



**THE SIXTH SUNDAY
OF EASTER:
HOLY EUCHARIST**

**SUNDAY, MAY 22, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 1 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- **Please wear your mask at all times while in the church sanctuary.** It must cover your nose and mouth. The preacher, choir, readers and celebrant are able to remove their mask when they are more than 2 meters from the congregation.
- The priest, deacon or lay ministrant will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- You are invited to coffee hour in the parish hall after the service. Please keep 1 meter distancing. You may remove your mask to have refreshments.

Ministering in the service today ... Celebrant: The Rev. Susan Searle; **Preacher:** The Rev. Dr. Holly Ratcliffe; **Server:** Patrick Burrowes; **Readers:** Celine Giangi, Tracy Davidson; **Intercessor:** Carol Lord; **Greeters:** Tom Davidson, Madeleine Bonnard; **Altar Guild:** Evelyn Hadley; **Sunday School:** Amelie-Catherine Boucher, Claire-Emmanuelle Boucher; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

*(Please join in the congregational parts of the service, which are shown in **bold print**.)*

Prelude: Con moto (Fantaisie en mi bémol majeur) *Camille Saint-Saëns (1835-1921)*

Processional Hymn: #451 – “KING OF LOVE, O CHRIST...”

Please stand & sing



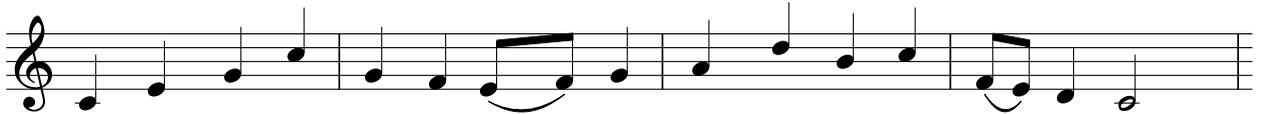
1. King of love, O Christ, we crown you Lord of thought and Lord of will,
 2. King of life, you have cre - a - ted wheat in gold - en har - vest spread:
 3. King of mer - cy, you have saved us from the haunt - ing sense of loss,
 4. King tri - um-phant, King vic - to - rious, take your throne our hearts with - in,



each de - mand of your high chal - lenge ded - i - ca - ted to ful - fil;
 make your ser - vants strong to serve you by the gift of dai - ly bread.
 nail - ing in your vast com - pas - sion sin's in - dict - ment to the cross.
 lest the might of fierce temp - ta - tion snare us in - to dead - ly sin.



we with you by grace co-work-ers, till, where hu - man foot has trod,
 Feed us with your bod - y bro - ken, with your blood out - poured sus - tain,
 Those who love, by your sore ang - uish, from the past you cleanse and free,
 By the Spir - it's rich a - noint - ing, grant us strength life's race to run,



peo - ples, kings, do - min - ions, rac - es, own the em - pire of our God.
 that our souls di - vine - ly strength - ened may the life e - ter - nal gain.
 breath - ing words of ab - so - lu - tion throned and reign - ing from the tree.
 till the power of sin be van - quished, till the prize of God be won.

✠ The Easter Greeting

Priest: Alleluia! Christ is risen.

People: **The Lord is risen indeed! Alleluia!**

Priest: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Please be seated

Reader: Une lecture tirée du Livre des Actes des Apôtres.

Pendant la nuit, Paul eut une vision : un Macédonien lui apparut, debout, qui lui faisait cette demande : « Passe en Macédoine et viens à notre secours. » À la suite de cette vision de Paul, nous avons aussitôt cherché à partir pour la Macédoine, car nous en avons déduit que Dieu nous appelait à y porter la Bonne Nouvelle. De Troas nous avons gagné le large et filé tout droit sur l'île de Samothrace, puis, le lendemain, sur Néapolis, et ensuite sur Philippes, qui est une cité du premier district de Macédoine et une colonie romaine. Nous avons passé un certain temps dans cette ville et, le jour du sabbat, nous en avons franchi la porte pour rejoindre le bord de la rivière, où

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate

nous pensions trouver un lieu de prière. Nous nous sommes assis, et nous avons parlé aux femmes qui s'étaient réunies. L'une d'elles nommée Lydie, une négociante en étoffes de pourpre, originaire de la ville de Thyatire, et qui adorait le Dieu unique, écoutait. Le Seigneur lui ouvrit l'esprit pour la rendre attentive à ce que disait Paul. Quand elle fut baptisée, elle et tous les gens de sa maison, elle nous adressa cette invitation : « Si vous avez reconnu ma foi au Seigneur, venez donc dans ma maison pour y demeurer. » C'est ainsi qu'elle nous a forcé la main.

by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader: Parole du Seigneur.

Acts 16.9-15

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 67

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Leader: 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

***All:* 2 Let your ways be known upon earth, *
your saving health among all nations.**

Leader: 3 Let the peoples praise you, O God; *
let all the peoples praise you.

***All:* 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.**

Leader: 5 Let the peoples praise you, O God; *
let all the peoples praise you.

***All:* 6 The earth has brought forth her increase;
may God, our own God, give us his blessing.**

Leader: 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Second Reading

Please be seated

Reader: A Reading from the Revelation to John the Divine.

And in the spirit, an angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The word of the Lord.

Revelation 21.10, 22-22.5

People: Thanks be to God.

A moment of silence is observed

Gospel Acclamation: #715 – “ALLELUIA!”

Please stand & sing

Please stand and sing the Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The choir will sing Verse 1 before the Gospel and Verse 2 after the Gospel. The people join in the acclamation.

Choir: 1. *The Word of the Lord lasts forever. What is the Word that is living it is brought to us through his Son Jesus Christ? All sing the refrain*

Choir: 2. *The Word of the Lord is alive, the Word of God is active it can judge our thoughts, bring us closer to the Father.*

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4. The staff ends with a double bar line.

Glo-ry to you, Lord Je-sus Christ.

Jesus answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, “I am going away, and I am coming to you.” If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

Priest: The Gospel of Christ.

John 14.23-29

All: A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4. The staff ends with a double bar line.

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Holly Ratcliffe

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will**

have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please be seated

Leader: Jesus came into the world to give us peace. Let us offer prayers to God for all whose hearts are troubled and afraid.

We pray for the Church in every place, for this holy assembly and for all who gather in Christ.

(Prayers for the Church are offered.)

Risen Lord, giver of life

All: Hear our prayer.

Leader: We pray for the world and its leaders, our country and its peoples.

(Prayers for the world are offered.)

...That there may be justice and peace on the earth.

Risen Lord, giver of life:

All: Hear our prayer.

Leader: We pray for all those in danger and need, the sick, the suffering, and the oppressed.

(Prayers are offered for the sick and those in need).

I invite your prayers and petitions, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

...That being freed from anxiety, they may live in joy, peace and health.

Risen Lord, giver of life:

All: Hear our prayer.

Leader: We pray for all who have died and for those in sorrow and bereavement.

(Prayers are offered for the departed.)

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Remembering Mary the mother of Jesus, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: Blessed are you, Lord of heaven and earth, who gives us the water of life. Hear our prayers for all peoples and bring us at last to your holy city Jerusalem; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: And also with you.

Priest: If you love me, you will keep my word, and my Father will love you, and we will come to you. (*John 14.23*)

OFFERTORY ANTHEM: The Secret of Christ

Richard Shephard (b. 1949)

For a long time, I have held my peace, but now I speak. I will lead the blind in a way that they know not, in paths that they have not known I will guide them. I will turn their darkness into light, and I will not forsake them. And he shewed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God; and on either side of the river was there the tree of life, and the leaves of the tree were for the healing of the nations. Help us, Lord, to persevere in prayer with minds awake and thankful hearts, that we may share the secret of Christ with those we meet on our earthly pilgrimage, following in the steps of Jesus, our Master and our friend. Amen.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



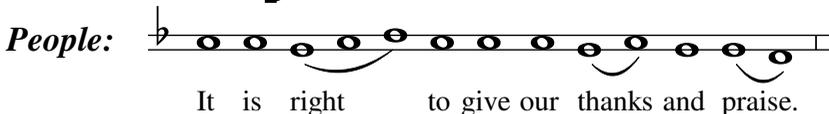
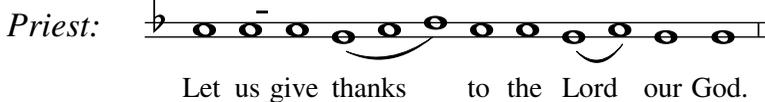
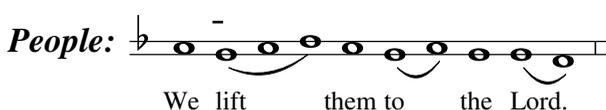
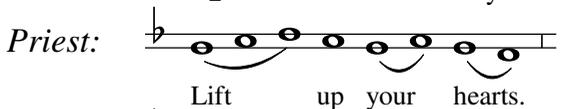
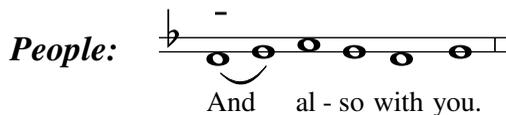
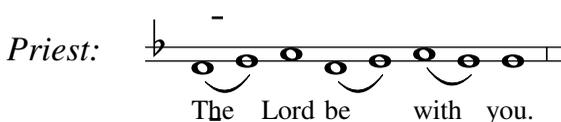
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

Prayer over the Gifts

Priest: God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name.

All: Amen.



Priest: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing.

Sanctus - MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

All sing

Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,
 ho-ly Lord, God of power and might, heav-en and earth are full,
 full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the
 high - est. Bless-ed is he who comes in the name of the Lord.
 Ho - san-na in the high - est, ho - san-na in the high - est.

Please be seated

Priest: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the

remembrance of me.” After supper, Jesus took the cup of wine, gave you thanks, and said “Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me.” And now we gather at this table in response to his commandment, to share the bread and cup of Christ’s undying love, and to proclaim our faith.

All sing



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Breathe your Holy Spirit the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our soul and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit all glory is yours, Creator of all, and we bless your holy name for ever.

All: Amen.

The Lord’s Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumet pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

The Communion

All Christians are invited to receive Holy Communion.

Please remain in your seat and stand when the priest, deacon or lay ministrant approaches.

If you would like to receive a blessing, please cross your arms over your chest.

Please wait to remove your mask until the priest has moved to the next person.

Gluten free wafers are available.

Prayers for Spiritual Communion

For those on zoom, you may want to pray one of these the prayers for Spiritual Communion.

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #500– “SISTER, LET ME BE YOUR SERVANT”

All sing



1. Sis - ter, let me be your ser - vant, let me be as Christ to you;
2. We are pil - grims on a jour - ney, fel - low trav - ellers on the road;
3. I will hold the Christ - light for you in the night - time of your fear;
4. I will weep when you are weep - ing; when you laugh I'll laugh with you.
5. When we sing to God in heav - en, we shall find such har - mo - ny,
6. Broth - er, let me be your ser - vant, let me be as Christ to you;



pray that I may have the grace to let you be my ser - vant too.
we are here to help each oth - er walk the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor - row till we've seen this jour - ney through.
born of all we've known to - geth - er of Christ's love and a - go - ny.
pray that I may have the grace to let you be my ser - vant too.

Text: Richard Gillard (1953-), Music: Melody Richard Gillard (1953-); arr Betty Carr Pulkingham (1928-)Text and Music: © 1977 Scripture in Song (a div. of Integrity Music, Inc. All rights reserved . International copyright secured. Used by permission.

Prayer after Communion

Please stand

Priest: Let us pray. Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing Announcements,

Recessional Hymn: #388 – “GLORIOUS THINGS OF THEE ARE SPOKEN” *Please stand & sing*



1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
2. See! The streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
4. Sa - viour, if of Zi - on's ci - ty I through grace a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode.
well sup - ply thy sons and daugh - ters and all fear of want re - move.
for a glo - ry and a cov - ering show - ing that the Lord is near.
let the world de - ride or pi - ty, I will glo - ry in thy name.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
Who can faint, when such a riv - er ev - er flows their thirst to as - suage?
Thus they march, the pil - lar lead - ing, light by night and shade by day;
Fad - ing is the world's best plea - sure, all its boast - ed pomp and show:



With sal - va - tion's walls sur - round - ed, thou mayest smile at all thy foes.
Grace, which like the Lord, the giv - er, ne - ver fails from age to age?
dai - ly on the man - na feed - ing which God gives them when they pray.
so - lid joys and last - ing trea - sure none but Zi - on's chil - dren know.

TEXT: John Newton (1725-1807), alt. MUSIC: Austria; Franz Josef Haydn (1732-1809).

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

Postlude: Allegro di molto e con fuoco (Fantaisie en mi bémol majeur)

Camille Saint-Saëns (1835-1921)

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Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

**There is Sunday School (Children's Program) during the 10:30 service
Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour.**

THIS WEEK

Wednesday	12:15 p.m.	Mid-week Prayer Service (Zoom)
	12:45 p.m.	Bible Study on the Book of Acts (Zoom)

NEXT SUNDAY – MAY 22, 2022

ASCENSION SUNDAY

Acts 1.1-11 / Ephesians 1.15-23 / Luke 24.44-53

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Deacon Dr. Maylanne Maybee
10:30 a.m.	Choral Eucharist <i>Preacher:</i> The Rev. Deacon Dr. Maylanne Maybee

NOTICES

There will be information at the 10:30 service next Sunday on ways to support St. George's. Members of the Stewardship Committee will be there to share.

VOLUNTEERS NEEDED FOR MEAL PROGRAMME

The **Georges Aide meal program** is looking for volunteers to help with food preparation during the week, particularly on Wednesdays (morning or afternoon). Working under the direction of the chef, the volunteers help prepare and package 400 meals a week. The meals are distributed by partner organizations and also directly out the door to our homeless neighbours and those experiencing food-insecurity. For more information, contact office@st-georges.org.

FAMILY DAY- June 4th from 11am-2pm on the grounds of St Philips Church (7505 Sherbrooke West). Bouncy castle, picnic, live music, animation, clowns, etc. Registration required by May 27th in order to receive lunch and sign up for on-site activities. Free; donations encouraged to the Mile end Mission. You can register though the Diocesan website: www.montreal.anglican.ca. For more information email: mtlyyouth@montreal.anglican.ca

Ways to support Humanitarian Aide to Ukrainian refugees

- **The Primates World Relief and Development Fund** - www.pwrdf.org.
- **The Ukrainian Holy Ghost Catholic Church** in Point St. Charles is collecting items. For a list of the items requested, go to their website <http://uchgc.com>.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website <http://www.st-georges.org>

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Interim Rector
Associate Priest
(Spirituality)
Associate Priest
(Pastoral Care)
Deacon

The Rev. Deborah Noonan
The Rev. Dr. Holly Ratcliffe

The Rev. Susan Searle

The Rev. Dr. Maylanne Maybee

Wardens & Treasurer

Rector's Warden
People's Warden
Deputy Warden (R)
Treasurer

Hilliard Goldfarb
Tim Pennings
Susan McIntosh
William Bush

Church Staff

Music Director
Organist
Parish Administrator
Meal Program
Bookkeeping

Jean-Sébastien Allaire
Philip Crozier
Carole Kapelanski
Kosala Liyanage
Lucy Rodrigues

Ministry Leaders

Head Server
Lay Synod Delegates

Patrick Burrowes
Carol Lord
Tony Hadley
The Rev. Dr. Maylanne Maybee
Tracy Davidson
Sylvia White
Carol Spence-Lord
Church Office
Tom Davidson
Ron O'Connell

Altar Guild
Flowers
St. George's Guild
P.W.R.D.F.
Readers
Greeters
Tyndale-St. Georges