



**THE SUNDAY OF THE RESURRECTION: EASTER DAY  
PROCESSION & HOLY EUCHARIST**

SUNDAY, APRIL 21, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

*(Please join in the congregational parts of the service, which are shown in **bold** print.)*

**Ministering in the service today ... Celebrant:** The Rev. Canon Steven Mackison  
**Preacher:** The Rev. Dr. Holly Ratcliffe; **Ministrants:** Leonora Dowker, Ron O’Connell;  
**Server:** Patrick Burrowes; **Torches:** Pascal Brandt-Gagnon, Hernan Torres; **Readers:** Rod de Courcy-Ireland, Nicole Biron, The Rev. Deborah Noonan; **Intercessor:** Carol Spence Lord; **Greeters:** Tony Hadley, Gael Goodeve, Eric Painter; **Altar Guild:** Honor Barrett; **Children’s Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

**Prelude:**

*Performed by The Brass Quintet*

François d’Anjou-Pomerleau (Trumpet), Laurianne Bellavance (Trumpet), Alec Michaud-Cheney (French Horn), Nicolas Blanchette (Trombone), Benjamin Joncas (Tuba)

*The members of the processional party enters the sanctuary and take their places. The Choir then sings,*

**Anthem:** “THE EASTER SONG OF PRAISE” - Richard Shepard (b.1949)

*Sung by the choir*

Sing, choirs of heaven! Let saints and angels sing! Around God's throne exult in harmony!  
Now Jesus Christ is risen from the grave! Salute your King in glorious symphony!

Sing, choirs of earth! Behold, your light has come! The glory of the Lord shines radiantly!  
Lift up your hearts, for Christ has conquered death! The night is past; the day of life is here!

Sing, Church of God! Exult with joy outpoured! The gospel trumpets tell of victory won!  
Your Saviour lives: he's with you evermore! Let all God's people shout the long Amen!

**✠ The Easter Greeting**


*Priest:* Alleluia! Christ is risen

*People:* **The Lord is risen indeed! Alleluia!**

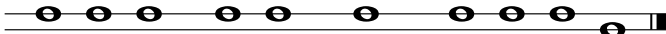
*Priest:* May his grace and peace be with you.

*People:* **May he fill our hearts with joy.**

**✠ The Procession**

*Priest:* 

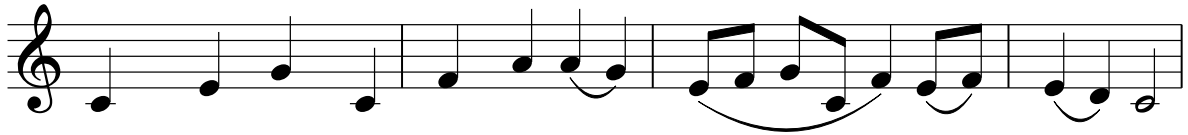
Let us go forth in peace. Al-le - lu - ia!

*People:* 

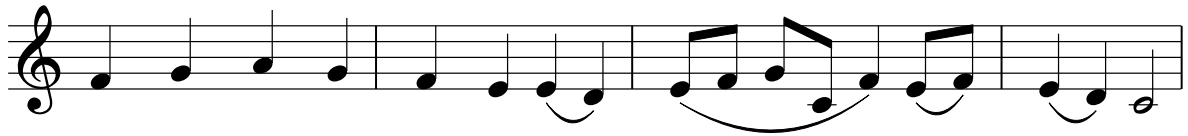
In the name of Christ Amen. Al-le - lu - ia!

Processional Hymn: BB #153 – “JESUS CHRIST IS RISEN TODAY”

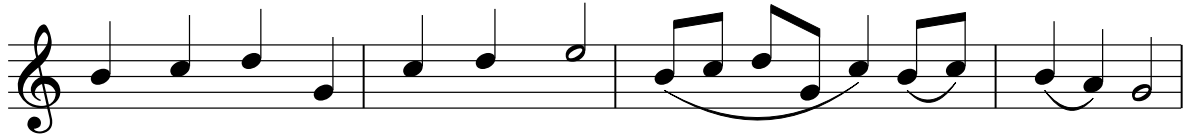
*All sing*



1. Je - sus Christ is risen to - day, al - le - lu - ia!  
 2. Hymns of praise then let us sing, al - le - lu - ia!  
 3. But the pains which he en - dured, al - le - lu - ia!  
 4. Christ the lord is risen to - day, al - le - lu - ia!  
 5. Love's re - deem - ing work is done; al - le - lu - ia!  
 6. Vain the stone, the watch, the seal; al - le - lu - ia!  
 7. Hail the Lord of earth and heaven! Al - le - lu - ia!



our tri - um - phant ho - ly day, al - le - lu - ia!  
 un - to Christ our heaven - ly King, al - le - lu - ia!  
 our sal - va - tion have pro - cured; al - le - lu - ia!  
 Earth and heaven in cho - rus say; al - le - lu - ia!  
 Fought the fight, the bat - tle won: al - le - lu - ia!  
 Christ hath burst the gates of hell; al - le - lu - ia!  
 Praise to thee by both be given! Al - le - lu - ia!



who did once, up - on the cross, al - le - lu - ia!  
 who en - dured the cross and grave, al - le - lu - ia!  
 now a - bove the sky he's king, al - le - lu - ia!  
 Raise your joys and tri - umphs high; al - le - lu - ia!  
 Lo, the Sun's e - clipse is o'er! Al - le - lu - ia!  
 Death in vain fo - rbids his rise! Al - le - lu - ia!  
 Thee we greet tri - um - phant now; al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Sing, ye heavens; thou earth re - ply. Al - le - lu - ia!  
 Lo, he sets in blood no more! Al - le - lu - ia!  
 Christ hath o - pened Par - a - dise. Al - le - lu - ia!  
 Hail, the Res - ur - rec - tion thou! Al - le - lu - ia!

TEXT: Lyra  
 Davidica, 1708, alt.  
 MUSIC: Easter  
 Hymn; Lyra  
 Davidica (1708).

Glory be to God on high, and in earth peace, good will towards all.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory:

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **The Collect of the Day**

*Priest:* Let us pray. Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.

*All:* **Amen.**

### **First Reading**

*Please be seated*

*Reader:* A Reading from the Acts of the Apostles.

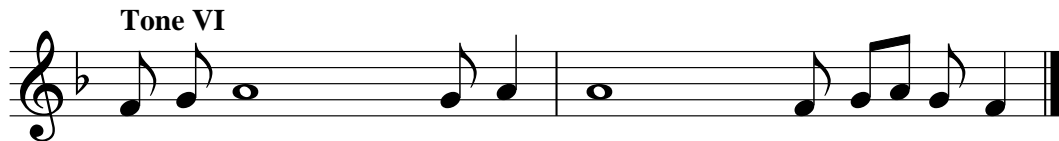
Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The word of the Lord.

Acts 10.34-43

*People:* **Thanks be to God.**

*A moment of silence is observed*



*Cantor:* 1. Give thanks to the Lord for he **is** good :

*People:* **his mercy en-dures** för ev-er.

*Cantor:* 2. Let Israel now **pro**-claim :  
'His mercy en-dures för ev-er.'

*People:* **14. The Lord is my strength and my song :**  
**and he has become my säl-va-tion.**

*Cantor:* 21. I will give thanks to you, for you **answered** me :  
and have become **my** säl-va-tion.

*People:* **22. The same stone which the builders re-jec-ted :**  
**has become the chief cör-ner stone.**

*Cantor:* 23. This is the Lord's **do**-ing :  
and it is mar-**vel**-loüs in our^eyes.

*People:* **24. On this day the Lord has ac-ted :**  
**we will rejoice and bë glad in^it.**

## **Second Reading**

*Please be seated*

*Reader:* Une lecture tirée de la première lettre de saint Paul Apôtre aux Corinthiens.

Si nous avons mis notre espoir dans le Christ pour cette vie seulement, nous sommes les plus à plaindre de tous les hommes. Mais non ! le Christ est ressuscité d'entre les morts, lui, premier ressuscité parmi ceux qui se sont endormis. Car, la mort étant venue par un homme, c'est par un homme aussi que vient la résurrection des morts. En effet, de même que tous les hommes meurent en Adam, de même c'est dans le Christ que tous recevront la vie, mais chacun à son rang : en premier, le Christ, et ensuite, lors du retour du Christ, ceux qui lui appartiennent. Alors, tout sera achevé, quand le Christ remettra le pouvoir royal

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he

à Dieu son Père, après avoir anéanti, parmi les êtres célestes, toute Principauté, toute Souveraineté et Puissance. Car c'est lui qui doit régner jusqu'au jour où Dieu aura mis sous ses pieds tous ses ennemis. Et le dernier ennemi qui sera anéanti, c'est la mort.

hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader:* Parole du Seigneur.

*People:* **Nous rendons grâce à Dieu.**

1 Corinthians 15.19-26

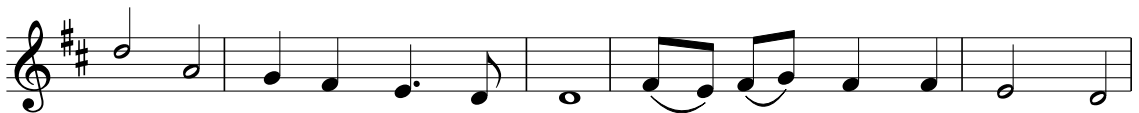
*A moment of silence is observed*

Sequence Hymn: #210 – “YOURS BE THE GLORY”

*Please stand & sing*



1. Yours be the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2. Vois le pa - raî - tre c'est lui, c'est Jé - sus ton Sau-veur ton  
 3. No more we doubt you, glo - rious Prince of life; what is life with-



vic - tory, o - ver death you won; An - gels robed in splen - dour  
 Maî - tre! Oh! ne dou - te plus; sois dans l'al - lé - gres - se,  
 - out you? Aid us in our strife; make us more than con-querors,



rolled the stone a - way, kept the fold - ed grave clothes  
 peu - ple du Sei - gneur, et re - dis sans ces - se  
 through your death - less love: bring us safe through Jor - dan



where your bo - dy lay. Yours be the glo-ry, ris - en, con-qu'ring Son;  
 que Christ est vain-queur! À toi la gloi-re, O Res-sus - ci - té!  
 to your home a - bove. Yours be the glo-ry, ris - en, con-qu'ring Son;



end-less is the vic-tory, o - ver death you won.  
 À toi la vic - toi - re pour l'é - ter - ni - té!  
 end-less is the vic-tory, o - ver death you won.

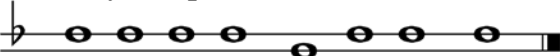
TEXT: Edmond Louis Budry (1854-1932); Eng. tr. Richard Birch Hoyle (1875-1939), rev. Hymns for Today's Church. © 1982 Hope Publishing Co.; French text. © World Student Christian Federation. MUSIC: Maccabaeus; George Frideric Handel (1685-1759) alt.; Harmonia Sacra, 1753.

## The Gospel

*Priest:* The Lord be with you.

*People:* And also with you.

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* A musical staff with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4. The staff ends with a double bar line.

Glo-ry to you, Lord Je-sus Christ.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Priest:* The Gospel of Christ.

Luke 24.1-12

*We remain standing as the Choir sings: "The Hallelujah Chorus" - G. F. Handel (1685-1759)*

Hallelujah! For the Lord God Omnipotent reigneth.

Hallelujah! The kingdom of this world is become the Kingdom of our Lord,  
and of His Christ; and He shall reign forever and ever.

King of Kings! And Lord of Lords!

And He shall reign forever and ever. Hallelujah!

**Sermon:** The Rev. Dr. Holly Ratcliffe

*Please be seated*

*A moment of silence is observed.*

## The Nicene Creed

*Please stand*

*Priest:* Let us confess our faith as we say

*All:* **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from**

**Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Please kneel or be seated*

*Leader:* Gracious God, we come with anticipation on this first day of the week and ask you to roll away the stone from the tombs of our hearts, that we may share in the resurrection of your Son Jesus Christ. We pray to you, risen Lord:

**All: Hear our prayer.**

*Leader:* Heavenly Father, you have filled your Church with new life and made us witnesses to the conquering love of Jesus.

*Prayers for the church are offered*

Empower your whole church with your Holy Spirit that we may bring new life to all who seek your presence in their lives. We pray to you, risen Lord.

**All: Hear our prayer.**

*Leader:* Almighty Father, by your right hand you have triumphed over all injustice, bringing new hope to the whole world.

*Prayers for the world are offered*

*Leader:* Breathe your life into all who lead and hold authority among the nations, that they may be agents of peace and light to those they serve. We pray to you, risen Lord.

**All: Hear our prayer.**

*Leader:* God of mercy, your son became the wounded healer who has overcome all that would place us in harm's way.

*The names of the sick and suffering are offered*



*Leader:* I invite your prayers and petitions, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Let Christ's resurrection bring healing and hope to those whose cares weigh heavily on our hearts. We pray to you, risen Lord.

*All:* **Hear our prayer.**

*Leader:* God of light and life, your son is risen, bringing life and immortality to all. We remember those who have died, praying that you will welcome them home.

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones and give us faith in your promise of eternal life. We pray to you, risen Lord.

*All:* **Hear our prayer.**

*Leader:* Eternal God, into the emptiness of the tomb, you have birthed new life in the person of your Son. Feed us with his life as we eat and drink with him in this Easter Eucharist, that we may be his witnesses, sharing in his work of reconciliation and peace through the world. We ask this in the name of the Risen One, Jesus Christ our Lord.

*All:* **Amen.**

## **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. (*Revelation 5:12*)



# Offertory Hymn: #384 – “PRAISE TO THE LORD, THE ALMIGHTY”

*All sing*



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion; O my soul,  
 2. Praise to the Lord, who o'er all things so won - drous - ly reign - eth, shel - ters thee  
 3. Praise to the Lord, who doth pros - per thy work and de - fend thee; sure - ly his  
 4. Praise to the Lord, who, when tem - pests their war - fare are wag - ing, who, when the  
 5. Praise to the Lord, who when dark - ness of sin is a - bound - ing, who when the  
 6. Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: all ye who hear,  
 un - der his wings, yea, so gent - ly sus - tain - eth: hast thou not seen  
 good - ness and mer - cy here dai - ly at - tend thee: pon - der a - new  
 e - le - ments mad - ly a - round thee are rag - ing, bid - deth them cease,  
 god - less do tri - umph, all vir - tue con - found - ing, shed - deth his light,  
 life and breath come now with prai - ses be - fore him! Let the A - men

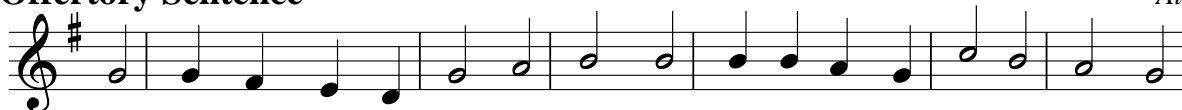


bro - thers and sis - ters draw near, praise him in glad a - dor - a - tion.  
 how thy en - trea - ties have been gran - ted in what he or - dain - eth?  
 what the Al - migh - ty can do, if with his love he be - friend thee.  
 turn - eth their fu - ry to peace, whirl - winds and wa - ters as - suag - ing.  
 chas - eth the hor - rors of night, saints with his mer - cy sur - round - ing.  
 sound from his peo - ple a - gain: glad - ly for aye we a - dore him.

TEXT: Joachim Neander (1650-1680); tr. Catherine Winkworth (1827-1878), alt. MUSIC: Lobe Den Herren; Erneuertem Gesangbuch, Stralsund, 1665.

## Offertory Sentence

*All sing*



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



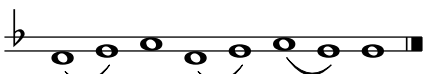
him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

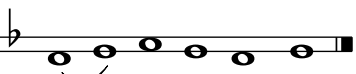
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

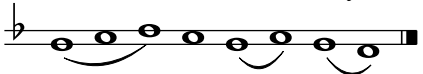
## Prayer over the Gifts

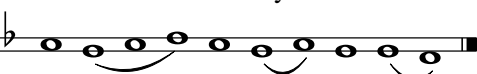
*Priest:* God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

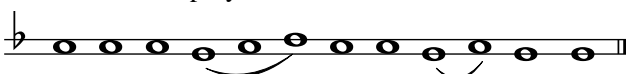
*All:* Amen.

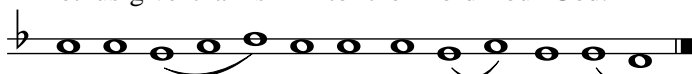
*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name

**Sanctus** - *Communion Setting in F major - Harold Darke (1888-1976)* *Sung by the Choir*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Please kneel or be seated*

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All:** we remember his death; we proclaim his resurrection, we await his coming in glory;

**Priest:** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

**All:** Amen.

**Priest:** Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

**Priest:** Lord, we died with you on the cross.

**People:** Now we are raised to new life.

**Priest:** We were buried in your tomb.

**People:** Now we share in your resurrection.

**Priest:** Live in us that we may live in you.

**Priest:** The gifts of God for the People of God.

**People:** Thanks be to God.

*Agnus Dei - Communion Setting in F major - Harold Darke (1888-1976)*

*Sung by the choir*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

# The Communion

*All Christians are invited to receive Holy Communion.*

*Should you wish a blessing only, please cross your arms on your chest.*

*After receiving communion you are welcome to light a prayer candle on your way back to your seat.*

*Tous les chrétiens sont invités à communier.*

*Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*

*Après la communion, en chemin vers votre banc, vous êtes invités à allumer une bougie de prière.*

## Communion Hymn: #84 – “LORD, ENTHRONED IN HEAVENLY SPLENDOUR”

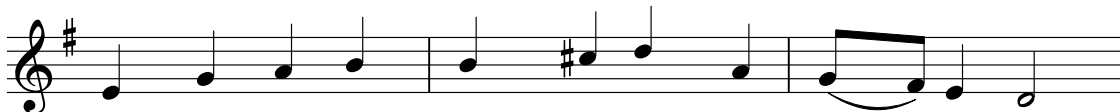
*All sing*



1. Lord, en - throned in heaven - ly splen - dour,  
2. Here our hum - blest hom - age pay we;  
3. Though the low - liest form doth veil thee  
4. Pas - chal Lamb, thine of - fering, fin - ished  
5. Life - im - par - ting heaven - ly Man - na,



first be - got - ten from the dead, thou a - lone, our  
here in lov - ing rev - erence bow; here for faith's dis -  
as of old in Beth - le - hem, here as there thine  
once for all when thou wast slain, in its full - ness  
strick - en Rock with stream - ing side, heaven and earth with



strong de - fen - der, lift - est up thy peo - ple's head.  
- cern - ment pray we, lest we fail to know thee now.  
an - gels hail thee, branch and flower of Jes - se's stem.  
un - di - min - ished shall for ev - er - more re - main,  
loud ho - san - na wor - ship thee, the Lamb who died,



Al - le - lu - ia, Je - sus, true and liv - ing bread!  
Al - le - lu - ia, thou art here, we ask not how.  
Al - le - lu - ia, we in wor - ship join with them.  
al - le - lu - ia, cleans - ing souls from ev - ery stain.  
al - le - lu - ia, risen, as - cen - ded, glo - ri - fied!

TEXT: George Hugh  
Bourne (1840-1925).  
MUSIC: St. Osmund;  
Healey Willan (1880-  
1968); © 1994 Waterloo  
Music Co. Ltd.

## Prayer after Communion

*Please stand*

*Priest:* God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

## The Blessing

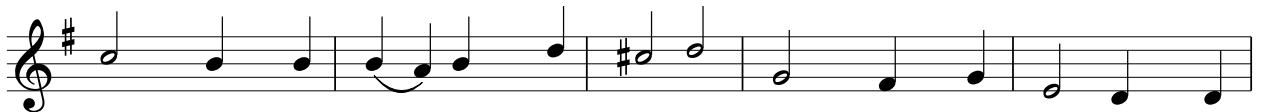
## Children's Focus & Announcements

Recessional Hymn: #204 – "TRULY, HE COMES TO US"

*Please stand & sing*



1. Tru - ly, he comes to us: dark - ness is end - ed; now night is  
2. Night has made way for the great pro - cla - ma - tion; morn - ing has  
3. Stripped of the grave - clothes, the bo - dy now glor - ious ri - ses im -  
4. Weep - ing is o - ver, and death is de - feat - ed; life is re -  
5. High - est, most ho - ly, once lost and for - sa - ken: now, from the  
6. Give God the glo - ry and glad a - dor - a - tion, from whom and



ov - er, his light is as - cend - ed: ul - ti - mate sun - rise, that  
bro - ken, with songs of e - la - tion. Christ comes in light from the  
- mor - tal, for - e - ver vic - to - rious; comes to ful - fil all the  
- cov - ered and joy is com - plet - ed. Guards, at the sep - ul - chre,  
sleep of the dead you a - wa - ken; an - gels ap - pear at the  
through whom and in whom, cre - a - tion looks for the joy which, in



floods all cre - a - tion, bring - ing his se - cret from death's des - o - la - tion.  
depths of his pri - son, death is a - ban - doned, and Je - sus is ris - en.  
pro - phets have spo - ken; pro - mise of life that will nev - er be bro - ken.  
scat - ter be - fore him; Je - sus is ris - en, and an - gels a - dore him.  
tomb with the sto - ry: "He is not here, but is ri - sen in glo - ry."  
Christ, we in - her - it: prais - ing the Fa - ther, the Son, and the Spi - rit!

## Dismissal

*Priest:* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People:* **Thanks be to God. Alleluia, alleluia!**

*Choir:* Amen.

## Postlude: Brass Quintet

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### Our Motto and Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

*The flowers on the Altar today are given by Patrick Burrowes in loving memory of his parents Winifred and Archibald C. Burrowes, his sisters Ellerward and Murrell Mason and his brother Julius Burrowes.*

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for a special Easter feast.

### THIS WEEK

<b>Tuesday - Saturday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
<b>Thursday</b>	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

**Confirmation course beginning soon!** Sundays April 28, May 5, 12, 19, 26 and June 2 following the 10:30am service. This is a good place for adults who have never been baptised or confirmed to explore what this might mean for you. This will also be an opportunity for those who are new to the church or who want to make a deeper commitment to learn more about the Anglican church and what it means to be a Christian. We will be using *Being Christian* by Rowan Williams. Please contact the parish office or Rev. Debbie (formation@st-georges.org) if you would like to join the course or would like the office to order a copy of the book for you.



**Civitas<sup>x</sup> Meals to the Street 2<sup>nd</sup> Anniversary Celebration - Sunday, April 28.** You are invited to join us and we hope you will come for all or part of our very special celebration of the exponential power of community. For the past two years we've been bringing meals and compassionate conversations to the homeless in the downtown area with our partner PEACE Initiatives Canada, a Muslim-led non-profit, and members of other faith communities. Together we've made nearly 8000 pita wrap sandwiches, delivered over 3500 meals and made new friends! You can help prep and package meals starting at 2:00 pm and/or join one of our crews to go out to the streets or help with clean-up from 4:00 onward. We will be gathering back at the church with our partners and friends for a light dinner at 6:00. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski after today's service or call the church office (514) 866-7113.

**Visit to Imani Community Center and Muslim Association of Little Burgundy-Saturday May 4<sup>th</sup>, 2:00-4:00pm.** We will visit this place of worship and community center, learn about the Bengali Muslim tradition, have Q &A with Imam Musabbir Alam and share in social time with members of the congregation. The center is located at 550 Ave Richmond, H3J 1V3. Please RSVP to Rev. Debbie (formation@st-georges.org) or to the parish office.