



**THE SIXTH SUNDAY
OF EASTER**

HOLY EUCHARIST

**SUNDAY, May 14, 2023
AT 10:30 AM**

**St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org**

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"

"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.

May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

SAFETY GUIDELINES FOR WORSHIP

- Masks are no longer mandatory, but we encourage you to wear one and they are available at the back.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use. Please spray any area you touched.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev.'d Heather Liddell; **Server:** Patrick Burrowes; **Ministrant:** Hernan Torres; **Readers:** Celine Giangi, Rod de Courcy-Ireland; **Intercessor:** Tracy Davidson; **Greeters:** Tom Davidson, **Altar Guild:** Evelyn Hadley; **Hospitality:** Nicole Biron; **Sunday School:** tba; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

Prelude: *Hommage (à la mémoire de Sylvie Poirier)* (2014) Denis Bédard (1950-)

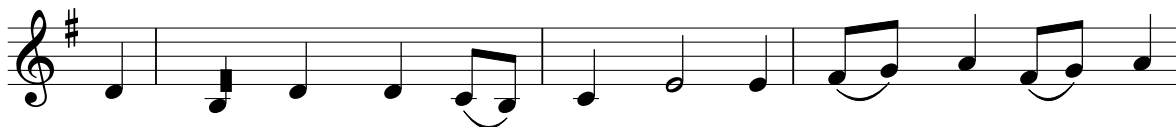
Processional Hymn: #416 – “ALL THINGS BRIGHT AND BEAUTIFUL” *Please stand & sing*



All things bright and beau-ti - ful, all crea-tures great and small,



all things wise and won-der-ful, the Lord God made them all.



1. Each ra - diant flower that o - pens, each vi - brant bird that
2. The cold wind in the win - ter, the pleas - ant sum - mer
3. The rock - y moun - tain splen - dour, the loon's wild, haunt - ing
4. God gave us eyes to see them, and lips that we might



sings, God made their glow-ing col - ours, God made their livel-y wings.
sun, the ripe fruit in the gar - den, God made them ev - ery one.
call, the great lakes and the prair-ies, the for - est in the fall.
tell how great is the Cre - a - tor, who has made all things well.

✠ The Easter Greeting

Priest: Alleluia! Christ is risen.

People: **The Lord is risen indeed! Alleluia!**

Priest: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Gloria *Communion Service in D major – Heathcote Statham (1889-1973)*

Sung by the Choir

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory: O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Please be seated

Priest: Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**



Children's Talk

First Reading

Reader: Une lecture tirée du Livre des Actes des Apôtres.

Please be seated

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown God.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he

Alors Paul, debout au milieu de l'Aréopage, fit ce discours : « Athéniens, je peux observer que vous êtes, en toutes choses, des hommes particulièrement religieux. En effet, en me promenant et en observant vos monuments sacrés, j'ai même trouvé un autel avec cette inscription : "Au dieu inconnu." Or, ce que vous vénerez sans le connaître, voilà ce que, moi, je viens vous annoncer. Le Dieu qui a fait le monde et tout ce qu'il contient, lui qui est Seigneur du ciel et de la terre, n'habite pas des sanctuaires faits de main d'homme ; il n'est pas non plus servi par des mains humaines, comme s'il avait besoin de quoi que ce soit, lui qui donne à tous la vie, le souffle et tout le nécessaire. À partir d'un seul homme, il a fait tous les peuples pour qu'ils habitent sur toute la surface de la terre, fixant les moments de leur histoire et les limites de leur habitat ; Dieu les a faits pour qu'ils le cherchent et, si possible, l'atteignent et le trouvent, lui qui, en fait, n'est pas loin de chacun de nous. Car c'est en lui que nous avons la vie, le mouvement et l'être. Ainsi l'ont également dit certains de vos poètes : Nous sommes de sa descendance. Si donc nous sommes de la descendance de Dieu, nous ne devons pas penser que la divinité est pareille à une statue d'or, d'argent ou de pierre sculptée par l'art et l'imagination de l'homme. Et voici que Dieu, sans tenir compte des temps

commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

où les hommes l'ont ignoré, leur enjoint maintenant de se convertir, tous et partout. En effet, il a fixé le jour où il va juger la terre avec justice, par un homme qu'il a établi pour cela, quand il l'a accredité auprès de tous en le ressuscitant d'entre les morts. ».

Reader: Parole du Seigneur.

Acts 17.22-31

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 66.7-18

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Leader: 7 Bless our God, you peoples; *
make the voice of his praise to be heard;

***All:* 8 Who holds our souls in life, *
and will not allow our feet to slip.**

Leader: 9 For you, O God, have proved us; *
you have tried us just as silver is tried.

***All:* 10 You brought us into the snare; *
you laid heavy burdens upon our backs.**

Leader: 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

***All:* 12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.**

Leader: 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

***All:* 14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.**

Leader: 15 I called out to him with my mouth, *
and his praise was on my tongue.

All: 16 **If I had found evil in my heart, ***
the Lord would not have heard me;

Leader: 17 But in truth God has heard me; *
he has attended to the voice of my prayer.

All: 18 **Blessed be God, who has not rejected my prayer, ***
nor withheld his love from me.

Second Reading

Reader: A Reading from the First Letter of Peter.

Please be seated

Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The word of the Lord.

1 Peter 3.13-22

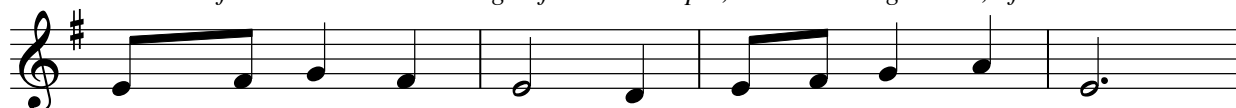
People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #375 – “AT THE NAME OF JESUS”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. At the name of Je - sus ev - ery knee shall bow,
 2. Hum - bled for a sea - son to re - ceive a name
 3. Name him, Chris - tians, name him, with love strong as death,
 4. In your hearts en - throne him; there let him sub - due



ev - ery tongue con - fess him King of glo - ry now;
 from the lips of sin - ners un - to whom he came,
 but with awe and won - der, and with ba - ted breath;
 all that is not ho - ly, all that is not true;



'tis his Fa - ther's plea - sure we should call him Lord,
 faith - ful - ly he bore it, spot - less to the last,
 he is God the Sav - iour, he is Christ the Lord,
 crown him as your Savi - our in temp - ta - tion's hour;



who from the be - gin - ning was the might - y Word.
 brought it back vic - to - rious when from death he passed.
 ev - er to be wor - shipped, trust - ed, and a - dored.
 let his will en - fold you in its light and power.

TEXT: Caroline Maria Noel (1817-1877), alt. MUSIC: King's Weston; Ralph Vaughan Williams (1872-1958); music © Oxford University Press.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: 

Glo-ry to you, Lord Je-sus Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him,

because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Priest: The Gospel of Christ.

John 14.15-21

All: A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G4, A4, B4, A4, G4, F4, E4, D4, C4. The notes are connected by a horizontal line, with a vertical bar line at the end. There are small circles above each note, possibly representing a specific instrument or a decorative element.
Praise to you, Lord Je-sus Christ.

Sermon: The Rev.d Heather Liddell

Please be seated

A moment of silence is observed.

ANTHEM: "THE MOTHER'S HYMN" - *Matthew N. Lundquist*
(based on a Gregorian Chant of the 8th Century: *Christe qui lux es et dies.*)

Lord, who ordainest for mankind Benignant toils and tender cares!
We thank Thee for the ties that bind The mother to the child she bears.

We thank Thee for the hopes that rise, Within her heart, as, day by day,
The dawning soul, from those young eyes, Looks, with a clear enduring ray.

And grateful for the blessing given With that dear infant on her knee,
She trains the eye to look to heaven, The voice to lisp a prayer to Thee.

Such thanks the blessed Mary gave, When, from her lap, the Holy Child,
Sent from on high to seek and save The lost of earth, looked up and smiled.

All Gracious! grant, to those that bear A mother's charge, the strength and light
To lead the steps that own their care In ways of Love, and Truth, and Right.
Amen.

Statement of Faith

Please stand

Priest: Let us confess our faith as we say

All: **Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.**

The Prayers of the People

Please be seated

Leader: Jesus came into the world to give us peace. Let us offer prayers to God for all whose hearts are troubled and afraid.

(Prayers for the Church are offered)

Leader: We pray for the Church in every place, for this holy assembly and for all who gather in Christ.

Risen Lord, giver of life:

All: **hear our prayer.**

Leader: We pray for the world and its leaders, our country and its peoples.

(Prayers for the World are offered)

That there may be justice and peace on the earth.

Risen Lord, giver of life:

All: **hear our prayer.**

Leader: We pray for all those in danger and need, the sick, the suffering, and the oppressed.

The names of the sick and suffering are offered

I invite your prayers and petitions, spoken aloud or offered in silence.

Please offer your prayers, as the Spirit moves you

Leader: That being freed from anxiety, they may live in joy, peace and health.

Risen Lord, giver of life:

All: **hear our prayer.**

Leader: We pray for all who have died.

(Prayers for those who have died are offered)

Leader: Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

All: **Amen.**

Leader: Remembering Mary the mother of Jesus, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: Blessed are you, Lord of heaven and earth, who gives us the water of life. Hear our prayers for all peoples and bring us at last to your holy city Jerusalem; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Priest: If you love me, you will keep my word, and my Father will love you. *(John 14.6)*

During the offertory Hymn a collection is taken to support the ministry of the church.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps
See the "Donate button" on our website

Offertory Hymn: #450 – "UNTO THY TEMPLE, LORD, WE COME"

All sing



1. Un - to thy tem - ple, Lord, we come with thank - ful
2. The com - mon home of rich and poor, of bond and
3. And dwell thou with us in this place, thou and thy
4. May thy whole truth be spo - ken here, thy gos - pel



hearts to wor - ship thee, and pray that this may be our
free, and great and small; large as thy love for ev - er
Christ, to guide and bless. Here make the well springs of thy
light for - ev - er shine, thy per - fect love cast out all



- home un - til we touch e - ter - ni - ty;
more, and warm and bright and good to all.
grace like foun - tains in the wil - der - ness.
fear, and hu - man life be - come di - vine.

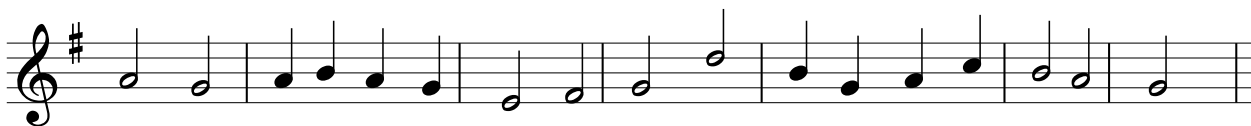
TEXT: Robert Collyer (1823-1912).
MUSIC: Rockingham; Melody Psalmody
in Miniature, Second Supplement, 1780;
adapt. Edward Miller (1731-1807)

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

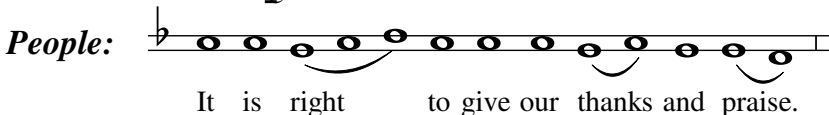
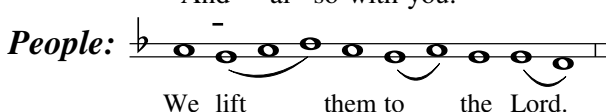
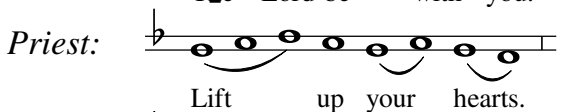
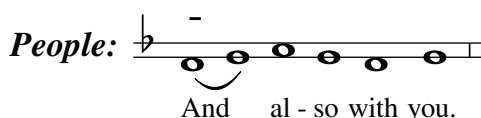
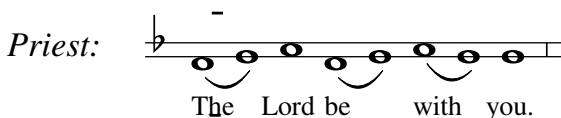
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Holy Eucharist

Prayer over the Gifts

Priest: God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name.

All: Amen.



Priest: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

Holy, holy, holy, Lord God of hosts, Heav'n and earth are full of thy glory.
 Glory be to thee, O Lord most High. Amen
 Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Please be seated

Priest: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All sing



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Breathe your Holy Spirit the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our soul and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit all glory is yours, Creator of all, and we bless your holy name for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - *Communion Service in D - Heathcote Statham (1889-1973)* *Sung by the Choir*

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Communion Hymn: #649 – “BREATHE ON ME, BREATH OF GOD”

All sing



1. Breathe on me, breath of God; fill me with life a - new, that I may
2. Breathe on me, breath of God, un - til my heart is pure, un - til my
3. Breathe on me, breath of God, till I am wholl-y thine, un - til this
4. Breathe on me, breath of God: so shall I ne - ver die, but live with



love what thou dost love, and do what thou wouldst do.
will is one with thine to do and to en - dure.
earth - ly part of me glows with thy fire di - vine.
thee the per - fect life of thine e - ter - ni - ty.

TEXT: Edwin Hatch (1835-1889), MUSIC: Robert Jackson (1840-1914)

Prayer after Communion

Please be seated

Priest: Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord.

All: **Amen.**

Please stand

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Prayer over the Flowers

Let us pray.

God our Father, on this special day, we thank you for mothers. For all the women in our lives who have cared for us, nurtured us, encouraged and corrected us, for all their loving care. Help us to show them how grateful we are by our gifts, our words and our actions. We thank you for Mary, the Mother of Jesus who prays for us. We thank you for our Mother the Church, who supports us as we travel through this life to our heavenly home. We pray in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: **Amen.**

Recessional Hymn: #388 – “GLORIOUS THINGS OF THEE ARE SPOKEN” *Please stand & sing*



1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
2. See! The streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
4. Sa - viour, if of Zi - on's ci - ty I through grace a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode.
well sup - ply thy sons and daugh - ters and all fear of want re - move.
let the world de - ride or pi - ty, I will glo - ry in thy name.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
Who can faint, when such a riv - er ev - er flows their thirst to as - suage?
Fad - ing is the world's best plea - sure, all its boast - ed pomp and show:



With sal - va - tion's walls sur - round - ed, thou mayest smile at all thy foes.
Grace, which like the Lord, the giv - er, ne - ver fails from age to age?
so - lid joys and last - ing trea - sure none but Zi - on's chil - dren know.

TEXT: John Newton (1725-1807), alt. MUSIC: Franz Josef Haydn (1732-1809)

Dismissal

Priest: Let us bless the Lord. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

Postlude: Choral Song (from Choral Song and Fugue) *Samuel Sebastian Wesley (1810-1876)*



We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

The Flowers on the altar are given in loving memory of Ann and Peter Boulton''.

TODAY

Following the 10:30 a.m. service ... join us for refreshments.

. THIS WEEK

Wednesday-12:15 p.m. – 1:00 p.m., Holy Communion, Chancel

1:00 p.m. – 2:00 p.m. Bible Study, Sanctuary (in person)

2:15 p.m. - 3:15 p.m. On line Bible Study

**The Wednesday Service is also available on Zoom through the link on the main page of the website: www.st-georges.org.*

NEXT SUNDAY – MAY 21, 2023

THE ASCENSION OF THE LORD

Acts 1.1-11 / Ephesians 1.15-23 / Luke 24.44-53

9:00 a.m. Holy Communion (Chapel)

Preacher: The Rev. Heather Liddell

10:30 a.m. The Holy Eucharist

Preacher: The Rev. Heather Liddell

UPCOMING EVENTS

The Film Society of Montreal is presenting two silent movie concerts at St. George's Anglican Church on May 20th which is open to the public.

Buster Keaton's hilarious **THE GENERAL** (1926) begins at **6pm**

and

the astounding **MAN WITH A MOVIE CAMERA** (1929), begins at **9:30pm.**

Tickets available online (or at the door on May 20th from 5pm). Tickets are: **25\$, 20\$ (students & 65+) 15\$ (12 years or younger) tax incl.**

For more details: www.cineclubfilmsociety.com.

NOTICES

Volunteer Opportunities:

Altar guild: The altar guild prepares the altar for communion before the service and cleans up after the service. This is a beautiful ministry of service behind the scenes.

Weekday Welcome: Help open the church during the week. We are looking for volunteers to work in pairs to welcome visitors to the church, possible times are any day Tuesday-Fridays, 12:00pm-2:00m.

Sunday Hospitality: There is a sign-up sheet in the Parish Hall to help set up and serve refreshments. Arrive at 10:00am to help set up, then come out after communion to serve. Please contact office@st-georges.org for information about the above. Training will be provided.

Readers and Intercessors: We are looking for volunteers to read the lessons in both English and French approximately once a month. We are also looking for people who would read the intercessions and who would also like to write the intercessions.

Sunday School: Sunday school takes place in the Parish Hall with the children in the congregation. We are looking for volunteers who would lead the Sunday School by preparing lessons and activities for the children.

Please contact the office if you are interested in any of these volunteer opportunities.

St Michael's Mission would be very grateful to accept volunteers from St George's. Volunteers are needed Monday to Friday to help serve meals, assist with the food bag problem, do dishes, and assist with general cleaning and laundry.

If you are interested please contact either Andy or Neila at info@stmichaelsmission.ca

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Rector/Incumbent The Rev. Heather Liddell
Honorary Associate Priest The Rev. Jean-Jacques Goulet

Wardens & Treasurer

Rector's Warden Hilliard Goldfarb
People's Warden Tim Pennings
Deputy Warden (R) Susan McIntosh
Deputy Warden (P) Tracy Davidson

Church Staff

Music Director Jean-Sébastien Allaire
Organist Philip Crozier
Building Manager/
Rental Coordinator Emily Parsons
Parish Administrator Carole Kapelanski
Bookkeeper Lucy Rodrigues
Treasurer Claude David

Ministry Leaders

Server's Guild Patrick Burrowes
Lay Synod Delegates Carol Lord
 Tony Hadley
Altar Guild **Open Position -**
Flowers Tracy Davidson
St. George's Guild Sylvia White
P.W.R.D.F. Carol Spence-Lord
Readers Pedro Burgarelli
Greeters Tom Davidson