



**THE FIFTH SUNDAY
OF EASTER:
HOLY EUCHARIST**

**SUNDAY, MAY 15, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 1 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- **Please wear your mask at all times while in the church sanctuary.** It must cover your nose and mouth. The preacher, choir, readers and celebrant are able to remove their mask when they are more than 2 meters from the congregation.
- The priest, deacon or lay ministrant will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- You are invited to coffee hour in the parish hall after the service. Please keep 1 meter distancing. You may remove your mask to have refreshments.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Susan Searle; **Preacher:** The Rev. Deborah Noonan; **Lay Ministrant:** Hernan Torres; **Server:** Patrick Burrowes; **Readers:** Carol Lord, Celine Giangi, **Intercessor:** Tracy Davidson; **Greeters:** Tom Davidson, Madeleine Bonnard, **Altar Guild:** Marleen O'Connell; **Sunday School:** Jesse Zink; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

Prelude: Epigram 1 (from a set of 9) - *Zoltán Kodály (1882-1967)*

Processional Hymn: #442– “GREAT GOD, YOUR LOVE HAS CALLED US HERE”

Please stand & sing



1. Great God, your love has called us here as we, by love, for love were made. Your
2. We come with self in - flict - ed pains of bro - ken trust and cho - sen wrong; half
3. Great God, in Christ you call our name and then re - ceive us as your own not
4. Then take the towel, and break the bread, and hum - ble us, and call us friends. Suf -
5. Great God, in Christ you set us free, your life to live, your joy to share. Give



liv - ing like-ness still we bear, though marred, dis - hon - oured, dis - o - beyed. We
free, half bound by in - ner chains; by so - cial for - ces swept a - long, by
through some mer - it, right, or claim, but by your gra - cious love a - lone. We
- fer and serve till all are fed and show how grand - ly love in - tends to
us your Spir - it's lib - er - ty to turn from guilt and dull de - spair and



come, with all our heart and mind, your call to hear, your love to find.
powers and sys - tems close con - fined; yet seek - ing hope for hu - man - kind.
strain to glimpse your mer - cy seat and find you kneel - ing at our feet.
work till all cre - a - tion sings, to fill all worlds, to crown all things.
of - fer all that faith can do while love is mak - ing all things new.

Text: Brian Wren (1936-), © 1977, 1995 Hope Publishing Co. Music Dimitri Bortmiansky (1751-1825); adapt. Choralbuch, Leipzig, 1825.

✠ The Easter Greeting

Priest: Alleluia! Christ is risen.

People: **The Lord is risen indeed! Alleluia!**

Priest: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Children are invited to accompany the teachers to Sunday School in the Parish Hall.

First Reading

Please be seated

Reader: A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced.

And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader: The word of the Lord.

Acts 11.1-18

People: **Thanks be to God.**

A moment of silence is observed

Psalm 148

Book of Alternative Services Page 907

Leader: 1 Hallelujah!

Praise the Lord from the heavens; *
praise him in the heights.

All: **2 Praise him, all you angels of his; *
praise him, all his host.**

Leader: 3 Praise him, sun and moon; *
praise him, all you shining stars.

All: **4 Praise him, heaven of heavens, *
and you waters above the heavens.**

Leader: 5 Let them praise the name of the Lord; *
for he commanded, and they were created.

All: **6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.**

Leader: 7 Praise the Lord from the earth, *
you sea-monsters and all deeps;

All: **8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;**

Leader: 9 Mountains and all hills, *
fruit trees and all cedars;

All: **10 Wild beasts and all cattle, *
creeping things and wingèd birds;**

Leader: 11 Kings of the earth and all peoples, *
princes and all rulers of the world;

All: **12 Young men and maidens, *
old and young together.**

Leader: 13 Let them praise the name of the Lord, *
for his name only is exalted,
his splendour is over earth and heaven.

**All: 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!**

Second Reading

Please be seated

Reader: Une lecture tirée du Livre de l'Apocalypse.

Alors j'ai vu un ciel nouveau et une terre nouvelle, car le premier ciel et la première terre s'en étaient allés et, de mer, il n'y en a plus. Et la Ville sainte, la Jérusalem nouvelle, je l'ai vue qui descendait du ciel, d'auprès de Dieu, prête pour les noces, comme une épouse parée pour son mari. Et j'entendis une voix forte qui venait du Trône. Elle disait : « Voici la demeure de Dieu avec les hommes ; il demeurera avec eux, et ils seront ses peuples, et lui-même, Dieu avec eux, sera leur Dieu. Il essuiera toute larme de leurs yeux, et la mort ne sera plus, et il n'y aura plus ni deuil, ni cri, ni douleur : ce qui était en premier s'en est allé. » Alors celui qui siégeait sur le Trône déclara : « Voici que je fais toutes choses nouvelles. » Et il dit : « Écris, car ces paroles sont dignes de foi et vraies. » Puis il me dit : « C'est fait. Moi, je suis l'alpha et l'oméga, le commencement et la fin. À celui qui a soif, moi, je donnerai l'eau de la source de vie, gratuitement.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader: Parole du Seigneur.

Revelation 21.1-6

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Please stand and sing the Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The choir will sing Verse 1 before the Gospel and Verse 2 after the Gospel. The people join in the acclamation.

Choir: 1. The Word of the Lord lasts forever. What is the Word that is living it is brought to us through his Son Jesus Christ? All sing the refrain

Choir: 2. The Word of the Lord is alive, the Word of God is active it can judge our thoughts, bring us closer to the Father.

TEXT and MUSIC: Fintan O’Carroll (1922-1981) and Christopher Walker (1947-)
© 1985 Fintan O’Carroll and Christopher Walker. Published by OCP Publications

The Gospel

Priest: The Lord be with you. ***People:* And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: 
Glo-ry to you, Lord Je-sus Christ.

When he (Judas) had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Priest: The Gospel of Christ. John 13.31-35

All: 
Praise to you, Lord Je-sus Christ.

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Baptized with the Holy Spirit, let us offer prayers for all those God loves.
We pray for the Church in every place, for this holy assembly and for all who gather in Christ.

(Prayers for the Church are offered.)

Risen Lord, giver of life:

All: **Hear our prayer.**

Leader: We pray for the world and its leaders, our country and its peoples.

(Prayers for the world are offered.)

...That there may be justice and peace on the earth.

Risen Lord, giver of life:

All: **Hear our prayer.**

Leader: We pray for all those in danger and need, the sick, the suffering, and the oppressed.

(Prayers are offered for the sick and those in need).

I invite your prayers and petitions, spoken aloud or offered in silence.

Please offer your prayers, as the Spirit moves you

...That being freed from anxiety, they may live in joy, peace and health.
Risen Lord, giver of life:

All: Hear our prayer.

Leader: We pray for all who have died and for those in sorrow and bereavement.

(Prayers are offered for the departed.)

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Remembering Mary the mother of Jesus, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: Blessed are you, God of glory, who gave us your Son. Hear the prayers we offer this day, come among your people, and wipe away every tear from their eyes; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

***People:* And also with you.**

Priest: A new commandment I give to you,
that you love one another as I have loved you. *(John 13.34)*

OFFERTORY ANTHEM: Most Glorious Lord of Life – William H. Harris (1883-1973)

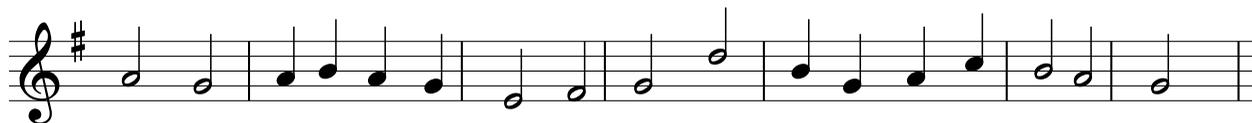
Most glorious Lord of life, that on this day didst make thy triumph over death and sin,
and having harrowed hell, didst bring away captivity thence captive, us to win.
This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die,
being with thy dear blood clean washed from sin, may live for ever in felicity:
And that thy love we weighing worthily, may likewise love thee for the same again;
and for thy sake, that all like dear didst buy, with love may one another entertain.
So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



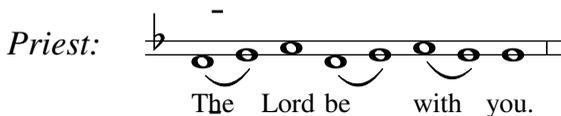
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

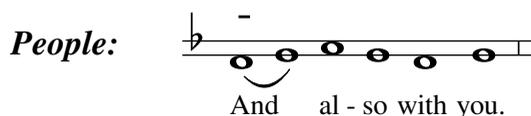
Prayer over the Gifts

Priest: Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

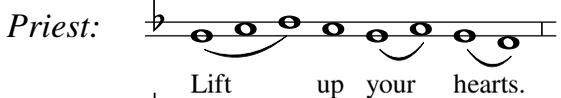
All: Amen.



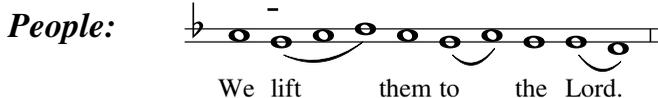
The Lord be with you.



And al - so with you.



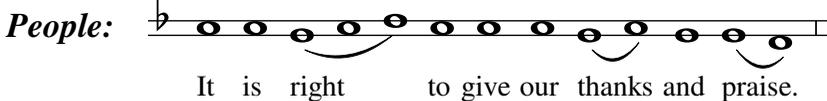
Lift up your hearts.



We lift them to the Lord.



Let us give thanks to the Lord our God.

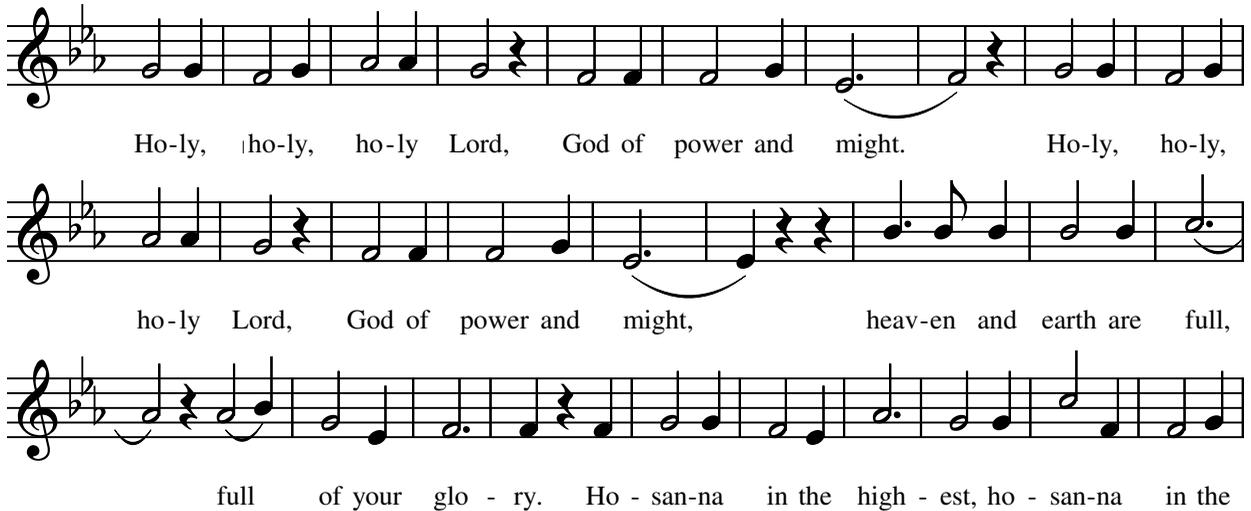


It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus - MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,
ho-ly Lord, God of power and might, heav-en and earth are full,
full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the

Please be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

Priest: On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest: In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith:

All sing



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: "I am the bread which has come down from heaven," says the Lord.

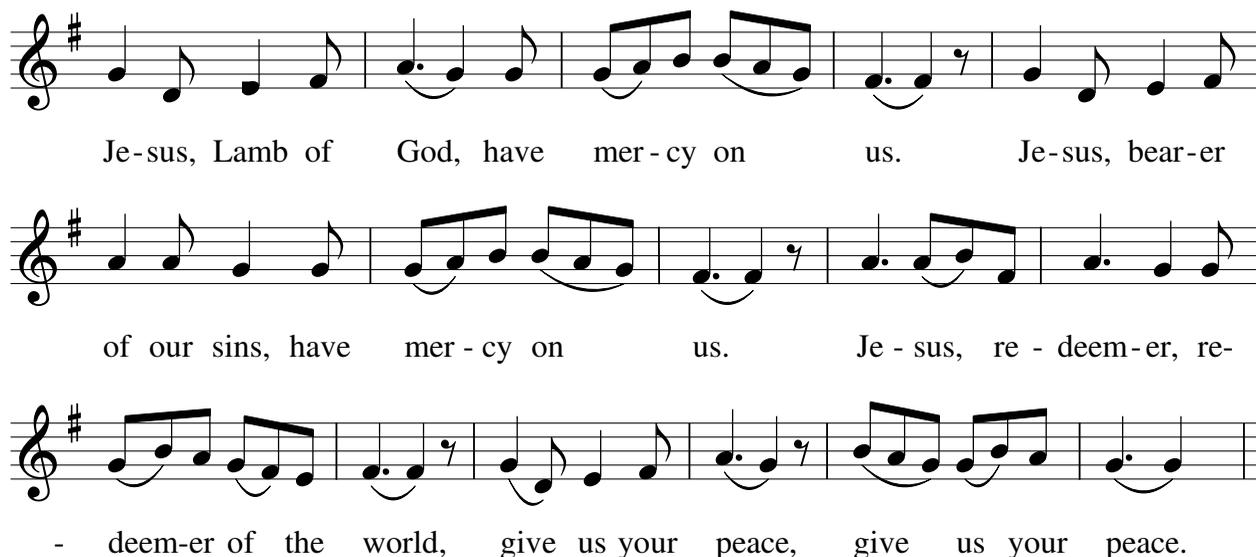
All: **Give us this bread for ever.**

Priest: "I am the vine, you are the branches."

All: **May we dwell in him, as he lives in us.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er
of our sins, have mer-cy on us. Je-sus, re-deem-er, re-
- deem-er of the world, give us your peace, give us your peace.

The Communion

All Christians are invited to receive Holy Communion.

Please remain in your seat and stand when the priest, deacon or lay ministrant approaches.

If you would like to receive a blessing, please cross your arms over your chest.

Please wait to remove your mask until the priest has moved to the next person.

Gluten free wafers are available.

Prayers for Spiritual Communion

For those on zoom, you may want to pray one of these the prayers for Spiritual Communion.

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #237 – “NOW THE GREEN BLADE RISES”

All sing



1. Now the green-blade ri - ses from the bur-ied grain, wheat that in
 2. In the grave they laid him, Love by hat-red slain, think - ing that
 3. Forth he came at Eas - ter, like the ris - en grain, he that for
 4. When our hearts are win - try, griev - ing, or in pain, your touch can



dark earth ma - ny days has lain; love lives a - gain, that with the dead has
 he would nev - er wake a - gain, laid in the earth like grain that sleeps un -
 three days in the grave had lain; raised from the dead, my liv - ing Lord is
 call us back to life a - gain, fields of our hearts that dead and bare have



been; love is come a - gain like wheat a - ris - ing green.
 - seen; love is come a - gain like wheat a - ris - ing green.
 seen; love is come a - gain like wheat a - ris - ing green.
 been; love is come a - gain life wheat a - ris - ing green.

TEXT: John M.C. Crum (1872-1958), alt. © 1928
 Oxford University Press. MUSIC: Noël Nouvelet;
 Melody French (15th cent.)

Prayer after Communion

Please stand

Priest: God of love, in this eucharist we have heard your truth and shared in your life.
 May we always walk in your way, in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God,

All: **whose power working in us can do infinitely more than we can ask or imagine.
 Glory to God from generation to generation, in the Church and in Christ Jesus
 for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #430 – “WILL YOU COME AND FOLLOW ME”

Please stand & sing



1. Will you come and fol - low me if I but call your name? Will you
 2. Will you leave your - self be - hind if I but call your name? Will you
 3. Will you let the blind - ed see if I but call your name? Will you
 4. Will you love the "you" you hide if I but call your name? Will you
 5. Lord, your sum-mons echo - es true when you but call my name. Let me



go where you don't know and nev - er be the same? Will you let my
 care for cruel and kind and nev - er be the same? Will you risk the
 set the pris - oners free and nev - er be the same? Will you kiss the
 quell the fear in - side and nev - er be the same? Will you use the
 turn and fol - low you and nev - er be the same. In your com - pa -



love be shown, will you let my name be known, will you
 hos - tile stare should your life at - tract or scare? Will you
 lep - er clean and do such as this un - seen, and ad -
 faith you've found to re - shape the world a - round, through my
 - ny I'll go where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 - mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

TEXT: John L. Bell (1949-). MUSIC:
 Kelvingrove; Melody Scottish trad.; © 1987
 WGRG The Iona Community (Scotland).
 Used by permission of G.I.A. Publications, Inc.

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

Postlude: Epigram 7 (from a set of 9) - *Zoltán Kodály (1882-1967)*

Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

There is Sunday School (Children's Program) during the 10:30 service following the 10:30 a.m. service ... We invite everyone to join us for coffee hour.

THIS WEEK

Wednesday	12:15 p.m.	Mid-week Prayer Service (Zoom)
	12:45 p.m.	Bible Study on the Book of Acts (Zoom)

NEXT SUNDAY – MAY 22, 2022

THE SIXTH SUNDAY OF EASTER

Acts 16.9-15 / Revelation 21.10-22-22.5; / John 5.1-9

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe
10:30 a.m.	Choral Eucharist <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe

NOTICES

Ciné-Concert- Le Pirate Noir- Friday 20 May and Saturday 21 May, 7:30pm at St. Georges. This is a silent film from the 1920s, accompanied by a small orchestra. We are looking for volunteers to help usher or sell refreshments; St. George's will receive a portion of the proceeds for refreshment sales. Tickets are also available for sale from their web site: www.cinefilmclub society.com (\$20 regular, \$17 student/65+). Volunteers will be able to attend for free. Please contact Susan McIntosh: susanmcintosh9552@gmail.com by Tuesday if you can volunteer on either of these nights.

VOLUNTEERS NEEDED FOR MEAL PROGRAMME

The **Georges Aide meal program** is looking for volunteers to help with food preparation during the week, particularly on Wednesdays (morning or afternoon). Working under the direction of the chef, the volunteers help prepare and package 400 meals a week. The meals are distributed by partner organizations and also directly out the door to our homeless neighbours and those experiencing food-insecurity. For more information, contact office@st-georges.org.

FAMILY DAY- June 4th from 11am-2pm on the grounds of St Philips Church (7505 Sherbrooke West). Bouncy castle, picnic, live music, animation, clowns, etc. Registration required by May 27th in order to receive lunch and sign up for on-site activities. Free; donations encouraged to the Mile end Mission. You can register though the Diocesan website: www.montreal.anglican.ca. For more information email: mtlyyouth@montreal.anglican.ca

Ways to support Humanitarian Aide to Ukrainian refugees

- **The Primates World Relief and Development Fund** - www.pwrdf.org.
- **The Ukrainian Holy Ghost Catholic Church** in Point St. Charles is collecting items. For a list of the items requested, go to their website <http://uchgc.com>.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
 - ❖ Interac transfer to: accounting@st-georges.org
 - ❖ Contact the office to initiate or change your PAR giving
 - ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
 - ❖ Credit Card or Paypal through Canada Helps
- See the "Donate button" on our website <http://www.st-georges.org>

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Deacon	The Rev. Dr. Maylanne Maybee

Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell