you, *
and you restored me to health.**

Leader: 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

All: 4 **Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.**

Leader: 5 For his wrath endures but the twinkling of an eye, *
his favour for a lifetime.

All: 6 **Weeping may spend the night, *
but joy comes in the morning.**

Leader: 7 While I felt secure, I said,
“I shall never be disturbed. *
You, Lord, with your favour, made me as strong as
the mountains.”

All: 8 **Then you hid your face, *
and I was filled with fear.**

Leader: 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

All: 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?”

Leader: 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”

All: 12 **You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.**

Leader: 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Second Reading

Reader: A Reading from the Revelation to John the Divine.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, ‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, ‘To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!’ And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

Reader: The word of the Lord.

Revelation 5.11-14

People: **Thanks be to God.**

A moment of silence is observed

Gospel Acclamation: #715 – “ALLELUIA!”

Please stand & sing

Please stand and sing the Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef and the key signature has three sharps (F#, C#, G#). The melody is written on a five-line staff. The first staff has four measures of music, and the second staff has four measures. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the first staff, and 'Al - le - lu - ia, al - le - lu - ia!' are written below the second staff. The music consists of eighth and quarter notes, with some notes beamed together. There are rests in the second measure of each staff.

The choir will sing Verse 1 before the Gospel and Verse 2 after the Gospel. The people join in the acclamation.

Choir: 1. The Word of the Lord lasts forever. What is the Word that is living it is brought to us through his Son Jesus Christ? All sing the refrain

Choir: 2. The Word of the Lord is alive, the Word of God is active it can judge our thoughts, bring us closer to the Father.

TEXT and MUSIC: Fintan O'Carroll (1922-1981) and Christopher Walker (1947-)
© 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

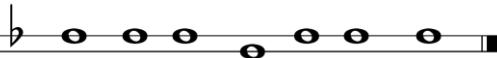
Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All:

Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Priest: The Gospel of Christ.

John 21.1-19

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Deborah Noonan

Please be seated

A moment of silence is observed.

✠ Holy Baptism

The families and godparents stand. The Priest addresses the people, saying,

Priest: The candidate for Holy Baptism will now be presented.

Family: We present Damien Gabriel Munteanu to receive the sacrament of baptism.

Priest: Will you be responsible for seeing that Damien is nurtured in the faith and life of the Christian community?

Family: I will with God’s help.

Priest: Will you by your prayers and witness help Damien to grow into the full stature of Christ?

Family: I will with God’s help.

The Priest then asks the following questions of the family.

Priest: Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

Family: I renounce them.

Priest: Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

Family: I do.

The congregation stands, the Priest addresses the people, saying,

Priest: Will you who witness these vows do all in your power to support Damien in his life in Christ?

People: **We will.**

The Baptismal Covenant

Please remain standing

Priest: Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.**

People: **On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Prayers for the Candidate

Please kneel or be seated

The Leader offers prayer for the community, then prayers for the candidate are offered, saying,

Leader: Let us now pray for Damien Gabriel
who is to receive the sacrament of new birth.

Leader: Deliver Damien Gabriel, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: **Amen.**

✠ **The Celebration of Baptism**

Please be seated

The Priest pours the water into the font and blesses it, saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All: **Amen.**

The Priest then pours water over the candidates, saying,

Priest: Damien Gabriel, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

All: **Amen.**

The Priest makes the sign of the cross on the candidates' foreheads, saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Damien Gabriel the forgiveness of sin, and have raised him to the new life of grace.
Sustain him, O Lord, in your Holy Spirit.
Give him an inquiring and a discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder in all your works.

All: **Amen.**

The Giving of Light

The Priest then gives the newly baptized each a candle, saying,

Priest: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

The Priest then presents the newly baptized to the congregation.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: Lord Jesus, open to us the scriptures, make our hearts burn within us while you speak. *(Luke 24.32)*

During the anthem the Greeters will collect an offering.

OFFERTORY ANTHEM:

The Easter Song of Praise

Richard Shephard (b.1949)

Sing, choirs of heaven! Let saints and angels sing! Around God's throne exult in harmony!
Now Jesus Christ is risen from the grave! Salute your King in glorious symphony!

Sing, choirs of earth! Behold, your light has come! The glory of the Lord shines radiantly!
Lift up your hearts, for Christ has conquered death! The night is past; the day of life is here!

Sing, Church of God! Exult with joy outpoured! The gospel trumpets tell of victory won!
Your Saviour lives: he's with you evermore! Let all God's people shout the long Amen!

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



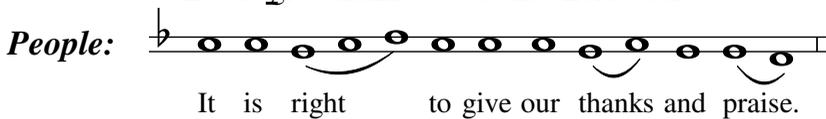
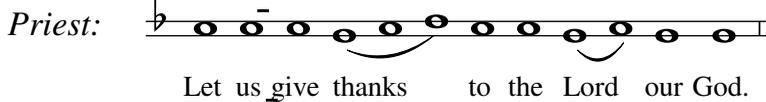
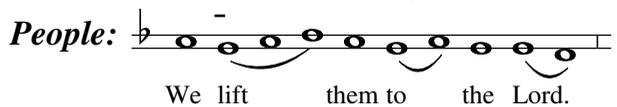
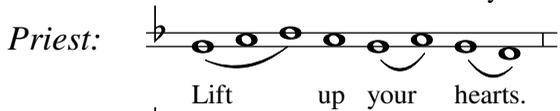
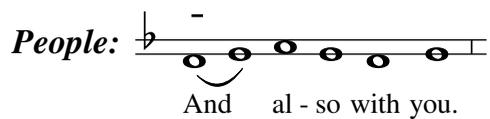
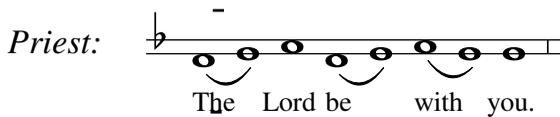
him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).
MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

Priest: Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.



Priest: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore, with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name,



Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All: Amen.

The Lord’s Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

The Communion

All Christians are invited to receive Holy Communion.

Please remain in your seat and stand when the priest, deacon or lay ministrant approaches.

If you would like to receive a blessing, please cross your arms over your chest.

Please wait to remove your mask until the priest has moved to the next person.

Gluten free wafers are available.

Prayers for Spiritual Communion

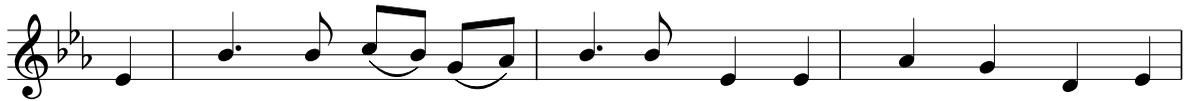
**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #456 – “HE COMES TO US AS ONE UNKNOWN”

All sing



1. He comes to us as one un-known, a breath un - seen, un-
 2. He comes when souls in si-lence lie and thoughts of day de-
 3. He comes to us in sound of seas, the o - cean's fume and
 4. He comes in love as once he came by flesh and blood and
 5. He comes in truth when faith is grown; be - lieved, o - beyed, a-



- heard; as though with - in a heart of stone, or shriv - eled seed in
 - part, half - seen up - on the in - ward eye, a fall - ing star a-
 foam; yet small and still up - on the breeze, a wind that stirs the
 birth; to bear with - in our mor - tal frame a life, a death, a
 - dored: the Christ in all the scrip - tures shown, as yet un - seen, but



dark-ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
 - cross the sky of night with - in the heart, of night with - in the heart.
 tops of trees, a voice to call us home, a voice to call us home.
 sav - ing name for ev - ery child of earth, for ev - ery child of earth.
 not un - known, our Sav - iour, and our Lord, our Sav - iour, and our Lord.

Text: Timothy Dudley-Smith (1926-), first line from Albert Schweiter (1875-1965)

The Quest of the Historical Jesus, 1910 © 1984 Hope Publishing Co. Music: Melody Nikolaus Herman (1480?-1561); adapt.

Prayer after Communion

Please stand

Priest: Let us pray. Author of life divine, in the breaking of bread we know the risen Lord.
 Feed us always in these mysteries, that we may show your glory to all the world.
 We ask this in the name of Jesus Christ our Lord.

All: Amen.

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine.
 Glory to God from generation to generation, in the Church and in Christ Jesus
 for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #231 – “THAT EASTERTIDE”

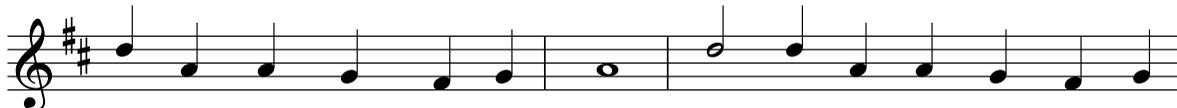
Please stand & sing



1. That Eas - ter - tide with joy was bright;
 2. He ■ bade them see his hands, his side,
 3. From ev - ery weap - on death can wield
 4. Je - sus, the king of gen - tle - ness,



the sun shone out with fair - er light, al-le - lu-ia, al-le - lu-ia! when,
 where yet the glo - rious wounds a - bide; al-le - lu-ia, al-le - lu-ia! the
 thine own re-deemed for - ev - er shield: al-le - lu-ia, al-le - lu-ia! O
 do thou thy - self our hearts pos - sess, al-le - lu-ia, al-le - lu-ia! that



to their long - ing eyes re - stored, the a pos-tles saw their ri - sen
 to -kens true which made it plain their Lord in-deed was risen a-
 Lord of all, with us a - bide in this our joy - ful Eas - ter-
 we may give thee all our days the tri-bute of our grate-ful



Lord. Al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu - ia!
 - gain. Al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu - ia!
 - tide. Al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu - ia!
 praise. Al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu - ia!

Text: Latin; tr. John Mason Neale (1818-1866) Melody: Geistliche Kirchengesange, Koln, 1623; adapt Ralph Vaughan Williams (1872-1958) © Oxford University Press

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia, Alleluia!

People: **Thanks be to God. Alleluia, Alleluia!**

Postlude: Christ lag in Todesbanden (BWV 625)
 (*Christ lay in the bonds of death*)

J.S. Bach (1685-1750)

Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

The Flowers on the Altar today are given to the greater glory of God and in loving memory of George and Martha Dinsmore by their son John.

TODAY

**There is Sunday School (Children's Program) during the 10:30 service
Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour.**

THIS WEEK

Wednesday	12:15 p.m.	Mid-week Prayer Service on Zoom (St. George)
	12:45 p.m.	Bible Study on the Book of Acts (Zoom)

NEXT SUNDAY – MAY 8, 2022

THE FOURTH SUNDAY OF EASTER

Acts 9.36-43 / Revelation 7.9-17 / John 10.22-30

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Susan Searle
10:30 a.m.	Choral Eucharist <i>Preacher:</i> The Rev. Susan Searle

NOTICES



Diversity and Community Book Club: Tuesday, May 10, from 7:00 to 9:00pm. We will be discussing the novel, *Washington Black*, by Esi Edugyan. All are invited to read and join in.

Please use this QR code to register, or contact office@st-georges.org.

Montreal Diocesan Theological College's Convocation, Monday, May 2 at 7pm at Christ Church Cathedral. The speaker is Ms. Adele Halliday, anti-racism and equity lead for the United Church of Canada.

Ms. Halliday will also speak about **“Building An Anti-Racist Church”**, Monday May 2nd from 3:30pm-5pm at St. James United Church (63 rue Ste-Catherine St., W). “As movements for racial justice swept across the globe, people and organizations began to make prolific statements to profess their alliance with Black Lives Matter and their commitments to racial equality. Some even sought salvation from racialized peoples, who often bear the brunt of racial injustice. The first part of this conversation will explore the problem with performative allyship, and why people of faith should instead be seeking solidarity. The second part of this conversation will explore ways of making tangible efforts in moving towards becoming an anti-racist church.” This event is free and no registration is required.

VOLUNTEERS NEEDED FOR MEAL PROGRAMME

The Georges Aide meal program is looking for volunteers to help with food preparation during the week, particularly on Wednesdays (morning or afternoon). Working under the direction of the chef, the volunteers help prepare and package 400 meals a week. The meals are distributed by partner organizations and also directly out the door to our homeless neighbours and those experiencing food-insecurity. For more information, contact office@st-georges.org.

Ways to support Humanitarian Aide to Ukrainian refugees

- **The Primates World Relief and Development Fund** - www.pwrdf.org.
- **The Ukrainian Holy Ghost Catholic Church** in Point St. Charles is collecting items. For a list of the items requested, go to their website <http://uchgc.com>.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
 - ❖ Interac transfer to: accounting@st-georges.org
 - ❖ Contact the office to initiate or change your PAR giving
 - ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
 - ❖ Credit Card or Paypal through Canada Helps
- See the "Donate button" on our website <http://www.st-georges.org>