



THE FIFTH SUNDAY OF EASTER: HOLY EUCHARIST

SUNDAY, MAY 19, 2019

St. George's Anglican Church:

1101 Stanley Street, Montreal, QC

office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Leonora Dowker, Anne Gibson; **Server:** Patrick Burrowes; **Torches:** Pascal Brandt-Gagnon, Richard Johansen; **Readers:** Hilliard Goldfarb, Ariana Winn, The Rev. Deborah Noonan; **Intercessor:** Ariana Winn; **Greeters:** Malcolm McLeod, Eric Painter, Gael Goodeve; **Altar Guild:** Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

Prelude: Adagio – Vivace (Trio Sonata No. 4, First Movement - BWV 528) - *J.S. Bach (1685-1750)*

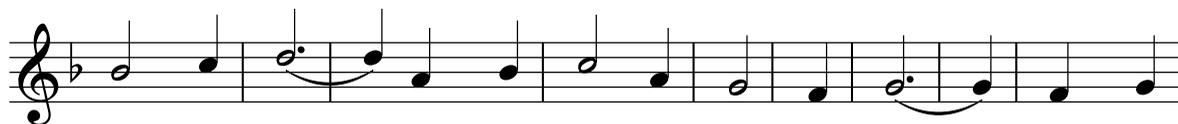
Processional Hymn: #430 – “WILL YOU COME AND FOLLOW ME” *Please stand & sing*



1. Will you come and fol - low me if I but call your name? Will you
2. Will you leave your - self be - hind if I but call your name? Will you
3. Will you let the blind - ed see if I but call your name? Will you
4. Will you love the "you" you hide if I but call your name? Will you
5. Lord, your sum-mons echo - es true when you but call my name. Let me



go where you don't know and nev-er be the same? Will you let my
care for cruel and kind and nev-er be the same? Will you risk the
set the pris-oners free and nev-er be the same? Will you kiss the
quell the fear in - side and nev-er be the same? Will you use the
turn and fol - low you and nev-er be the same. In your com-pa-



love be shown, will you let my name be known, will you
hos - tile stare should your life at - tract or scare? Will you
lep - er clean and do such as this un - seen, and ad-
faith you've found to re - shape the world a - round, through my
- ny I'll go where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
let me an - swer prayer in you and you in me?
- mit to what I mean in you and you in me?
sight and touch and sound in you and you in me?
move and live and grow in you and you in me.

TEXT: John L. Bell (1949-). MUSIC:
Kelvingrove; Melody Scottish trad.; © 1987
WGRG The Iona Community (Scotland).
Used by permission of G.I.A. Publications, Inc.

✠ The Easter Greeting

Priest: Alleluia! Christ is risen.

People: **The Lord is risen indeed! Alleluia!**

Priest: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

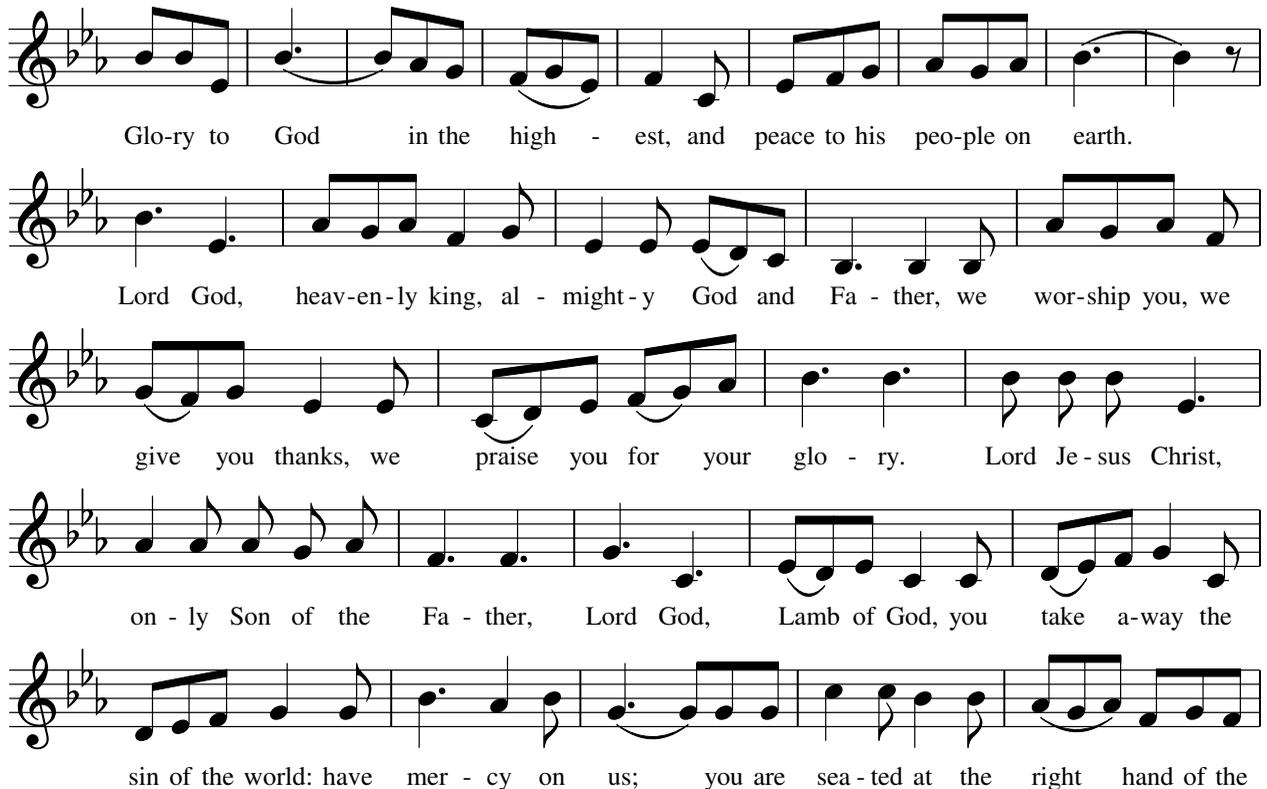
The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Gloria - MUSIC: Becket Gerald Senchur (1946-). © St. Vincent Archabbey, Latrobe, Pa. 15650.

All sing



Glo-ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en-ly king, al - might-y God and Fa - ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the

sin of the world: have mer - cy on us; you are sea - ted at the right hand of the

Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.
 A - men. Glo-ry to God in the
 high - est, and peace to his peo-ple on earth

The Collect of the Day

Priest: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

First Reading

Please be seated

Reader: A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing

profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader: The word of the Lord.

Acts 11.1-18

People: **Thanks be to God.**

A moment of silence is observed

Psalm 148 – *Laudate Dominum*

Please stand & sing



Cantor: 1. Hallelujah! Praise the **Lord** from^the hea-vens :

People: **praise him in^the heights.**

People: 2. Praise him, all you an-gels of his :

praise him, all^his host.

Cantor: 3. Praise him, sun and^moon :

praise him, **all** you shin^ing stars.

People: 4. Praise him, hea-ven^of hea-vens :

and you waters a-bove the hea-vens.

Cantor: 5. Let them praise the **Name** of the Lord :

or he commanded, and **they** were cre^a-ted.

People: 6. He made them stand fast for e-ver^and e-ver :

he gave them a law which shall not pass^a-way.



People: 13. Let them praise the **Name** of the Lord :
for his Name only is exalted, his splendour is over **earth** and hea-ven.

People: **14. He has raised up strength for his people
and praise for all his loy-al ser-vants :
the children of Israel, a people who are near him. Hal-le-lu-jah!**

Second Reading

Please be seated

Reader: Une lecture tirée du Livre de l'Apocalypse.

Alors j'ai vu un ciel nouveau et une terre nouvelle, car le premier ciel et la première terre s'en étaient allés et, de mer, il n'y en a plus. Et la Ville sainte, la Jérusalem nouvelle, je l'ai vue qui descendait du ciel, d'auprès de Dieu, prête pour les noces, comme une épouse parée pour son mari. Et j'entendis une voix forte qui venait du Trône. Elle disait : « Voici la demeure de Dieu avec les hommes ; il demeurera avec eux, et ils seront ses peuples, et lui-même, Dieu avec eux, sera leur Dieu. Il essuiera toute larme de leurs yeux, et la mort ne sera plus, et il n'y aura plus ni deuil, ni cri, ni douleur : ce qui était en premier s'en est allé. » Alors celui qui siégeait sur le Trône déclara : « Voici que je fais toutes choses nouvelles. » Et il dit : « Écris, car ces paroles sont dignes de foi et vraies. » Puis il me dit : « C'est fait. Moi, je suis l'alpha et l'oméga, le commencement et la fin. À celui qui a soif, moi, je donnerai l'eau de la source de vie, gratuitement.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader: Parole du Seigneur.

Revelation 21.1-6

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

The Choir sings the refrain, all repeat.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Choir: The Word of the Lord lasts forever. What is the Word that is living?
It is brought to us through his Son Jesus Christ. *All sing the refrain*

Choir: God brings the world to himself, now through his Christ reconciling;
he has trusted us with the news of redeeming love. *All sing the refrain*

Choir: The Word of the Lord is alive, the Word of God is active
– it can judge our thoughts, bring us closer to the Father. *All sing the refrain*

TEXT and MUSIC: Fintan O'Carroll (1922-81) and Christopher Walker (1947-). © 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications.

The Gospel

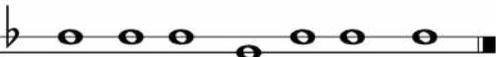
Priest: The Lord be with you. ***People: And also with you.***

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: 
Glo-ry to you, Lord Je-sus Christ.

When he (Judas) had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Priest: The Gospel of Christ. John 13.31-35

All: 
Praise to you, Lord Je-sus Christ.

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: It is God's love that has drawn us here together. Let us pray to him now.

Prayers for the church are offered

Father, wherever there is division in the Christian family, wherever we live outside your will or without the love you teach, bring about deep cleansing, healing and renewing, so that we can truly be the body of your Son in our world. Lord, you show us:

All: **What loving really means.**

Leader: We pray for the world, that we may see the vision of a new heaven and a new earth.

Prayers for the world are offered

Father, wherever injustice stifles human growth, and selfish ambition distorts leadership, bring about right and good government, born of your wisdom and humility. Lord, you show us:

All: **What loving really means.**

Leader: We pray for those in pain, that we may wipe the tears from every suffering eye.

The names of the sick and suffering are offered

I invite your prayers and petitions, spoken aloud or offered in silence.

Please offer your prayers, as the Spirit moves you

Father, in the places of long term pain and sudden shock, of weariness, disappointment and fear, bring about the peace which only you can give and the comfort which speaks of hope. Lord, you show us:

All: What loving really means.

Leader: We pray for those who have entered the new Jerusalem, and dwell with God forever.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones and lead us all to our eternal home. Lord, you show us:

All: What loving really means.

Leader: Heavenly Father, we offer you our hearts, hearts that you have graciously filled with love. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, One God, world without end.

All: Amen.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Ministrant: A new commandment I give to you,
that you love one another as I have loved you. *(John 13.34)*

Offertory Hymn: #212 – “ALLELUIA! THE STRIFE IS O’ER”

All sing



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done; now is the vic - tor's
2. Death's might-iest powers have done their worst, and Je - sus hath his
3. He closed the yawn - ing gates of hell; the bars from heaven's high
4. On the third morn he rose a - gain, glo - rious in maj - es -
5. Lord, by the stripes which woun-ded thee, from death's dread sting thy



tri - umph won; O let the song of praise be sung: al - le - lu - ia!
 foes dis - persed; let shouts of praise and joy out - burst: al - le - lu - ia!
 por - tals fell. Let songs of praise his tri - umph tell: al - le - lu - ia!
 - ty to reign. O let us swell the joy - ful strain: al - le - lu - ia!
 ser - vants free, that we may live, and sing to thee: al - le - lu - ia!

TEXT: Latin (Finita jam, 17th cent.); tr. Francis Pott (1832-1909). MUSIC: Victory; Giovanni Pierluigi da Palestrina (1525?-1594).

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

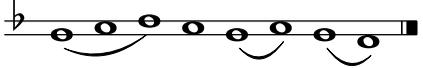
Prayer over the Gifts

Priest: Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

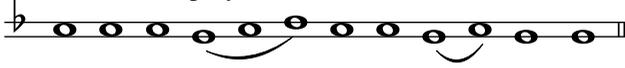
All: **Amen.**

Priest:  The Lord be with you.

People:  And al - so with you.

Priest:  Lift up your hearts.

People:  We lift them to the Lord.

Priest:  Let us give thanks to the Lord our God.

People:  It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus - MUSIC: Byzantine; arr. George Black (1931- 2003).

All sing

Cantor: 

All: 



glo - ry. Ho - san-na in the high - est. Bless-ed is he who 

comes in the name of the Lord; Ho - san-na in the high - est.

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

Priest: On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest: In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith:

All sing



Christ has died, Christ is risen, Christ will come again.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: "I am the bread which has come down from heaven," says the Lord.

All: **Give us this bread for ever.**

Priest: "I am the vine, you are the branches."

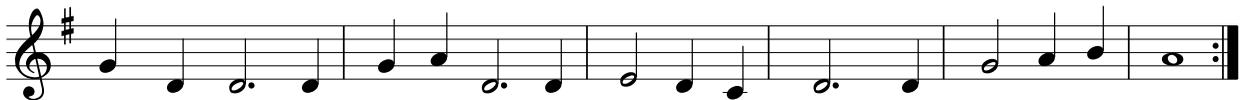
All: **May we dwell in him, as he lives in us.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - MUSIC: Becket Gerald Senchur (1946-). © St. Vincent Archabbey, Latrobe, Pa. 15650.

All sing



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

The Communion

All Christians are invited to receive Holy Communion.

After receiving communion, you are welcome to light a prayer candle on your way back to your seat.

Tous les chrétiens sont invités à communier.

Après la communion, en chemin vers votre banc, vous êtes invités à allumer une bougie de prière.

Communion Hymn: #237 – “NOW THE GREEN BLADE RISES”

All sing



1. Now the green-blade ri - ses from the bur-ied grain, wheat that in
 2. In the grave they laid him, Love by hat-red slain, think - ing that
 3. Forth he came at Eas - ter, like the ris - en grain, he that for
 4. When our hearts are win - try, griev - ing, or in pain, your touch can



dark earth ma - ny days has lain; love lives a - gain, that with the dead has
 he would nev - er wake a - gain, laid in the earth like grain that sleeps un -
 three days in the grave had lain; raised from the dead, my liv - ing Lord is
 call us back to life a - gain, fields of our hearts that dead and bare have



been; love is come a - gain like wheat a - ris - ing green.
 - seen; love is come a - gain like wheat a - ris - ing green.
 seen; love is come a - gain like wheat a - ris - ing green.
 been; love is come a - gain life wheat a - ris - ing green.

TEXT: John M.C. Crum (1872-1958), alt. © 1928
 Oxford University Press. MUSIC: Noël Nouvelet;
 Melody French (15th cent.)

Anthem: “AND I SAW A NEW HEAVEN” - *Edgar Bainton (1880-1956)*

And I saw a new heaven and a new earth; for the first heaven and first earth had passed away, and there was no more sea. And I John saw the holy city, new Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband; and I heard a great voice out of heaven, saying: ‘Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people; and God himself shall be with them and be their God; and God shall wipe away all tears from their eyes, and there shall be no more death neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.’

Prayer after Communion

Please stand

Priest: God of love, in this eucharist we have heard your truth and shared in your life.
 May we always walk in your way, in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God,

All: **whose power working in us can do infinitely more than we can ask or imagine.**
Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

The Blessing & Announcements

Recessional Hymn: #322 – “ALL HAIL THE POWER OF JESUS’ NAME” *Please stand & sing*



1. All hail the power of Je - sus' name! Let an - gels pros - trate
2. Hail him, the heir of Da - vid's line, whom Da - vid Lord did
3. Crown him, you mar - tyrs of your God, who from his al - tar
4. Sin - ners, whose love can ne'er for - get the worm - wood and the
5. Let ev - ery tongue and ev - ery tribe, de - liv - ered from the
6. O that, with hea - ven's sa - cred throng, we at his feet may



fall; bring forth the roy - al di - a - dem and crown him,
call, the God in - car - nate, life di - vine, and crown him,
call; praise him whose burn - ing path you trod, and crown him,
gall, go, spread your troph - ies at his feet, and crown him,
fall, to Christ all ma - jest - y a - scribe, and crown him,
fall, lift high the u - ni - ver - sal song, and crown him,



crown him, crown him, crown him Lord of all.

TEXT: Edward Perronet (1726-1792), alt. MUSIC: Miles Lane; William Shrubsole (1759?-1806).

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

Choir: Amen.

Postlude: Chorale Prelude on the Old 104th - *C. Hubert H. Parry (1848-1918)*



Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.
Confirmation Course – 12:30 p. m. in the Boardroom

THIS WEEK

Monday – Saturday 11:30 a.m. - 1:30 p.m. Community Lunch
Wednesday 12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)
 1:00 p.m. – 2:00 p.m. Bible Study (Boardroom)
Thursday 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)
 5:30 p.m. Choir Practice

NEXT SUNDAY – MAY 26, 2019 THE SIXTH SUNDAY OF EASTER

Acts 16.9-15 / Revelation 21.10-, 22-22.5 / John 5.1-9

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Choral Eucharist**
Preacher: The Rev. Dr. Holly Ratcliffe