



THE EPIPHANY OF THE LORD  
PROCESSION & HOLY EUCHARIST

SUNDAY, JANUARY 5, 2020

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant:** The Rev. Canon Dr. Neil Mancor; **Preacher:** The Rev. Deborah Noonan; **Ministrants:** Leonora Dowker, Richard Johansen; **Server:** Hernan Torres; **Torches:** Ben Browne, Dan Costache; **Readers:** Celine Giangi; Hilliard Goldfarb, Harry Turton; **Intercessor:** Leonora Dowker; **Greeters:** Tony Hadley, Tom Burpee, Tom Davidson; **Altar Guild:** Kasra Golnaraghi; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director;** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

**Prelude:** Das alte Jahr vergangen ist (BWV 614) - J.S. Bach (1685-1750)  
(The old year has passed away)

Processional Hymn: – “WE THREE KINGS OF ORIENT ARE”

*All sing*



1. We ■ three kings of Or - i - ent are; bear - ing  
2. Born a King on Beth - le - hem's plain Gold I  
3. Frank - in - cense to of - fer have I; in - cense  
4. Myrrh is mine, its bit - ter per - fume breathes a  
5. Glor - ious now be - hold Him a - rise; King and



gifts we tra - verse a - far, field and fount - ain,  
bring to crown Him a - gain, King for - ev - er,  
owns a De - i - ty nigh; prayer and prais - ing,  
life of ga - ther - ing gloom; sor - rowing, sigh - ing,  
God and sa - c - ri - fice; "al - le - lu - ia,



moor and mount - ain, fol - low - ing yon - der star.  
ceas - ing ne - ver, o - ver us all to reign.  
voic - es rais - ing, wor - ship - ping God on high.  
bleed - ing, dy - ing, sealed in the stone cold tomb.  
al - le - lu - ia," sounds through the earth and skies.

*Refrain*



O star of won - der, star of light, star with roy - al beau - ty bright,



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light.

## The Gathering of the Community

*Please stand*

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

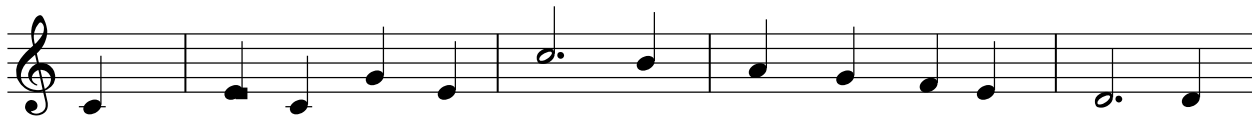
## The Collect for Purity

*Priest:* Almighty God,

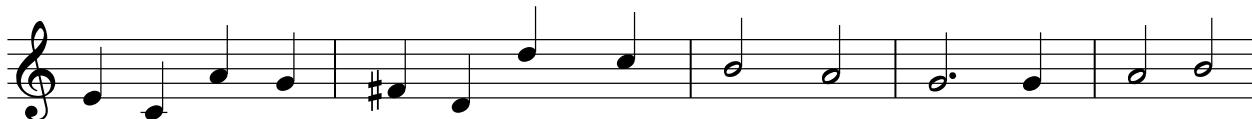
*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Gloria

*All sing*



1. Glo - ry to God on high, and peace to all on earth. We  
2. Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son, the  
3. You on - ly are the Lord. You on - ly are most high. You



wor - ship you, we give you thanks, our heaven - ly King. We give you  
sac - ri - fi - cial Lamb who saves the world from sin, have mer - cy  
on - ly are the ho - ly one, Lord Je - sus Christ. And now you



praise, al - mighty God and Fa - ther blessed in glo - ry bright.  
Lord. Be - side the Fa - ther's hand en - throned, now hear our prayer.  
reign with Fa - ther and with Spir - it one in glo - rious light.

## The Collect of the Day

*Please remain standing*

*Priest:* Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* Amen.

## ✠ The Proclamation of the Word

*Reader:* Une lecture tirée du livre du prophète Esaïe.

*Please be seated*

Mets-toi debout et deviens lumière, car elle arrive, ta lumière : la gloire du Seigneur sur toi s'est levée. Voici qu'en effet les ténèbres couvrent la terre et un brouillard, les cités, mais sur toi le Seigneur va se lever et sa gloire, sur toi, est en vue. Les nations vont marcher vers ta lumière et les rois vers la clarté de ton lever. Porte tes regards sur les alentours et vois : tous, ils se rassemblent, ils viennent vers toi, tes fils vont arriver du lointain, et tes filles sont tenues solidement sur la hanche. Alors tu verras, tu seras rayonnante, ton cœur frémit et se dilatera, car vers toi sera détournée l'opulence des mers, la fortune des nations viendra jusqu'à toi. Un afflux de chameaux te couvrira, de tout jeunes chameaux de Madiân et d'Eifa ; tous les gens de Saba viendront, ils apporteront de l'or et de l'encens, et se feront les messagers des louanges du Seigneur.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Reader:* Parole du Seigneur.

Isaiah 60.1-6

*People:* Nous rendons grâce à Dieu.

*A moment of silence is observed*

**Psalm 72 – Paraphrase #101 “HAIL TO THE LORD’S ANOINTED”**

*Please stand & sing*



1. Hail to the Lord's a - noint-ed, great Da-vid's great - er Son! Hail, in the time ap-  
2. He shall come down like show-ers up - on the fruit - ful earth, and love, joy, hope, like  
3. Kings shall fall down bef - ore him, and gold and in - cense bring; all na - tions shall a-  
4. O'er ev - ery foe vic - to - rious, he on his throne shall rest, from age to age more



- point - ed, his reign on earth be - gun! He comes to break op - pres - sion, to  
- flow - ers, spring in his path to birth. Be - fore him on the moun - tains shall  
- dore him, his praise all peo - ple sing. To him shall prayer un - ceas - ing and  
glo - rious, all bless - ing and all blest. The tide of time shall nev - er his



set the cap-tive free, to take a - way trans - gres-sion, and rule in eq - ui - ty.  
peace the her-ald go, and right-eous-ness in foun-tains from hill to val-ley flow.  
dai - ly vows as - cend, his king - dom still in - creas-ing, a king - dom with-out end.  
cov - e - nant re - move. His name shall stand for - ev - er: that name to us is Love.

TEXT: James Montgomery (1771-1854), alt. MUSIC: Cruger; Melody Johann Cruger (1598-1662); adapt. William Henry Monk (1823-1889).

**Reader:** A Reading from the Letter of Paul to the Ephesians

*Please be seated*

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles - for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

**Reader:** The word of the Lord.

Ephesians 3.1-12

**People:** Thanks be to God.

*A moment of silence is observed*

Sequence Hymn: #163 – “WHEN CHRIST’S APPEARING...”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verse, after.*



1. When Christ's ap - pear - ing was made known, King Her - od  
 2. The east - ern sa - ges saw from far and fol - lowed  
 5. All glo - ry, Je - sus, be to thee for this, thy



trem - bled for his throne; but he who of - fers heaven - ly  
 on his guid - ing star; by light their way to Light they  
 glad E - pi - pha - ny; whom with the Fa - ther we a -



birth sought not the king - doms of this earth.  
 trod, and by their gifts con - fessed their God.  
 - dore and Ho - ly Ghost for ev - er more.

TEXT: Caelius Sedulius (5th cent. ?); st. 1, tr. The Hymn Book, 1971; st. 2-5, tr. John Mason Neale (1818-1866).

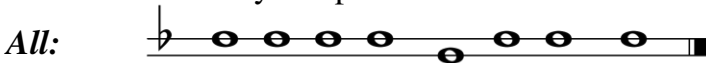
MUSIC: St. Venantius; Melody *Antiphoner*, Rouen, 1728; harm. Michael Fleming (1928- ); melody © PD; harm. © Hope Publishing Co.

The Gospel

*Priest:* The Lord be with you.

*People:* And also with you.

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew.



Glo-ry to you, Lord Je-sus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' " Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its



*Leader:* All-compassionate Lord, in your never-failing mercy receive the pleas of all who are in need. We pray for all who are finding their way tedious, lonely or frightening at the moment; for those who have lost their way and do not know what to do.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Shine on them, Lord, the comfort of your Word, and relieve them in their distress.  
Light of the world:

*All:* **Shine in our darkness.**

*Leader:* Giver of life everlasting, we pray for those who are dying, and those whom you have welcomed home.

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise in Christ's glory. Hear us, O Lord:

*All:* **Lead us to light and life.**

*Leader:* Gracious God, we offer our thanks and praise for the way you see us when we are still far off and welcome us home. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ.

*All:* **Amen.**

## **Confession and Absolution**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**



# The Peace

*Please stand*

**Priest:** The peace of the Lord be always with you.

**People:** **And also with you.**

**Ministrant:** We have seen his star in the East, and have come to worship him. (*Matthew 2.2*)

## Offertory Hymn: "OF ETERNAL LOVE BEGOTTEN"

*All sing*



1. Of e - ter - nal Love be - got - ten ere the worlds be - gan to be,  
2. At his Word the worlds were fram - ed. He com - mand - ed, it was done;  
3. O that birth for ev - er bless - ed, When the vir - gin, full of grace,  
4. This is he whom seers in old time chant - ed of with one ac - cord,  
5. O ye heights of heaven, a - dore him; an - gel hosts, his prais - es sing;  
6. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,



he is Al - pha and O - me - ga, he the source, the end - ing he,  
heaven and earth and depths of o - cean in their three - fold or - der one;  
by the Ho - ly Ghost con - ceiv - ing, bare the Sav - iour of our race,  
whom the voic - es of the proph - ets prom - ised in their faith - ful word;  
all do - min - ions, bow be - fore him, and ex - tol our God and king;  
hymn and chant and high thanks - giv - ing, and un - wear - ied prais - es be,



of the things that are and have been, and that fu - ture years shall see,  
all that grows be - neath the shin - ing of the moon and burn - ing sun,  
and the babe, the world's re - deem - er, first re - vealed his sac - red face,  
now he shines, the long - ex - pect - ed; let cre - a - tion praise its Lord,  
let no tongue on earth be si - lent, ev - ery voice in con - cert ring,  
hon - our, glo - ry, and do - min - ion and e - ter - nal vic - to - ry,



ev - er - more and ev - er - more.

# Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

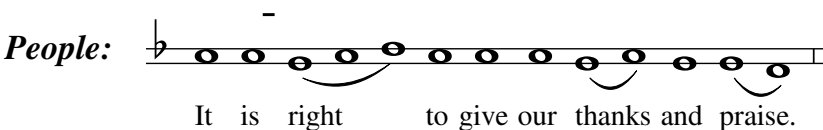
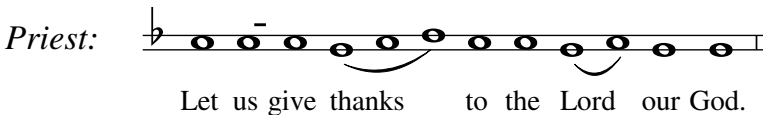
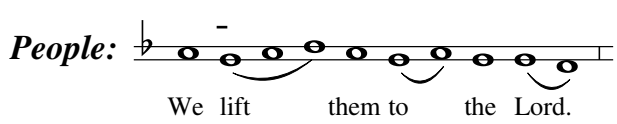
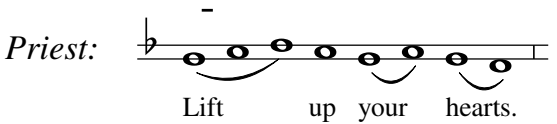
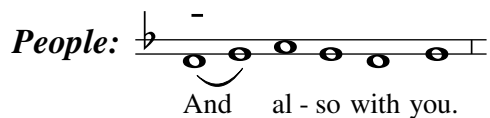
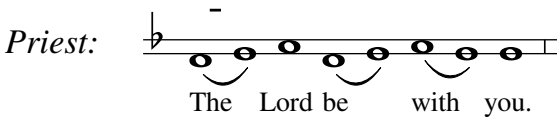
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

## ✠ The Holy Eucharist (*Eucharistic prayer 3 preface epiphany*)

### Prayer Over the Gifts

*Priest:* Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

*All:* Amen.



*Priest:* Blessed are you, gracious God, creator of heaven and earth, you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.

*Please kneel or be seated*

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

***All:* We remember his death; we proclaim his resurrection, we await his coming in glory;**

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

***All:* Amen.**

## The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

*Priest:* We break the bread of life, and that life is the light of the world.

*People:* **God here among us, light in the midst of us, bring us to light and life.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## The Communion

*All Christians are invited to receive Holy Communion.*

*Should you wish a blessing only, please cross your arms on your chest.*

*Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*

*Agnus Dei - Communion Service in F – William H. Harris (1883-1973)*

*Sung by the Choir*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Communion Hymn: #146 – “‘T WAS IN THE MOON OF WINTERTIME”

*All sing*



1. 'Twas in the moon of win - ter - time, when all the birds had fled, that  
 2. With - in a lodge of brok - en bark the ten - der babe was found, a  
 3. The ear - liest moon of win - ter - time is not so round and fair as the  
 4. O child - ren of the for - est free, O seed of Man - i - tou, the



might - y Git - chi Man - i - tou sent an - gel choirs in - stead; be -  
 rag - ged robe of rab - bit skin en - wrapped his beau - ty round. But  
 was the ring of glo - ry on the help - less In - fant there. The  
 ho - ly child of earth and heav'n is born to - day for you. Come



- fore their light the stars grew dim, and wan - dering hunt - ers heard the hymn:  
 as the hunt - er braves drew nigh, the an - gel song rang loud and high:  
 chiefs from far be - fore him knelt with gifts of fox and beav - er pelt.  
 kneel be - fore the ra - diant boy, who brings you beau - ty, peace and joy;



*Refrain*

Je - sus your king is born, Je - sus is born, In ex - cel - sis glo - ri - a.

TEXT: Jean de Brébeuf (1593-1649); tr. Jesse Edgar Middleton (1872-1960), alt. © The Frederick Harris Music Co., Ltd. MUSIC: Une jeune pucelle; Melody French trad. (16th cent.)

Anthem: “A GALLERY CAROL” - *Old English tune arr. Robin Wells*

*Sung by the choir*

*Rejoice and be merry in songs and in mirth! O praise our Redeemer, all mortals on earth!  
 For this is the birthday of Jesus our King Who brought us salvation - His praises we'll sing!  
 A heavenly vision appeared in the sky; Vast numbers of angels the shepherds did spy,  
 Proclaiming the birthday of Jesus our King, Who brought us salvation - His praises we'll sing!  
 Likewise, a bright star in the sky did appear, Which led the wise men from the East to draw near;  
 They found the Messiah, sweet Jesus our King, Who brought us salvation - His praises we'll sing!  
 And when they were come, they their treasures unfold, And unto Him offered myrrh, incense and  
 gold. So blessed forever be Jesus our King, Who brought us salvation - His praises we'll sing!*

**Prayer after Communion**

*Please stand*

*Priest:* God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever.

**All:** Amen.

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church and in Christ Jesus  
for ever and ever. Amen.**

## The Blessing

✠ **The Lighting of the Christ Candle and Children's Focus**

*Please be seated*

*Priest:* We are alight with Hope, Peace, Joy and Love.

Today we light the central candle.

We name this candle The Light of Christ.

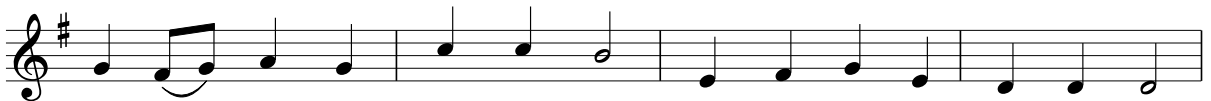
*People:* **We celebrate. Jesus is with us.**

## Announcements

*Please be seated*

Recessional Hymn: #160 – “AS WITH GLADNESS MEN OF OLD”

*Please stand & sing*



1. As with <sup>■</sup> glad - ess men of old did the guid - ing star be - hold;  
2. As with joy - ful steps they sped, Sa - viour, to thy low - ly bed,  
3. As they of - fered gifts most rare at that cra - dle rude and bare,  
4. In the heaven - ly coun - try bright need they no cre - a - ted light:



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
there to bend the knee be - fore thee, whom heaven and earth a - dore;  
so may we with joy - ful song, rais - ing voic - es pure and strong,  
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led to thee.  
so may we with will - ing feet ev - er seek thy mer - cy seat.  
all our cost - liest trea - sures bring, Christ, to thee our heaven - ly king.  
there for - ev - er may we sing al - le - lu - ias to our king.

## Dismissal

*Priest:* Go forth in the name of Christ. Alleluia!

*People:* **Thanks be to God. Alleluia!**

**Postlude:** How lovely shines the morning star (Op. 68 No. 7) - *Flor Peeters (1903-1986)*

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### Our Motto

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



### Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments.

**Workshop on Mission Statement** with Rev. Neil – 12:30 in the Parish Hall

### THIS WEEK

<b>Tuesday – Saturday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
<b>Thursday</b>	5:30 p.m.	Choir Practice

**NEXT SUNDAY - JANUARY 12, 2020**  
**THE BAPTISM OF THE LORD**

Isaiah 42.1-9 / Acts 10.34-43 / Matthew 3.13-17

**9:00 a.m.**      **Holy Communion** (Chapel)

*Preacher:* The Rev. Dr. Deacon Maylanne Maybee

**10:30 a.m.**      **Choral Eucharist**

*Preacher:* The Rev. Dr. Deacon Maylanne Maybee

**CELEBRATION SUNDAY** – If it is your birthday during the month of **December** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. We will celebrate the December and January birthdays in January.

**WORKSHOPS ON THE MISSION STATEMENT.** Rev. Neil will lead 3 sessions to work on our mission statement related to our vision which is caring, connecting, community. The Workshops will be on **January 5, 12 and 19 following the 10:30 service.**

**ANNUAL VESTRY REPORTS:** Believe it or not, it's time to start thinking about the Annual Reports. All material for inclusion must be received by **Sunday, January 26, 2020.**

**ANNUAL VESTRY MEETING:** The Annual Vestry Meeting will take place on Sunday, **February 23, 2020** following the 10:30 a.m. service.

**UPCOMING EVENTS**



**CIVITAS<sup>x</sup>, “MEALS TO THE STREETS” – Saturday, January 18<sup>th</sup>.** Our volunteer base is growing and we need members of St-George's community to join us to provide a welcoming presence and to fill in where needed. Join us to have fun and do good with our partners PEACE Initiatives Canada, a Muslim-led non-profit and many others when we will make and deliver our 5000<sup>th</sup> meal together. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.