

HARVEST THANKSGIVING: HOLY EUCHARIST

SUNDAY, OCTOBER 9, 2022 AT 10:30 AM



HAPPY
THANKSGIVING

REMEMBERING THE GOODNESS OF GOD

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

Tel: (514) 866 7113 • • office@st-georges.org • www.st-georges.org



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

TODAY we give thanks for the abundant blessings God has given us. The Bible teaches us that **EVERYTHING** we have comes from God. When we give, we are returning to God what was God's in the first place. **Honour the Lord with your wealth, with first fruits of all you produce; then will your barns be filled with grain, with new wine your vats will overflow** (Proverbs 3:9-10).

Prelude: Sinfonia 6 in E (BWV 792) – J.S. Bach (1685-1750)

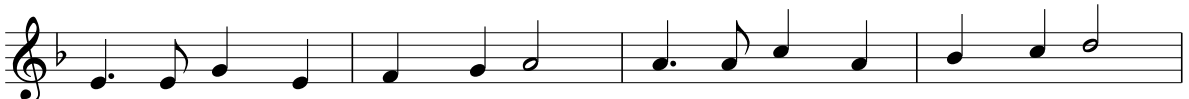
Processional Hymn: # 262 – “COME, YE THANKFUL PEOPLE, COME” *Please stand and sing*



1. Come, ye thank-ful peo - ple, come, raise the song of har - vest home!
2. All the world is God's own field, fruit un - to his praise to yield;
3. For the Lord our God shall come, and shall take his har - vest home;
4. Ev - en so, Lord, quick-ly come to thy fi - nal har - vest home!



All is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and weeds to - geth - er sown, un - to joy or sor - row grown;
from his field shall in that day all of - fen - ces purge a - way;
Gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied:
first the blade, and then the ear, then the full corn shall ap - pear:
give his an - gels charge at last in the fire the weeds to cast;
there for - ev - er pur - i - fied, in thy pres - ence to a - bide:



come to God's own tem - ple, come, raise the song of har - vest home!
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
come, with all thine an - gels, come, raise the glo - rious har - vest home.

TEXT: Henry Alford (1810-1871), Alt. Music: George Job Elvey (1816-1893)

The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Give thanks to the Lord and call upon his name;

People: **Make his deeds known among the peoples.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

The children and teachers are invited to Sunday School in the Parish Hall.

✠ The Proclamation of the Word

Reader: A Reading from the Book of Deuteronomy.

Please be seated

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: The word of the Lord.

Deuteronomy 26.1-11

People: **Thanks be to God.**

A moment of silence is observed

Leader: 1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

All: 2 **Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

Leader: 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his name.

All: 4 **For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

New Testament Reading

Reader: Une lecture tirée de la Lettre de saint Paul aux Philippiens.

Please be seated

Soyez toujours dans la joie du Seigneur ; je le redis : soyez dans la joie. Que votre bienveillance soit connue de tous les hommes. Le Seigneur est proche. Ne soyez inquiets de rien, mais, en toute circonstance, priez et suppliez, tout en rendant grâce, pour faire connaître à Dieu vos demandes. Et la paix de Dieu, qui dépasse tout ce qu'on peut concevoir, gardera vos cœurs et vos pensées dans le Christ Jésus. Enfin, mes frères, tout ce qui est vrai et noble, tout ce qui est juste et pur, tout ce qui est digne d'être aimé et honoré, tout ce qui s'appelle vertu et qui mérite des éloges, tout cela, prenez-le en compte. Ce que vous avez appris et reçu, ce que vous avez vu et entendu de moi, mettez-le en pratique. Et le Dieu de la paix sera avec vous.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Parole du Seigneur.

Philippians 4.4-9

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

Sequence Hymn: #403 – “LET ALL THINGS NOW LIVING”

Please stand & sing

The first verse is sung before the Gospel, the last verse; after



1. Let all things now liv - ing a song of thanks - giv - ing to
2. God's Law still en - forc-es the stars in their cour-ses and



God the cre - a - tor tri - um - phant-ly raise, who fash-ioned and
caus-es the sun in its splen-dour to shine; the hills and the



made us, pro - tect-ed and stayed us, who still guides us
moun-tains, the riv - ers and foun - tains, the deeps of the



on to the end of our days, Love's ban-ners are o'er us; God's
oc-ean in prais-es com - bine. We too should be voic-ing our



light goes be - fore us, a pil - lar of fire shin-ing forth in the
love and re - joic-ing; with glad ad - o - ra - tion a song let us



night, till shad-ows have van-ish-ed and dark-ness is
raise till all things now liv - ing u - nite in thanks-

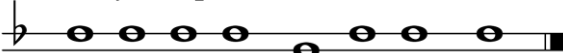


ban-ish-ed, as for - ward we trav-el from light in-to Light.
- giv-ing; "To God in the high-est, ho - san - na and praise!"

The Gospel

Priest: The Lord be with you. *People: And also with you.*

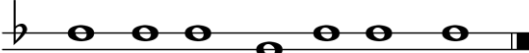
Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: 

Glo-ry to you, Lord Je-sus Christ.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Priest: The Gospel of Christ. John 6.25-35

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Susan Searle

Please be seated

A moment of silence is observed.

The Apostles’ Creed

Please stand

Priest: Let us confess our faith as we say,

***All:* I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please be seated

Leader: As we give thanks for God's many gifts, let us pray for the needs of all creation. We pray for God's people throughout the world, for this gathering, and for all ministers and people.

(Prayers for the church are offered.)

Leader: Gracious God, we pray to you.

All: And give you thanks and praise.

Leader: We pray for the leaders of the nations, and for all in authority.

(Prayers for the world are offered.)

Leader: That people everywhere may enjoy justice, peace, freedom, and a share in the goodness of your creation.
Gracious God, we pray to you.

All: And give you thanks and praise.

Leader: For crops of the earth, and those who nurture and gather them; for the earth that God has given us, and for our cities, towns, and communities
Gracious God, we pray to you.

All: And give you thanks and praise.

Leader: We pray for the sick and the suffering, and for all those in need.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: That they may be relieved and protected.
Gracious God, we pray to you.

All: And give you thanks and praise.

Leader: We pray for all those who have died.

(The names of those who have died are offered.)

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Priest: Father of lights, who gives us everything we need, hear the prayers we offer this day and grant us to strive for your heavenly kingdom; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God..

All: we confess to you before the whole company of heaven and one another, that we have sinned in thought, word and deed, and in what we have failed to do. Forgive us our sins, heal us by your Spirit, and raise us to new life in Christ. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: And also with you.

Priest:: The one who sows sparingly will also reap sparingly,
and the one who sows bountifully will also reap bountifully.
Each of you must give as you have made up your mind, not reluctantly
or under compulsion, for God loves a cheerful giver. *(2 Corinthians 9:6-7)*

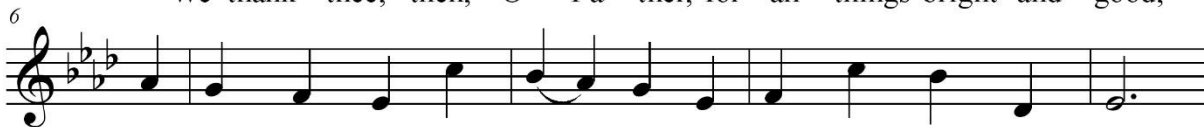
Offertory Hymn: #259 – “WE PLOUGH THE FIELDS AND SCATTER”

All sing

The greeters collect an offering to support the ministry of the church while the hymn is sung.



We plough the fields and scat - ter the good seed on the land,
He on - ly is the mak - er of all things near and far;
We thank thee, then, O Fa - ther, for all things bright and good;



but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star.
the seed - time, and the har - vest, our life, our health, our food.



he sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey him; by him the birds are fed;
Ac - cept the gifts we of - fer for all thy love im - parts,



the breez - es, and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dail - y bread.
and, what thou most de - sir - est, our hum - ble, thank - ful hearts.



All good gifts a - round us are sent from heav'n a - bove;



then thank the Lord, O thank the Lord, for all his love.

Offertory Sentence

All sing




Praise God from whom all bless-ings flow; praise him, all crea-tures here be-

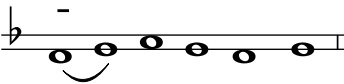


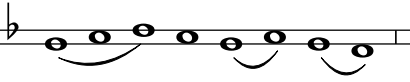
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

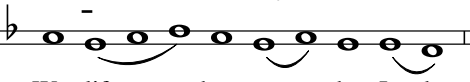
Priest: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Saviour and Lord. **All: Amen.**

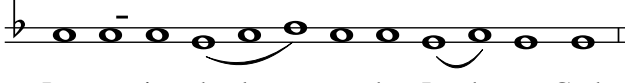
The Great Thanksgiving

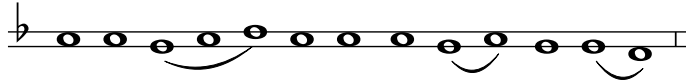
Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

People: 
Glo - ry to you for-ev - er and ev - er!

Priest: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People: **Glory to you for ever and ever.**

Priest: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People: **Glory to you for ever and ever.**

Priest: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People: **Glory to you for ever and ever.**

Priest: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, with the ever blessed Virgin Mary, St. George and all the saints and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Sung by the Choir



Ho-ly Ho-ly Ho-ly Lord, God of power and might;



Ho-ly Ho-ly Ho-ly Lord, God of power and might; heav-en and Earth are full of your



glo - ry. Ho - san-na in the high - est. Bless-ed is he who



comes in the name of the Lord; Ho - san-na in the high - est.

Please be seated

Priest: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.” In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

People:

Glo - ry to you for-ev - er and ev - er!

Priest: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People: **Glory to you for ever and ever.**

Priest: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

People:

Glo-ry to you for-ev-er and ev-er! A - men.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

People: **So may your Church be gathered
from the ends of the earth into your kingdom.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

Sung by the choir



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #259 – “FOR THE FRUIT OF ALL CREATION” *All sing, remaining seated*



1. For the fruit of all cre - a - tion, thanks be to God;
2. In the just re - ward of la - bour, God's will is done.
3. For the har - vests of the Spir - it, thanks be to God.



gifts be - stowed on ev - ery na - tion, thanks be to God.
In the help we give our neigh - bour, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plough - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

TEXT: Fred Pratt Green (1903-). © 1970 Hope Publishing Co. Music: Melody Welse trad.: harm. The English Hymnal, 1906, alt.

Anthem: “THOU VISITEST THE EARTH” – *Maurice Green (1696-1755)*

Sung by the choir

Thou visitest the earth, and blessest it, and blessest it: and crownest the year, the year with thy goodness, and crownest the year, the year with thy goodness; Thou crownest the year with thy goodness.

Prayer after Communion

Please stand

Priest: Let us pray. God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.

All: **Amen.**

The Doxology

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus
for ever and ever. Amen.

The Blessing

Announcements

Please be seated

Recessional Hymn: #399 – “NOW THANK WE ALL OUR GOD”

Please stand & sing



1. Now thank we all our God, with heart and hands and
2. O may this boun - teous God through all our life be
3. All praise and thanks to God the Fath - er now be



voi - ces, who won - drous things has done, in whom this world re -
near us, with ev - er joy - ful hearts and bless - ed peace to
giv - en; the Son, and him who reigns with them in high - est



- joic - es; who from our moth - er's arms has blessed us on our
cheer us; and keep us still in grace, and guide us when per -
heav - en; the one e - ter - nal God, whom earth and heaven a -



way with count-less gifts of love, and still is ours to - day.
- plexed; and free us from all ills, in this world and the next.
- dore; for thus it was, is now, and shall be ev - er - more.

TEXT: Martin Rinckart (1596-164); tr. Catherine Winkworth (1827-1878), alt. MUSIC: Melody Johann Criger (1598-1662).

Dismissal

Priest: Go forth in thanksgiving to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Postlude: Two-Part Invention No. 8 in F (BWV 779) – *J.S. Bach* (1685-1750)

NOTICES

Thanksgiving Offerings: There are envelopes at the back if you would like to make a thanksgiving offering, or just put “Thanksgiving” in the memo.

Funeral for Dr. Ivan Harding, Wednesday October 12th at the Collins Clarke MacGillivray White funeral home in St. Lambert, 307 Rue Riverside, Saint-Lambert QC J4P 1A7. Visitation from 1:00-3:00pm, Funeral and 3:00pm followed by a reception.

The Diocese of Montreal PWRDF Project for 2022-2023: The Indigenous Responsive Grant Fund where Indigenous-led communities determining their needs and priorities. See the fliers at the church entrances for more info or go to www.pwrdf.org/Indigenousgrants.

The Christian Gospel and Popular Culture

The good news of Jesus Christ—in movies, books, and music.

Tuesday evenings October 18th to November 8th, 7:00pm to 8:30pm.

This online course is offered through Montreal Dio and taught by the

Rev. Dr. Jesse Zink. Cost by registering with St. George’s is \$25 a

person (with 7 people participating). Register by October 14th by using this QR link or by contacting the office.



What Next for the Church? Congregational Ministry in a Pandemic-Shaped World:

An interactive and engaging one-day conference designed to gather together Christians from across Quebec to listen, learn, and discover what God is calling us to in this moment in our life. Sponsored by Montreal Dio. Saturday, October 29, 2022 at the Church of St. Mark and St. Peter in St. Laurent (Metro: du Collège; parking available). More information at www.montrealdio.ca/whatnext. Open to all, lay or ordained, but advance registration is necessary. Lunch provided and childcare available. Contact office@st-georges.org for a code for a discounted \$15 registration.

Ways to give to St. George’s



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George’s Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the “Donate button” on our website <http://www.st-georges.org>

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Associate Priest
(Pastoral Care)
Associate Priest
Deacon

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The Rev. Susan Searle

The Rev. Jean-Jacques Goulet
The Rev. Dr. Maylanne Maybee

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P.W.R.D.F.
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