



**THE FOURTH SUNDAY OF  
EASTER:  
HOLY EUCHARIST**

**SUNDAY, MAY 8, 2022  
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



## Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

## INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 1 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- **Please wear your mask at all times while in the church sanctuary.** It must cover your nose and mouth. We are no longer permitted to remove our masks during the sermon. The preacher, choir, readers and celebrant are able to remove their mask when they are more than 2 meters from the congregation.
- The priest, deacon or lay ministrant will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- You are invited to coffee hour in the parish hall after the service. Please keep 1 meter distancing. You may remove your mask to have refreshments.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant:** The Rev. Deborah Noonan; **Preacher:** The Rev. Susan Searle; **Server:** Patrick Burrowes; **Readers:** Celine Giangi; Hilliard Goldfarb; **Intercessor:** Tracy Davidson; **Greeters:** Rod de Courcy-Ireland and Gael Goodeve; **Altar Guild:** Evelyn Hadley  
**Sunday School:** Jesse Zink; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

**Prelude:** Romance sans Paroles (Op.7, No. 8) - *Joseph Bonnet (1884-1944)*

Processional Hymn: #351 – “REJOICE IN GOD, ALL EARTHLY LANDS” *Please stand & sing*



1. Re - joice in God, all earth-ly lands, and lift your hands in song and prayer. De-  
2. Know this: we serve the Ho - ly One, to whom our rest - less souls be - long. We  
3. Like sheep, we wan-der with-out aim un - less our shep-herd's voice is heard. In  
4. On God, our Ma-ker, we de - pend for love that's gra - cious, strong, and sure. God's



- light to live by God's com - mands; sing joy - ful prais - es ev - ery - where.  
have our breath through God a - lone, to whom we raise our grate-ful song.  
trust we call up - on God's name for dai - ly bread and gra-cious word.  
faith-ful - ness shall nev - er end; from age to age it shall en - dure.

TEXT: Ps.100; para. Ruth Duck (1947- ). © 1992, G.I.A. Publications, Inc. MUSIC: Deus Tuorum Militum; Melody Antiphoner, Grenoble, 1753.

## ✠ The Easter Greeting

*Priest:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed! Alleluia!**

*Priest:* May his grace and peace be with you.

*People:* **May he fill our hearts with joy.**

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect of the Day

*Priest:* Let us pray. O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord.

*All:* **Amen.**

## First Reading

*Please be seated*

*Reader:* Une lecture tirée du Livre des Actes des Apôtres.

Il y avait aussi à Jaffa une femme disciple du Seigneur, nommée Tabitha, ce qui se traduit : Dorcas (c'est-à-dire : Gazelle). Elle était riche des bonnes œuvres et des aumônes qu'elle faisait. Or, il arriva en ces jours-là qu'elle tomba malade et qu'elle mourut. Après la toilette funèbre, on la déposa dans la chambre haute. Comme Lod est près de Jaffa, les disciples, apprenant que Pierre s'y trouvait, lui envoyèrent deux hommes avec cet appel : « Viens chez nous sans tarder. » Pierre se mit en route avec eux. À son arrivée on le fit monter à la chambre haute. Toutes les veuves en larmes s'approchèrent de lui ; elles lui montraient les tuniques et les manteaux confectionnés par Dorcas quand celle-ci était avec elles. Pierre mit tout le monde dehors ; il se mit à genoux et pria ; puis il se tourna vers le corps, et il dit : « Tabitha, lève-toi ! » Elle ouvrit les yeux et, voyant Pierre, elle se redressa et s'assit. Pierre, lui donnant la main, la fit lever. Puis il appela les fidèles et les veuves et la leur présenta vivante. La chose fut connue dans toute la ville de Jaffa, et beaucoup crurent au Seigneur. Pierre resta assez longtemps à Jaffa, chez un certain Simon, qui travaillait le cuir.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader:* Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

Acts 9.36-43

*A moment of silence is observed*



1. The Lord's my shep - herd, I'll not want: he  
 2. My soul he doth re - store a - gain, and  
 3. Yea, though I walk through death's dark vale, yet  
 4. My ta - ble thou hast fur - nish - ed in  
 5. Good - ness and mer - cy all my life shall



makes me down to lie in pas - tures green; he  
 me to walk doth make with - in the paths of  
 will I fear no ill; for thou art with me,  
 pres - ence of my foes; my head thou dost with  
 sure - ly fol - low me, and in God's house for



lead - eth me the qui - et wa - ters by.  
 right - eous - ness, even for his own name's sake.  
 and thy rod and staff me com - fort still.  
 oil a - noint, and my cup ov - er - flows.  
 ev - er - more my dwell - ing - place shall be.

TEXT: Ps.23; para. Scottish  
 Psalter, 1650. MUSIC:  
 Crimond; Melody Jessie  
 Seymour Irvine (1836-1887).

## Second Reading

*Please be seated*

*Reader:* A Reading from the Revelation to John the Divine.

After this I looked, and there was a great multitude that no one could count, from every nation, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader:* The word of the Lord.

Revelation 7.9-17

**People:** **Thanks be to God.**

*A moment of silence is observed*

*Please stand and sing the Gospel Acclamation*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes on both staves.

*The choir will sing Verse 1 before the Gospel and Verse 2 after the Gospel. The people join in the acclamation.*

*Choir: 1. The Word of the Lord lasts forever. What is the Word that is living it is brought to us through his Son Jesus Christ? All sing the refrain*

*Choir: 2. The Word of the Lord is alive, the Word of God is active it can judge our thoughts, bring us closer to the Father.*

TEXT and MUSIC: Fintan O'Carroll (1922-1981) and Christopher Walker (1947- )  
© 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:*   
Glo-ry to you, Lord Je-sus Christ.

The image shows a single staff of musical notation with a treble clef and a common time signature. It begins with a quarter rest, followed by a series of half notes: G, A, B, C, D, E, F, G. The notes are written on a five-line staff.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me

is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Priest:* The Gospel of Christ.

John 10.22-30

*All:*   
Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Susan Searle

*Please be seated*

*A moment of silence is observed.*

## **The Apostles' Creed**

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers of the People**

*Please be seated*

*Leader:* In Christ God has revealed his sheltering love for all people. In union with Christ let us pray for the needs of the world, the Church, and all creation.

We pray for the Church in every place, for this holy assembly and for all who gather in Christ.

*(Prayers for the Church are offered.)*

*Leader:* Risen Lord, giver of life:

*All:* **Hear our prayer.**

*Leader:* We pray for the world and its leaders, our country and its peoples.

*(Prayers for the world are offered.)*

*Leader:* That there may be justice and peace on the earth.

Risen Lord, giver of life:

*All:* **Hear our prayer.**

Leader: We pray for all those in danger and need, the sick, the suffering, and the oppressed.

*(Prayers are offered for the sick and those in need).*

I invite your prayers, spoken or aloud, or offered in the sanctity of silence.

Leader: We pray that they are being freed from anxiety, they may live in joy, peace and health.

Risen Lord, giver of life:

**All: Hear our prayer.**

Leader: We pray for all who have died and for those in sorrow and bereavement.

*(Prayers are offered for the departed.)*

Leader: Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

**All: Amen.**

Leader: Remembering Mary the mother of Jesus, John, Evangelist and Apostle, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

**All: To you, O Lord.**

Priest: Blessed are you, God our Father: you shepherd your flock through Jesus your Son. Hear the prayers we offer, and grant that we may follow him to the living waters where you promise refreshment and peace, through Christ our Lord.

**All: Amen.**

## **Confession and Absolution**

*Priest:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are**

**truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Please stand*

*Please stand in your pew and verbally share the peace with those around you.*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Priest:* I am the good shepherd: I know my own and my own know me. (*John 10.14*)

## **OFFERTORY ANTHEM:**

### **Come, Ye Faithful**

*R. S. Thatcher (1888-1957)*

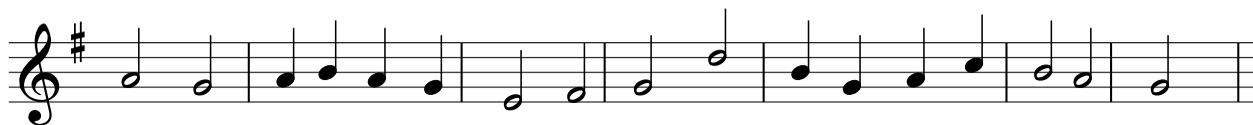
*Come, ye faithful, raise the strain of triumphant gladness! God hath brought Israel into joy from sadness; 'Tis the spring of souls today: Christ hath burst his prison, and from three days sleep in death as a sun hath risen. Now the queen of seasons, bright with the day of splendour, with the royal feast of feasts, comes its joy to render; Comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesus' resurrection. Neither might the gates of death, nor the tomb's dark portal, nor the watchers, nor the seal hold thee as a mortal. But today amidst the twelve thou didst stand, bestowing that thy peace which evermore passeth human knowing. Alleluia!*

## **Offertory Sentence**

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

## ✠ The Celebration of the Eucharist

### Prayer over the Gifts

*Priest:* God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd.

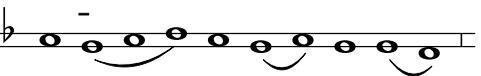
*All:* **Amen.**

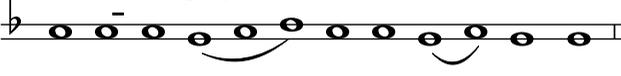
### The Great Thanksgiving

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the

*Please be seated*

*Priest:* Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

*All sing*



Christ has died, Christ is ris-en, Christ will come a-gain.

*Priest:* Breathe your Holy Spirit the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our soul and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit all glory is yours, Creator of all, and we bless your holy name for ever.

*All:* **Amen.**

## **The Lord's Prayer**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumets pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## **The Breaking of the Bread**

*Priest:* Lord, we died with you on the cross.

*People:* **Now we are raised to new life.**

*Priest:* We were buried in your tomb.

*People:* **Now we share in your resurrection.**

*Priest:* Live in us that we may live in you.

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je - sus, re - deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Please remain in your seat and stand when the priest, deacon or lay ministrant approaches.*

*If you would like to receive a blessing, please cross your arms over your chest.*

*Please wait to remove your mask until the priest has moved to the next person.*

*Gluten free wafers are available.*

## Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #508 – “I HEARD THE VOICE OF JESUS SAY ”

*All sing*



1. I heard the voice of Je-sus say, "Come un - to me and rest; lay  
 2. I heard the voice of Je-sus say, "Be - hold, I free - ly give the  
 3. I heard the voice of Je-sus say, "I am this dark world's light; look



down, thou wea-ry one, lay down thy head up-on my breast." I  
 liv - ing wa-ter; thirs - ty one, stoop down and drink and live." I  
 un - to me, thy morn shall rise, and all thy day be bright." I



came to Je - sus as I was, so wea-ry, worn, and sad; I  
 came to Je - sus and I drank of that life - giv - ing stream; my  
 looked to Je - sus and I found in him my star, my sun; and



found in him a rest-ing place, and he has made me glad.  
 thirst was quenched, my soul re-vived, and now I live in him.  
 in that light of life I'll walk till trav-elling days are done.

Text: Horatius Bonar (1808-1889), Music: Melody English trad., Lucy Broadwood (1858-1929)

**Prayer after Communion**

*Please stand*

*Priest:* God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

# The Blessing & Announcements

Recessional Hymn: #242 – “THIS IS THE FEAST OF VICTORY...”

*All sing*



This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le - lu-ia, al-le - lu - ia!



This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le-  
This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le-  
This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le-  
This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le-  
This is the feast of vic-to-ry for our God, Al-le - lu-ia, al-le-



- lu - ia, al - le - lu - ia!	1. Worthy is Christ, the lamb who was
- lu - ia, al - le - lu - ia!	2. Pow - er, rich - es, wis - dom, and
- lu - ia, al - le - lu - ia!	3. Sing with all the peo - ple of
- lu - ia, al - le - lu - ia!	4. Bless - ing, hon - our, glo - ry, and
- lu - ia, al - le - lu - ia!	5. For the Lamb - who was



slain, - whose blood set us free - to be peo-ple of God.  
strength - and hon-our, - bless - ing and glo-ry are his.  
God, - and join in the hymn of all cre - a - - tion.  
might be to God and the Lamb for-ev - er. A - - men.  
slain has be - gun his - reign. - Al - le - lu - - ia!

Text: Song to the Lamb (Rev. 4.11, 5.9-10, 13; para. John W. Arthur (1922-1980). Music: Richard Hillert (1923- ) Para. And music © 1978 Lutheran Book of Worship. Reprinted with permission of Augsburg Fortress.

## Dismissal

*Priest:* Go forth in the name of the Good Shepherd. Alleluia, alleluia!

*People:* Thanks be to God. Alleluia, alleluia!

*Postlude:* Carillon de Longpont (Op.31, No. 21) - *Louis Vierne (1870-1937)*

### Our Motto and Mission Statement:

**"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"**

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

### TODAY

**There is Sunday School (Children's Program) during the 10:30 service  
Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour.**

### THIS WEEK

<b>Tuesday</b>	7:00p.m.	Diversity in Community Book Club (Zoom)
<b>Wednesday</b>	12:15 p.m.	Mid-week Prayer Service (Zoom)
	12:45 p.m.	Bible Study on the Book of Acts (Zoom)
	7:30p.m.	Parish Council (Zoom)

### NEXT SUNDAY – MAY 15, 2022

### THE FIFTH SUNDAY OF EASTER

Acts 11.1-18 / Revelation 21.1-6 / John 14.27-31a

<b>9:00 a.m.</b>	<b>Holy Communion</b> (Chapel) <i>Preacher:</i> The Rev. Deborah Noonan
<b>10:30 a.m.</b>	<b>Choral Eucharist</b> <i>Preacher:</i> The Rev. Deborah Noonan

## NOTICES



**THIS WEEK! Diversity and Community Book Club:** Tuesday, May 10, from 7:00 to 9:00pm. We will be discussing the novel, *Washington Black*, by Esi Edugyan. All are invited to read and join in.

Please use this QR code to register, or contact [office@st-georges.org](mailto:office@st-georges.org).

## VOLUNTEERS NEEDED FOR MEAL PROGRAMME

The Georges Aide meal program is looking for volunteers to help with food preparation during the week, particularly on Wednesdays (morning or afternoon). Working under the direction of the chef, the volunteers help prepare and package 400 meals a week. The meals are distributed by partner organizations and also directly out the door to our homeless neighbours and those experiencing food-insecurity. For more information, contact [office@st-georges.org](mailto:office@st-georges.org).

## Ways to support Humanitarian Aide to Ukrainian refugees

- **The Primates World Relief and Development Fund** - [www.pwrdf.org](http://www.pwrdf.org).
- **The Ukrainian Holy Ghost Catholic Church** in Point St. Charles is collecting items. For a list of the items requested, go to their website <http://uchgc.com>.

## Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church  
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website <http://www.st-georges.org>

# ST. GEORGE'S CHURCH - PARISH DIRECTORY

## Clergy

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Deacon	The Rev. Dr. Maylanne Maybee

## Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

## Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

## Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell