



THE EPIPHANY OF THE LORD
HOLY BAPTISM AND HOLY EUCHARIST
SUNDAY, JANUARY 6, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrants:** Hilliard Goldfarb, Richard Johansen; **Readers:** Céline Giangi, Rod de Courcy-Ireland; The Rev. Dr. Deacon Maylanne Maybee; **Intercessor:** Leonora Dowker; **Greeters:** Royal Leduc, Sylvia White, Carole Gabellini; **Altar Guild:** Honor Barrett; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

Prelude: Epiphania Domini (L'Orgue Mystique, Op.55, No.7)

Charles Tournemire (1870-1939)

Processional Hymn: #118 – "O COME, ALL YE FAITHFUL"

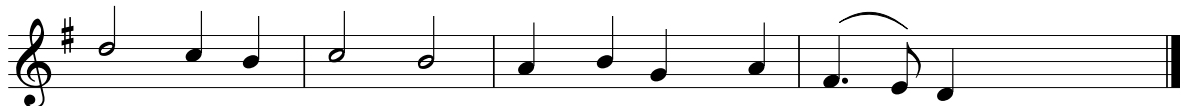
All sing



1. O come, all ye faith-ful, joy-ful and tri-um-phant, O
2. God of God Li-ght of Li-ght,
3. Sing, choirs of an-gels, sing in ex-ul-ta-tion;
4. See how the shep-herds, sum-moned to his cra-dle,
5. Led by the star-light, Ma-gi, Christ a-dor-ing,



come ye, O come ye, to Beth-le-hem.
lo, he ab-hors not the vir-gin's womb;
sing, all ye cit-i-zens of heaven a-bove!
Leav-ing their flocks draw nigh with low-ly fear;
off-er him in -cense, gold, and myrrh;



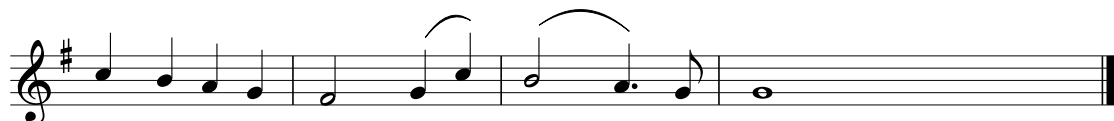
Come and be-hold him, born the King of an-gels;
ve-ry God, be-got-ten not cre-a-ted:
Glo-ry to God, in the-high-est;
We too will thi-ther bend our joy-ful foot-steps;
we to the Christ child bring our hearts' o-bla-tions.

TEXT: St.1,2,3, and 5,
John Francis Wade
(1711-1786); st.4,
Etienne-Jean-Francois
Borderies. MUSIC:
Adeste Fideles; Melody
attrib. John Francis Wade
(1711-1786).

Refrain



O come, let us a-dore him, O come, let us a-dore him, O



come, let us a-dore him, Christ the Lord.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Please be seated

Reader: Une lecture tirée du livre du prophète Esaïe.

Mets-toi debout et deviens lumière, car elle arrive, ta lumière : la gloire du Seigneur sur toi s'est levée. Voici qu'en effet les ténèbres couvrent la terre et un brouillard, les cités, mais sur toi le Seigneur va se lever et sa gloire, sur toi, est en vue. Les nations vont marcher vers ta lumière et les rois vers la clarté de ton lever. Porte tes regards sur les alentours et vois : tous, ils se rassemblent, ils viennent vers toi, tes fils vont arriver du lointain, et tes filles sont tenues solidement sur la hanche. Alors tu verras, tu seras rayonnante, ton cœur frémira et se dilatera, car vers toi sera détournée l'opulence des mers, la fortune des nations viendra jusqu'à

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to

toi. Un afflux de chameaux te couvrira, de
tout jeunes chameaux de Madiân et d'Eifa ;
tous les gens de Saba viendront, ils
apporteront de l'or et de l'encens, et se feront
les messagers des louanges du Seigneur.

you. A multitude of camels shall cover you,
the young camels of Midian and Ephah; all
those from Sheba shall come. They shall
bring gold and frankincense, and shall
proclaim the praise of the Lord.

Reader: Parole du Seigneur.

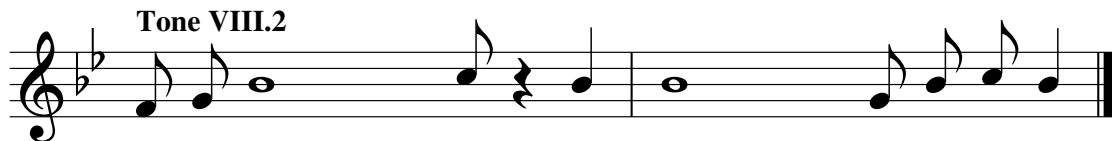
Isaiah 60.1-6

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 72 – *Deus, judicium*

Please stand & sing



Cantor: 1. Give the King your justice, O God :

***People:* and your righteousness to the King's Son.**

Cantor: 2. That he may rule your people **righteous-**ly :
and the **poor** with jus-tice.

***People:* 3. That the mountains may bring prosperity to the peo-ple :
and the little hills bring right^eous-ness.**

Cantor: 4. He shall defend the needy among the **peo-**ple :
he shall rescue the poor and crush **the** op-pres-sor.

***People:* 5. He shall live as long as the sun and moon en-dure :
from one generation to a-noth-er.**

Cantor: 6. He shall come down like rain upon the **mown** field :
like showers that **wa-**ter the earth.

***People:* 7. In his time shall the righteous flour-ish :
there shall be abundance of peace till the moon shall be no^more.**

New Testament Reading

Please be seated

Reader: A Reading from the Letter of Paul to the Ephesians

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles -
for surely you have already heard of the commission of God's grace that was given me for
you, and how the mystery was made known to me by revelation, as I wrote above in a few

words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader: The word of the Lord.

Ephesians 3.1-12

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #163 – “WHEN CHRIST’S APPEARING...”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verse, after.



1. When Christ's ap - pear - ing was made known, King Her - od
 2. The east - ern sa - ges saw from far and fol - lowed
 3. With - in the Jor - dan's sa - cred flood the heaven - ly
 4. And O what mir - a - cle di - vine, when wa - ter
 5. All glo - ry, Je - sus, be to thee for this, thy



trem - bled for his throne; but he who of - fers heaven - ly
 on his guid - ing star; by light their way to Light they
 Lamb in meek - ness stood, that he, to whom no sin was
 red - dened in - to wine! He spake the word, and forth it
 glad E - pi - pha - ny; whom with the Fa - ther we a -



birth sought not the king - doms of this earth.
 trod, and by their gifts con - fessed their God.
 known, might cleanse his peo - ple from their own.
 flowed in streams that na - ture ne'er be - stowed.
 - dore and Ho - ly Ghost for ev - er more.

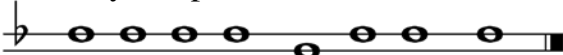
TEXT: Caelius Sedulius (5th cent.?);
 st.1, tr. The Hymn Book, 1971; st.2-5,
 tr. John Mason Neale (1818-1866).
 MUSIC: St. Venantius; Melody
Antiphoner, Rouen, 1728; harm.
 Michael Fleming (1928-); melody ©
 PD; harm. © Hope Publishing Co.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 

Glo-ry to you, Lord Je-sus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon: The Gospel of Christ.

Matthew 2.1-12

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Deacon Maylanne Maybee

Please be seated

A moment of silence is observed.

✠ Holy Baptism

The family and godparents stand. The Priest addresses the people, saying,

Priest: The candidate for Holy Baptism will now be presented.

Family: We present Theodore John Noonan Zink to receive the sacrament of baptism.

Priest: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Family: I will with God's help.

Priest: Will you by your prayers and witness help Theodore to grow into the full stature of Christ?

Family: I will with God's help.

The Priest then asks the following questions of the family.

Priest: Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

Family: I renounce them.

Priest: Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

Family: I do.

The congregation stands, the Priest addresses the people, saying,

Priest: Will you who witness these vows do all in your power to support Theodore in his life in Christ?

People: **We will.**

The Baptismal Covenant

Please stand

Priest: Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Prayers for the Candidate

Please kneel or be seated

*The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.
Prayers are then offered for the candidate.*

Priest: Let us now pray for Theodore, who is to receive the sacrament of new birth.

Leader: Deliver Theodore, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: **Amen.**

✠ **The Celebration of Baptism**

Please be seated

Water is poured into the font. Then the Priest blesses the water, saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

People: **Amen.**

The Priest then pours water over the candidate saying,

Priest: Theodore John, I baptize you
in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

The Priest makes the sign of the cross on the candidate's forehead saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant Theodore the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: **Amen.**

The Priest then gives the newly baptized a candle, saying,

Priest: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

The Priest then presents the newly baptized to the congregation.

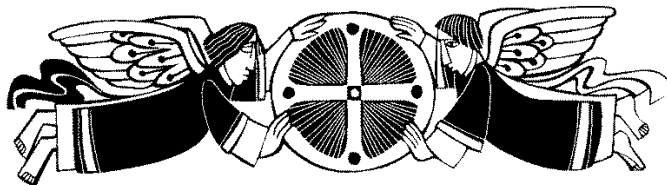
The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: We have seen his star in the East, and have come to worship him. *(Matthew 2.2)*



Offertory Hymn: "WE THREE KINGS OF ORIENT ARE"

All sing



1. We three kings of Or - i - ent are; bear - ing
 2. Born a King on Beth - le - hem's plain Gold I
 3. Frank - in - cense to of - fer have I; in - cense
 4. Myrrh is mine, its bit - ter per - fume breathes a
 5. Glor - ious now be - hold Him a - rise; King and



gifts we tra - verse a - far, field and fount - ain,
 bring to crown Him a - gain, King for - ev - er,
 owns a De - i - ty nigh; prayer and prais - ing,
 life of ga - ther - ing gloom; sor - rowing, sigh - ing,
 God and sa - c - ri - fice; "al - le - lu - ia,



moor and mount - ain, fol - low - ing yon - der star.
 ceas - ing ne - ver, o - ver us all to reign.
 voic - es rais - ing, wor - ship - ping God on high.
 bleed - ing, dy - ing, sealed in the stone cold tomb.
 al - le - lu - ia," sounds through the earth and skies.

Refrain



O star of won - der, star of light, star with roy - al beau - ty bright,



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light.

TEXT & MUSIC: John Henry Hopkins Jr. (1820-1891).



Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.


TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.


✠ The Holy Eucharist

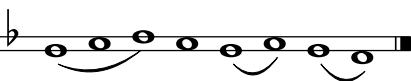
Prayer Over the Gifts

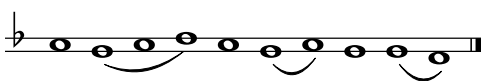
Priest: Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

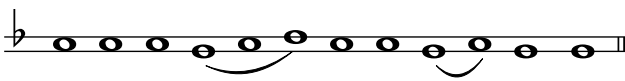
All: Amen.


Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth, you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **We remember his death; we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break the bread of life, and that life is the light of the world.

People: **God here among us, light in the midst of us, bring us to light and life.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.



Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er



of our sins, have mer - cy on us. Je - sus, re - deem - er, re -




- deem - er of the world, give us your peace, give us your peace.

Communion Hymn: #146 - "‘T WAS IN THE MOON OF WINTERTIME"



1. 'Twas in the moon of win - ter - time, when all the birds had fled, that
2. With - in a lodge of brok - en bark the ten - der babe was found, a
3. The ear - liest moon of win - ter - time is not so round and fair as
4. O child - ren of the for - est free, O seed of Man - i - tou, the

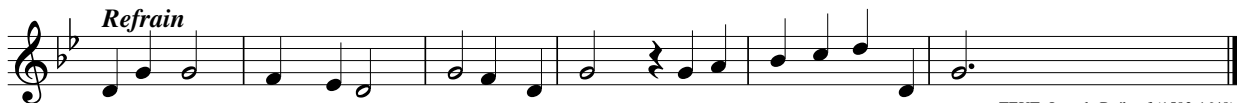


might - y Git - chi Man - i - tou sent an - gel choirs in - stead; be -
rag - ged robe of rab - bit skin en - wrapped his beau - ty round. But
was the ring of glo - ry on the help - less In - fant there. The
ho - ly child of earth and heav'n is born to - day for you. Come



- fore their light the stars grew dim, and wan - dering hunt - ers heard the hymn:
as the hunt - er braves drew nigh, the an - gel song rang loud and high:
chiefs from far be - fore him knelt with gifts of fox and beav - er pelt.
kneel be - fore the ra - diant boy, who brings you beau - ty, peace and joy;

Refrain



Je - sus your king is born, Je - sus is born, In ex - cel - sis glo - ri - a.

TEXT: Jean de Brébeuf (1593-1649); tr. Jesse Edgar Middleton (1872-1960), alt. © The Frederick Harris Music Co., Ltd. MUSIC: Une jeune pucelle; Melody French trad. (16th cent.)

Prayer after Communion

Please stand

Priest: God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #160 – “AS WITH GLADNESS MEN OF OLD”

Please stand & sing



1. As with glad - ess men of old did the guid - ing star be - hold;
2. As with joy - ful steps they sped, Sa - viour, to thy low - ly bed,
3. As they of - fered gifts most rare at that cra - dle rude and bare,
4. In the heaven - ly coun - try bright need they no cre - a - ted light:



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore thee, whom heaven and earth a - dore;
so may we with joy - ful song, rais - ing voic - es pure and strong,
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led to thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee our heaven - ly king.
there for - ev - er may we sing al - le - lu - ias to our king.

AUTHOR: William
Chatterton Dix
(1837-1898), alt.
MUSIC: Dix;
Konrad Kocher
(1786-1872).

Dismissal

Deacon: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: How lovely shines the morning star (Op. 68 No. 7)

Flor Peeters (1903-1986)

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments

THIS WEEK

Monday - Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m.	Holy Communion (Chancel)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY - JANUARY 13, 2019

THE BAPTISM OF THE LORD

Isaiah 43.1-7/ Acts 8.14-17 / Luke 3.15-17. 21-22

9:00 a.m. **Holy Communion** (Chapel)

Preacher: The Rev. Deborah Noonan

10:30 a.m. **Choral Eucharist**

Preacher: The Rev. Deborah Noonan

NOTICES

ANNUAL VESTRY REPORTS: All material for inclusion must be received by **Sunday, January 20, 2019.**

UPCOMING EVENTS

PARISH BREAKFAST: The next Parish Breakfast will take place Saturday, January 12 at 9:00 a.m.

ANNUAL VESTRY MEETING: The Annual Vestry Meeting will take place on **Sunday, February 17, 2018** following the 10:30 a.m. service.