

HARVEST THANKSGIVING: HOLY EUCHARIST  
SUNDAY, OCTOBER 10, 2021 AT 10:30 AM



HAPPY  
THANKSGIVING

REMEMBERING THE GOODNESS OF GOD

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

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# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



## Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

## INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 2 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- Please wear your mask at all times when speaking, singing or moving around the building. It must cover your nose and mouth. You may remove your mask for a brief time, while seated, during the sermon.
- The priest will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- We will not collect an offering during the service. There is an offering plate at the entrance by the Greeters where you may place an offering.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- At the end of the service, the greeters will invite everyone to exit by the main door. Refreshments will be served on the lawn by the hospitality team. The greeters will help those who need assistance.

*Please join in the congregational parts of the service, which are shown in **bold** print.)*

**Prelude:** Nun danket, alle Gott (BWV 657)

*J.S. Bach (1685-1750)*

(Now thank we all our God)

**Introit:** "O Praise the Lord" - *Adrian Batten (1591-1637) Sung by the choir*

O praise the Lord, all ye heathen, praise him all ye nations.  
For his merciful kindness is ever more and more towards us:  
and the truth of the Lord endureth for ever and ever. Amen.

Processional Hymn # 262 – "COME, YE THANKFUL PEOPLE, COME"

*Please stand and sing*



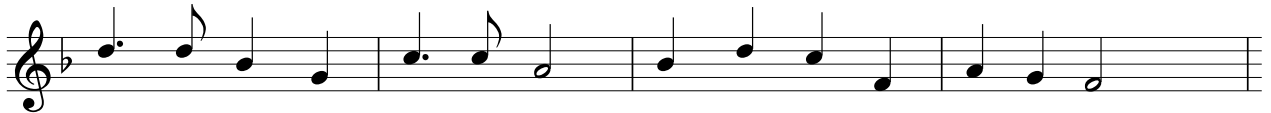
1. Come, ye thank-ful peo - ple, come, raise the song of har - vest home!  
2. All the world is God's own field, fruit un - to his praise to yield;  
3. For the Lord our God shall come, and shall take his har - vest home;  
4. Ev - en so, Lord, quick-ly come to thy fi - nal har - vest home!



All is safe - ly gath - ered in, ere the win - ter storms be - gin;  
wheat and weeds to - geth - er sown, un - to joy or sor - row grown;  
from his field shall in that day all of - fen - ces purge a - way;  
Gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied:  
first the blade, and then the ear, then the full corn shall ap - pear:  
give his an - gels charge at last in the fire the weeds to cast;  
there for - ev - er pur - i - fied, in thy pres - ence to a - bide:



come to God's own tem - ple, come, raise the song of har - vest home!  
Lord of har - vest, grant that we whole - some grain and pure may be.  
but the fruit - ful ears to store in his gar - ner ev - er - more.  
come, with all thine an - gels, come, raise the glo - rious har - vest home.

## ✠ The Gathering of the Community

*Book of Alternative Services Page 185*

*Priest:* Dear Friends in Christ, today we gather to give thanks to God for the gifts and blessings we have received and we commit ourselves to share the goods of the earth, our time and our talents with all people.

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

*Priest:* Give thanks to the Lord and call upon his name;

*People:* **Make his deeds known among the peoples.**

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect of the Day

*Priest:* Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

*All:* **Amen.**

## ✠ The Proclamation of the Word

### Old Testament Reading

*Please be seated*

*Reader:* A Reading from the Book of the Prophet Joel

Do not fear, O soil; be glad and rejoice, for the LORD has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of

the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

*Reader:* The word of the Lord.

Joel 2.21-27

***People:* Thanks be to God.**

*A moment of silence is observed*

Psalm 126 –

*Book of Alternative Services Page 885*

*Leader:* 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

***All:*** 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

*Leader:* 3 Then they said among the nations, \*  
”The Lord has done great things for them.”

***All:*** 4 The Lord has done great things for us, \*  
and we are glad indeed.

*Leader:* 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

***All:*** 6 Those who sowed with tears \*  
will reap with songs of joy.

*Leader:* 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## **New Testament Reading**

*Please be seated*

*Reader:* Une lecture tirée de la première lettre de Saint Paul Apôtre à Timothée.

J'encourage, avant tout, à faire des demandes, des prières, des intercessions et des actions de grâce pour tous les hommes, pour les chefs d'État et tous ceux qui exercent l'autorité, afin que nous puissions mener notre vie dans la tranquillité et le calme, en toute piété et dignité. Cette prière est bonne et agréable à Dieu notre Sauveur, car il veut que tous les hommes soient sauvés et parviennent à la pleine connaissance de la vérité. En effet, il	First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is
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n'y a qu'un seul Dieu ; il n'y a aussi qu'un seul médiateur entre Dieu et les hommes : un homme, le Christ Jésus, qui s'est donné lui-même en rançon pour tous. Aux temps fixés, il a rendu ce témoignage, pour lequel j'ai reçu la charge de messenger et d'apôtre – je dis vrai, je ne mens pas – moi qui enseigne aux nations la foi et la vérité.

also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader:* Parole du Seigneur.

*People:* **Nous rendons grâce à Dieu.**

1 Timothy 2.1-7

*A moment of silence is observed*



Sequence Hymn: #403 – “LET ALL THINGS NOW LIVING”

*Please stand & sing*

*The first verse is sung before the Gospel, the last verse; after*



1. Let all things now liv - ing a song of thanks - giv - ing to  
2. God's Law still en - forc-es the stars in their cour-ses and



God the cre - a - tor tri - um - phant-ly raise, who fash-ioned and  
caus-es the sun in its splen-dour to shine; the hills and the



made us, pro - tect-ed and stayed us, who still guides us  
moun-tains, the riv - ers and foun - tains, the deeps of the



on to the end of our days, Love's ban-ners are o'er us; God's  
oc-ean in prais-es com - bine. We too should be voic-ing our



light goes be - fore us, a pil - lar of fire shin-ing forth in the  
love and re - joic-ing; with glad ad - o - ra - tion a song let us



night, till shad-ows have van-ish-ed and dark-ness is  
raise till all things now liv - ing u - nite in thanks-



ban-ish-ed, as for - ward we trav-el from light in-to Light.  
- giv-ing; "To God in the high-est, ho - san - na and praise!"


## The Gospel

*Please remain standing*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

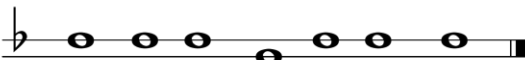
*All:* 

Glo-ry to you, Lord Je-sus Christ.

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

*Priest:* The Gospel of Christ.

Matthew 6.25-33

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Deborah Noonan

*Please be seated*

*A moment of silence is observed.*

## The Nicene Creed

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius**



**Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Please kneel or be seated*

Leader: As we give thanks for God's many gifts, let us pray for the needs of all creation. We pray for God's people throughout the world, for this gathering, and for all ministers and people.

*(Prayers for the church are offered.)*

Leader: Gracious God, we pray to you.

**All: And give you thanks and praise.**

Leader: We pray for the leaders of the nations., and for all in authority.

*(Prayers for the world are offered.)*

Leader: That people everywhere may enjoy justice, peace, freedom, and a share in the goodness of your creation.  
Gracious God, we pray to you.

**All: And give you thanks and praise.**

Leader: For crops of the earth, and those who nurture and gather them; for the earth that God has given us, and for our cities, towns, and communities.  
Gracious God, we pray to you.

**All: And give you thanks and praise.**

Leader: We pray for the sick and the suffering, and for all those in need.

*(Prayers for the sick are offered.)*

Leader: I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Leader: That they may be relieved and protected.  
Gracious God, we pray to you.

**All: And give you thanks and praise.**

Leader: We pray for all those who have died.

*(The names of those who have died are offered.)*

Leader: Rest eternal grant unto them, O Lord

**All: And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

**All: Amen.**

Priest: Father of lights, who gives us everything we need, hear the prayers we offer this day and grant us to strive for your heavenly kingdom; through Jesus Christ our Lord.

## **Confession and Absolution**

*Priest:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

**All: we confess to you before the whole company of heaven and one another, that we have sinned in thought, word and deed, and in what we have failed to do. Forgive us our sins, heal us by your Spirit, and raise us to new life in Christ. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

## **The Peace**

*Please stand*

*Please stand in your pew and verbally share the peace with those around you.*

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

*Priest:* Those who sowed with tears will reap with songs of joy. *(Psalm 126.6)*

**Anthem:** PRAISE, O PRAISE” - *Martin How (b. 1931)*

*Please be seated*

Praise, O Praise our God and King; Hymns of adoration sing; Refrain: For his mercies still endure ever faithful, ever sure. Praise Him that He made the sun Day by day his course to run; Refrain. And the silver moon by night, Shining with her gentle light; Refrain. Praise Him that He gave the rain to mature the swelling grain; Refrain. And hath bid the fruitful field crops of precious increase yield; Refrain. Praise Him for our harvest store, he hath filled the garner floor; Refrain. And for richer food than this, Pledge of everlasting bliss; Refrain. Glory to our bounteous King; Glory let creation sing; Glory to the Father, Son, And blest Spirit, Three in One.

**Offertory Sentence**

*Please stand All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

*TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.*


**✠ The Holy Eucharist**

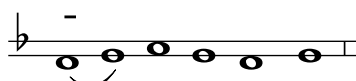
*Remain Standing*

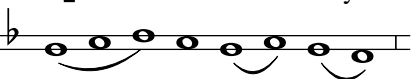
*Priest:* Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

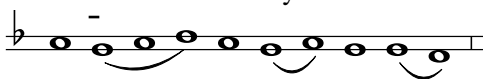
*All:* **Amen.**

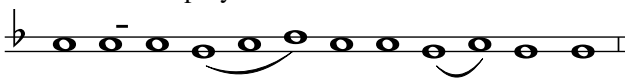
**The Great Thanksgiving**

*Priest:*   
The Lord be with you.

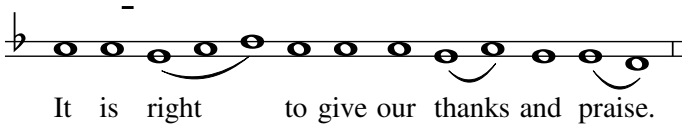
*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

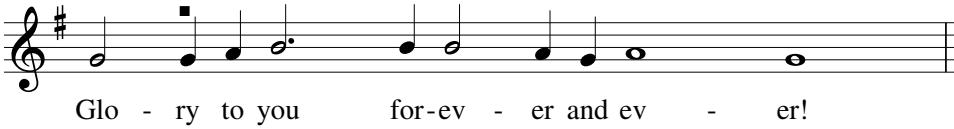
**People:**



**Priest:**

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

**People:**



**Priest:**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**People:**

**Glory to you for ever and ever.**

**Priest:**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**People:**

**Glory to you for ever and ever.**

**Priest:**

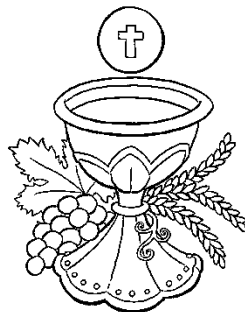
But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**People:**

**Glory to you for ever and ever.**

**Priest:**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, with the ever blessed Virgin Mary, St. George and all the saints and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



*Choir*

*All:*

Ho-ly Ho-ly Ho-ly Lord, God of power and might; heav-en and Earth are full of your  
 glo - ry. Ho - san-na in the high - est. Bless-ed is he who  
 comes in the name of the Lord; Ho - san-na in the high - est.

*Priest:* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.” In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*People:*

Glo - ry to you for-ev - er and ev - er!

*Priest:* Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

*People:* **Glory to you for ever and ever.**

*Priest:* Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.



Glo-ry to you for-ev-er and ev-er! A - men.

### The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

### The Breaking of the Bread

*Priest:* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*People:* **So may your Church be gathered from the ends of the earth into your kingdom.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Please remain in your seat and stand when the priest approaches.*

*If you would like to receive a blessing, please cross your arms over your chest.*

*Please wait to remove your mask until the priest has moved to the next person.*

*Gluten free wafers are available.*

## Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for  
Spiritual Communion.**

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.**

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.**

Communion Hymn: #412 – “O GOD, BEYOND ALL FACE AND FORM”

*Remain seated*



1. O God, be - yond all face and form, you willed it that cre-  
 2. The glo - ry of the gal - ax - ies, the beau - ty of a  
 3. You gave our race both form and name, and love for us was  
 4. Of this great love all loves are born, of self, of neigh - bour,



- a - tion's night should blaze, and cha - os still its storm, and  
 ba - by's hand, the thun - dering of the rest - less seas, the  
 your in - tent; then to a wo - man's womb love came, and  
 and of earth. By love shall night be turned to morn, and



birth a u - ni - verse of light. All things be - low, all  
 glo - ry of the for - est's stand. All things be - low, all  
 on a cross was whol - ly spent. All things be - low, all  
 death shall nev - er con - quer birth. All things be - low, all



things a - bove are formed of your e - ter - nal love.  
 things a - bove are formed of your e - ter - nal love.  
 things a - bove are formed of this in - car - nate love.  
 things a - bove are formed of God's e - ter - nal love.

TEXT: Herbert O'Driscoll  
 (1928-) ©. MUSIC: Melita John  
 Bacchus Dykes (1823-1876)

*Please Stand*

*Priest:* Let us pray. God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

**The Blessing & Announcements**



Recessional Hymn: #399 – “NOW THANK WE ALL OUR GOD”

*Please stand & sing*

1. Now thank we all our God, with heart and hands and  
 2. O may this boun - teous God through all our life be  
 3. All praise and thanks to God the Fath - er now be

voi - ces, who won - drous things has done, in whom this world re -  
 near us, with ev - er joy - ful hearts and bless - ed peace to  
 giv - en; the Son, and him who reigns with them in high - est

- joic - es; who from our moth - er's arms has blessed us on our  
 cheer us; and keep us still in grace, and guide us when per -  
 heav - en; the one e - ter - nal God, whom earth and heaven a -

way with count-less gifts of love, and still is ours to - day.  
 - plexed; and free us from all ills, in this world and the next.  
 - dore; for thus it was, is now, and shall be ev - er - more.

TEXT: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. MUSIC: Nun danket; Melody Johann Cruger (1598-1662).

## Dismissal

*Priest:* Go forth in thanksgiving to love and serve the Lord. Alleluia!

*People:* **Thanks be to God. Alleluia!**

**Postlude:** Divertissement (Op. 31, No. 11)

*Louis Vierne (1870-1937)*

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Deborah Noonan; **Server:** Patrick Burrowes; **Readers:** Hilliard Goldfarb, Celine Giangi; **Intercessor:** Carol Lord; **Greeters:** Tony Hadley, Rod de Courcy- Ireland, Gael Goodeve; **Altar Guild:** Evelyn Hadley; **Hospitality:** Pat Bryan; **Music Director:** Jean Sébastien Allaire; **Organist:** Philip Crozier.



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

**Photographs, video-recordings or audio-recordings are prohibited during any worship service or other event without prior permission of the clergy**

### **TODAY**

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments on the lawn (if the weather allows)

### **THIS WEEK**

<b>Wednesday</b>	12:15 p.m.	Mid-week Prayer Service on Zoom
	12:45 p.m.	Bible Study on Zoom

### **NEXT SUNDAY – OCTOBER 17, 2021**

#### **THE TWENTY-FIRST SUNDAY AFTER PENTECOST**

Job 38.1-7 (34-41) / Hebrews 5.1-10 / Mark 10.35-45

<b>9:00 a.m.</b>	<b>Holy Communion</b> (Chapel) <i>Preacher:</i> The Rev. Deborah Noonan
<b>10:30 a.m.</b>	<b>Sung Eucharist</b> <i>Preacher:</i> The Rev. Deborah Noonan

### **NOTICES**

**Church Calendars 2022** available from the office. Cost is \$7.00 each.

## UPCOMING EVENTS

### **Luke: A Journey With Jesus**

Tuesdays October 28th- November 23, 7:00-8:30pm

Potential Discussion Group from 8:30-9:00pm.

Cost: \$25 (with a minimum of 7 participants)

The next in a series of online course from Montreal Diocesan Theological College, this course will be taught by the Rev. Dr. Jesse Zink. The Gospel of Luke is a rich, inviting, and expansive description of the life and ministry of Jesus of Nazareth, and will be the main focus of our Sunday readings for the next year. There is no required reading (except the gospel itself) and no papers to write. This is an opportunity to learn, grow, and prepare for another year in the life of the church.

If you are interested in taking the course, please register through this link on Realm or contact the church office.

<https://onrealm.org/StGeorgesChurch78663/PublicRegistrations/Event?linkString=NGMwYTEzNzUtY2Y3Yy00NmZmLWIyYTEtYWWRiMjAxMDYwM2Jl>

For more information: [Luke: A Journey With Jesus \(Online\) - \(montrealdio.ca\)](https://montrealdio.ca)

### **Invitation to a Book Study on Ta-Nehisi Coates "Between the World and Me"**

**Wednesdays** November 3rd and 10th, 7:30-9:00pm on Zoom

Hosted by the Diversity within Community Book Club

The book of Genesis tells us the story of the creation of the world. God saw that his creation was good. On the seventh day God rested and declared all he had made to be very good.

Speed forward and Ta-Nehisi Coates, in a letter to his son, whom he loves very much, describes the world that both father and son share because they are black men living in America. It is a book that invites us to use our imagination and our senses to connect with his environment and thus share in the growth and transformation that take place; the breaking through from darkness into refreshing sunshine and steering a life towards enrichment and productivity and hopefully to safety.

You can register for the book club, on Realm or contact the church office.

The book is readily available at the library, local books stores or online.

## **Parking**

There are a few spaces on Stanley in the daycare loading zone, which is open parking on Sundays before 6pm. There is also metered parking on Drummond, René Lévesque and across Place du Canada on Rue de la Cathédrale, which continues to be free before 1pm on Sundays. There are also 8 spots that have opened up to metered parking on the church side of Peel Street.

## **Offertory Collection –**

Due to Covid restrictions, the collection plate cannot be passed among the congregation. The collection plate will be placed at the back of the church near the greeters if you so wish to make a donation. Please let the office know if you would like envelopes to aid in leaving an offering in person. Other ways to give to St. George's

- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church, 1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps  
See the "Donate button" on our website  
<http://www.st-georges.org>

Thank You!