



**THE SECOND SUNDAY IN LENT:**

**HOLY EUCHARIST**

**SUNDAY, MARCH 17, 2019**

**St. George's Anglican Church: 1101 Stanley Street, Montreal, QC**

**office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org**

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant:** The Rev. Deborah Noonan **Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Carol Spence Lord, Juliet Oppong-Borntraeger; **Server:** Patrick Burrowes; **Torches:** Ron O'Connell, Hernan Torres; **Readers:** Richard Johansen, Pascal Brandt-Gagnon, The Rev. Dr. Deacon Maylanne Maybee; **Intercessor:** Susan Searle; **Greeters:** Malcolm McLeod, Gael Goodeve, Eric Painter; **Altar Guild:** Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

**Prelude:** O Mensch, bewein dein' Sünde gross (BWV 622)

*J.S. Bach (1685-1750)*

**Children's Focus** - *The children are invited to come forward.*

**Processional Hymn: #468 – "TO ABRAHAM AND SARAH"**

*Please stand & sing*



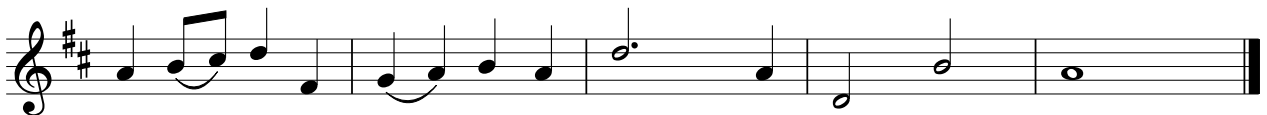
1. To A-bra-ham and Sa - rah the call of God was clear: "Go  
2. From A-bra-ham and Sa - rah a - rose a pil - grim race, de-  
3. We of this gen - er - a - tion on whom God's hand is laid can



forth and I will show you a coun - try rich and fair. You  
- pen - dent for their jour - ney on God's a - bun - dant grace; and  
jour - ney to the fu - ture se - cure and un - a - fraid, re-



need not fear the jour - ney, for I have pledged my word that  
in their heart was writ - ten by God this sav - ing word, "That  
- joic - ing in God's good - ness and trust - ing in this word, "That



you shall be my peo - ple and I will be your God."  
you shall be my peo - ple and I will be your God."  
you shall be my peo - ple and I will be your God."

TEXT: Judith A. Fetter (1937- ). © (1984) Judith A. Fetter.

MUSIC: Thornbury; Basil Harwood (1859-1949); music published by permission of the executors of the late Dr. Basil Harwood.

## ✠ The Penitential Rite

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray. Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Priest:* Blessed be God who forgives all our sins;

*People:* **whose mercy endures forever.**

*Priest:* Dear friends in Christ as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Please kneel or be seated*

**The Kyrie** - *Communion Service in A minor - Harold Darke (1888-1976)*

*Sung by the Choir*

Kyrie eleison, Christe eleison, Kyrie eleison.

## Confession and Absolution

*Priest:* We have been wounded.

*People:* **O God, heal us.**

*Priest:* We stumble in the darkness.

*People:* **Light of the world, transfigure us.**

*Priest:* We forget that we are your home.

*People:* **Spirit of God, dwell in us.**

*Priest:* Eternal Spirit,

*People:* **living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you. In the very secret of our hearts you know all that rises to trouble us. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us; that we may love and praise in deed and in truth. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People:* **Amen.**

## The Collect of the Day

*Priest:* Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God now and for ever.

*People:* **Amen.**

## Old Testament Reading

*Please be seated*

*Reader:* A Reading from the Book of Genesis.

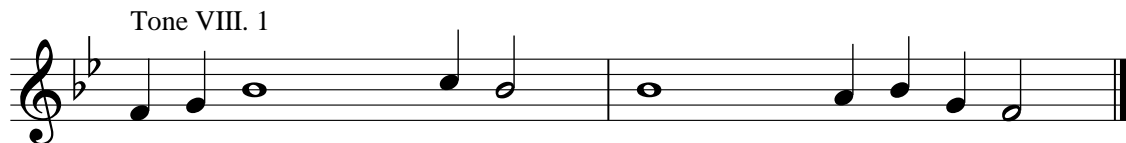
The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.

*Reader:* The word of the Lord.

Genesis 15.1-12,17-18

*People:* **Thanks be to God.**

*A moment of silence is observed*



*Cantor:* 1. The Lord is my light and my salvation; whom then shall I fear :

*People:*        **the Lord is the strength of my life; of whom then shall I be a^fraid.**

*People:* 7. **For in the day of trouble he shall keep me safe in his shel-ter :**

**he shall hide me in the secrecy of his dwelling and set me high u-pon a^rock.**

*Cantor:* 8. Even now he lifts up my **head** :

above my enemies **round** a-bout me.

*People:* 9. **Therefore I will offer in his dwelling an oblation with sounds of great glad-ness:**

**I will sing and make mu-sic to the^Lord.**

*Cantor:* 10. Harken to my voice, O Lord, when I call :

have mercy on **me** and an^swer me.

*People:* 11. **You speak in my heart and say, "Seek my^face,":**

**Your face, Lord, will I^seek.**

*Cantor:* 12. Hide not your **face** from^me :

nor turn away your servant **in** dis-pleas-ure.

*People:* 13. **You have been my helper; cast me not a^way :**

**do not forsake me, O God of my sal-va-tion.**

## New Testament Reading

*Please be seated*

*Reader:* Une lecture tirée de la lettre de saint Paul Apôtre aux Philippiens.

Frères, ensemble imitez-moi, et regardez bien ceux qui se conduisent selon l'exemple que nous vous donnons. Car je vous l'ai souvent dit, et maintenant je le redis en pleurant : beaucoup de gens se conduisent en ennemis de la croix du Christ. Ils vont à leur perte. Leur dieu, c'est leur ventre, et ils mettent leur gloire dans ce qui fait leur honte ; ils ne pensent qu'aux choses de la terre. Mais nous, nous avons notre citoyenneté dans les cieux,

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a

d'où nous attendons comme sauveur le Seigneur Jésus Christ, lui qui transformera nos pauvres corps à l'image de son corps glorieux, avec la puissance active qui le rend même capable de tout mettre sous son pouvoir. Ainsi, mes frères bien-aimés pour qui j'ai tant d'affection, vous, ma joie et ma couronne, tenez bon dans le Seigneur, mes bien-aimés.

Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader:* Parole du Seigneur.

Philippians 3.17-4.1

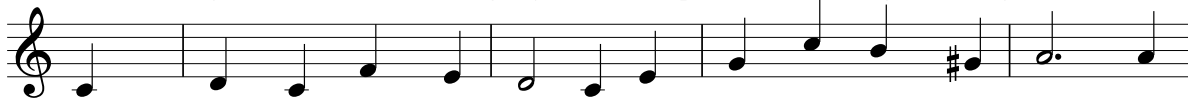
*People:* Nous rendons grâce à Dieu.

*A moment of silence is observed*

Sequence Hymn: #278 – “JERUSALEM THE GOLDEN”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verses, after.*



1. Je - ru - sa - lem the gold - en, with milk and hon - ey blessed, be -  
 2. They stand, those halls of Si - on, all ju - bi - lant with song, and  
 3. There is the throne of Da - vid, and there, from care re - leased, the  
 4. O sweet and bless - ed coun - try, the home of God's e - lect; O



- neath thy con - tem - pla - tion sink heart and voice op - pressed. I  
 bright with ma - ny(an) an - gel and all the mar - tyr throng. The  
 shout of them that tri - umph, the song of them that feast; and  
 dear and fu - ture vi - sion, that ea - ger hearts ex - pect: even



know not, O I know not what joys a - wait us there, what  
 Prince is ev - er in them, the day - light is se - rene, the  
 they who with their lead - er have con - quered in the fight, for -  
 now by faith we see thee, even here thy walls dis - cern; to



ra - dian - cy of glo - ry, what bliss be - yond com - pare.  
 pas - tures of the bless - ed are decked in glo - rious sheen.  
 - ev - er and for - ev - er are clad in robes of white.  
 thee our thoughts are kin - dled; for thee our spir - its yearn.

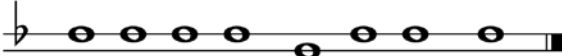
TEXT: Bernard of Cluny  
 (12th cent.); tr. John Mason  
 Neale (1818-1866), alt.  
 MUSIC: Ewing; Alexander  
 Ewing (1830-1895).

## The Gospel

*Deacon:* The Lord be with you.

*People:* **And also with you.**

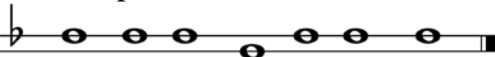
*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:*   
Glo-ry to you, Lord Je-sus Christ.

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

*Deacon:* The Gospel of Christ.

Luke 13.31-35

*All:*   
Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Canon Steven Mackison

*Please be seated*

*A moment of silence is observed.*

## The Apostles' Creed

*Please stand*

*Priest:* Let us confess our faith as we say

*All:* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers & Lenten Prose

*Please kneel or be seated*

*The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.*

*The Cantor sings the refrain, then all join in singing:*



Hear us, O Lord, have mer-cy up-on us: for we have sin-ned a - gainst thee.

*Cantor:* To thee, Redeemer, on thy throne of glory, lift we our weeping eyes in holy pleadings; listen, O Jesu, to our supplications.

*All sing the refrain*

*Cantor:* O thou chief corner-stone, Right Hand of the Father, Way of salvation, Gate of life celestial; cleanse thou our sinful souls from all defilement.

*All sing the refrain*

*Cantor:* God, we implore thee, in thy glory seated, bow down and hearken to thy weeping children; pity and pardon all our grievous trespasses.

*All sing the refrain*

*Cantor:* Sins oft committed now we lay before thee; with true contrition, now no more we veil them; grant us, Redeemer, loving absolution.

*All sing the refrain*

*Cantor:* Innocent captive, taken unresisting, falsely accused, and for us sinners sentenced; save us, we pray thee, Jesu our Redeemer.

*All sing the refrain*

## The Peace

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* If you hear his voice, harden not your hearts. (*Psalm 95.7-8*)



Offertory Hymn: #529 – “GOD, MY HOPE ON YOU IS FOUNDED”

*All sing*



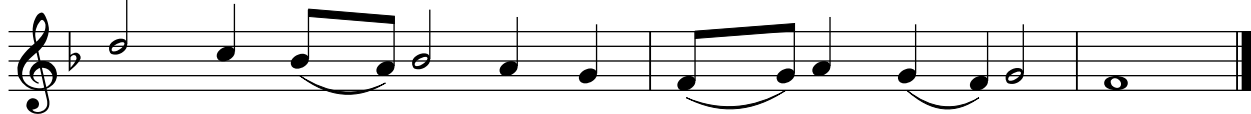
1. God, my hope on you is found-ed; you my faith and  
 2. Hu - man pride and earth - ly glo - ry, sword and crown, be-  
 3. Dai - ly does the'al - might - y Giv - er boun - teous gifts on  
 4. God's great good-ness lasts for - e - ver, deep - est wis - dom,  
 5. Still from earth to God e - te - rnal sac - ri - fice of



- trust re - new: through all change and chance you  
 - tray our trust; though with care and toil we  
 us be - stow; God's de - sire for us de-  
 pass - ing thought: splen - dour, light, and life at-  
 praise be done, high a - bove all prais - es



- guide me, on - ly good and on - ly true. God un-  
 - build them, tower and tem - ple fall to dust. But your  
 - lights us, plea - sure leads us where we go. Here at  
 - tend - ing, beau - ty spring - ing out of naught. Ev - er-  
 prais - ing for the gift of Christ the Son. Christ, you



- known, you a - lone call my heart to be your own.  
 power, hour by hour, is my tem - ple and my tower.  
 hand, love takes stand, joy a - waits God's sure com - mand.  
 - more from God's store new - born worlds rise and a - dore.  
 call one and all; those who fol - low shall not fall.

TEXT: Joachim Neander (1650-1680); tr. Robert Seymour Bridges (1844-1930), alt. © Oxford University Press. Alt. with permission.  
 MUSIC: Michael; Herbert Howells (1892-1983); music © Novello & Co., Ltd. Reprinted by permission of Shawnee Press, Inc. (ASCAP).



# Offertory Sentence

*All sing*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-  
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

## ✠ The Celebration of the Eucharist

### The Prayer Over the Gifts

*Priest:* God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name.

*All:* **Amen.**

*Priest:*   
The Lord be with you.

*People:*   
And al- so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:  
Glory be to thee, O Lord most High. Amen.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*Please kneel or be seated*

*Priest:* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: this is my body which is given for you. Do this for the remembrance of me.'

*Priest:* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.' Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*All sing*



Christ has died, Christ is ris - en, Christ will come a - gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931- ); arr. © G.I.A. Publications, Inc.

*Priest:* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*All:* **Amen.**

## The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* We break this bread,

*All:* **Communion in Christ's body once broken.**

*Priest:* Let your Church be the wheat which bears its fruit in dying.

*All:* **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

*Agnus Dei - Communion Service in A minor - Harold Darke (1888-1976)*

*Sung by the Choir*

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Should you wish a blessing only, please cross your arms on your chest.*

*After receiving communion, you are welcome to light a prayer candle on your way back to your seat.*

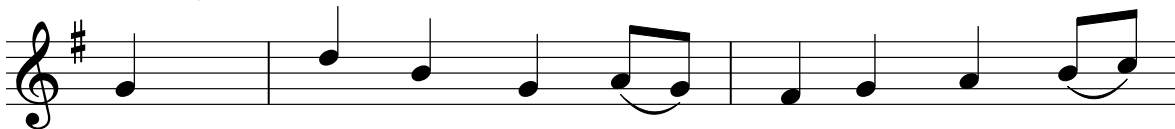
*Tous les chrétiens sont invités à communier.*

*Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*

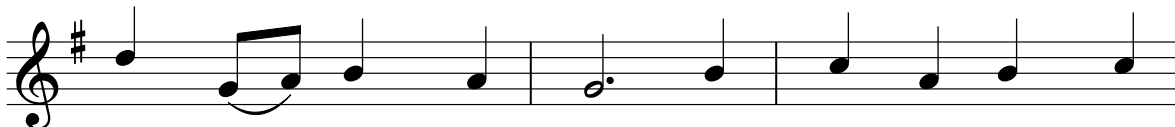
*Après la communion, en chemin vers votre banc, vous êtes invités à allumer une bougie de prière.*

Communion Hymn: #343 – “WHEN ALL THY MERCIES, O MY GOD”

*All sing*



1. When all thy mer - cies, O my God, my  
 2. Un - num - bered com - forts to my soul thy  
 3. Ten thou - sand thou - sand pre - cious gifts my  
 4. Through ev - ery per - iod of my life thy  
 5. Through all e - ter - ni - ty to thee a



ris - ing soul sur - veys, trans - port - ed with the  
 ten - der care be - stows, be - fore my in - fant  
 dai - ly thanks em - ploy; nor is the least a  
 good - ness I'll pur - sue; and af - ter death, in  
 joy - ful song I'll raise; for O, e - ter - ni -



view, I'm lost in wond - er love, and praise.  
 heart con - ceived from whom those com - forts flowed.  
 cheer - ful heart, that tastes those gifts with joy.  
 dis - tant worlds, the glor - ious theme re - new.  
 - ty's too short to ut - ter all thy praise!

TEXT: Joseph Addison  
 (1672-1719).  
 MUSIC: St. Stephen;  
 William Jones (1726-1800).

**Motet:** “CALL TO REMEMBRANCE” - *Jonathan Battishill (1738-1801)*

*Sung by the Choir*

Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness, which hath been ever of old. (Psalm 25.6).

**Prayer after Communion**

*Please stand*

*Priest:* All your works praise you, O Lord.

**All:** And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

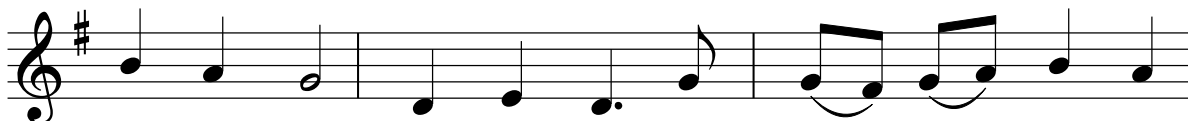
# The Blessing & Announcements

Recessional Hymn: #577 – “GOD OF GRACE AND GOD OF GLORY”

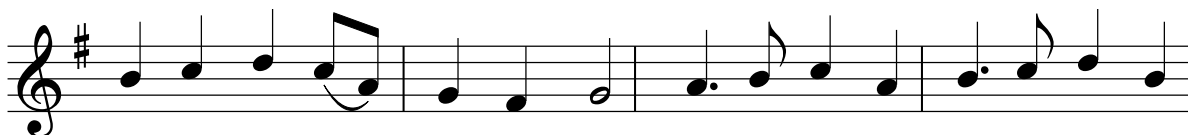
*Please stand & sing*



1. God of Grace and God of glo - ry, on your peo - ple  
2. Lo, the hosts of e - vil round us scorn your Christ, as -  
3. Cure your chil - dren's war - ring mad - ness. Bend our pride to  
4. Set our feet on lof - ty pla - ces; gird our lives that



pour your power; now ful - fill your chur - ch's sto - ry;  
- sail his ways. Fears and doubts too long have bound us;  
your con - trol. Shame our wan - ton self - ish glad - ness,  
they may be armour - ed with all Christ - like gra - ces



bring its bud to glor - ious flower. Grant us wis - dom, grant us cour - age,  
free our hearts to work and praise. Grant us wis - dom, grant us cour - age,  
rich in goods and poor in soul. Grant us wis - dom, grant us cour - age,  
in the fight for lib - er - ty. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
lest we fail our - selves and thee, lest we fail our - selves and thee.

TEXT: Harry Emerson Fosdick (1878-1969), alt.  
MUSIC: Cwm Rhondda; John Hughes (1873-1932).

**Dismissal** - *The “Alleluia” is omitted during the season of Lent.*

*Deacon:* Go forth in the name of Christ.

**People:** Thanks be to God.

*Choir:* Amen.

**Postlude:** Christus, der uns selig macht (BWV 620)

*J.S. Bach (1685-1750)*

## Our Motto and Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

## TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments

## THIS WEEK

<b>Monday - Saturday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
<b>Thursday</b>	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

## NEXT SUNDAY – MARCH 24, 2019

### THE THIRD SUNDAY IN LENT:

Isaiah 55.1-9 / 1 Corinthians 10.1-13 / Luke 13.1-9

<b>9:00 a.m.</b>	<b>Holy Communion</b> (Chapel) <i>Preacher:</i> The Rev. Canon Steven Mackison
<b>10:30 a.m.</b>	<b>Choral Eucharist</b> <i>Preacher:</i> The Rev. Canon Steven Mackison

## NOTICES

**CELEBRATION SUNDAY** – If it is your birthday during the month of **March**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

**Your next step?** We will be offering a **confirmation course** this spring. This is a good place for adults who have never been baptised or confirmed to explore what this might mean for you. This will also be an opportunity for those who are new to the church or who want to make a deeper commitment to learn more about the Anglican church and what it means to be a Christian. Bishop Mary Irwin-Gibson will be visiting on Pentecost, Sunday June 9<sup>th</sup> to do confirmations, receive new people into the Anglican Church and pray for those who wish to reaffirm their Baptism vows. The dates of the course are: April 28, May 5, 12, 19, 26 and June 2. We will be using the book *Being Christian* by Rowan Williams. You can purchase the book on line or you can contact the church office to purchase one for you. Please contact the parish office or Rev. Debbie ([formation@st-georges.org](mailto:formation@st-georges.org)) if you want more information on any of these opportunities.

## **PRAYER RESOURCES IN LENT**

**DAILY PRAYER IN LENT-** Parishioners are welcome to join in keeping the Lenten discipline of daily prayer by praying the Offices at home. Booklets for Morning Prayer, Evening Prayer, and Compline (see explanation below) are all available on the resource table. We encourage you to make one or more of these a daily devotion during the season of Lent.

**COMPLINE** - Members of the parish are invited to undertake the recitation of Compline as a sign of this awareness. Compline is the church's service of 'Night Prayer', meant to be said just before retiring. It takes about 5-10 minutes, and is a way of putting the day away, and commending oneself into the refreshing care of God through the night. For those willing to covenant to undertake this practice for the 40 days of Lent, copies are available on the resource table.

## **UPCOMING EVENTS**

**Lenten Reflection Activity: "Befriending our Mortality". Sundays: March 17, 24, and April 7, following the 10:30am service.** During Lent, we will take some time to explore this theme in the light of our faith, and in the context of a culture driven by the denial of death. While playing with clay in a gentle, creative, way we will share something of the joys we have received in this life, explore our fears, reflect on our Christian beliefs, and learn from some of the witnesses in the Christian tradition, like Julian of Norwich. Our purpose will be to discover how befriending our mortality can deepen our faith. Please sign up for the activity by contacting the Rev. Dr. Holly Ratcliffe ([spirituality@st-georges.org](mailto:spirituality@st-georges.org)) or the Parish Office.

**St. George's Spring Fling Dinner and Dance – April 27<sup>th</sup>.** Mark that date in your calendar! The evening starts with cocktails at 6:00 p.m. Dinner is served at 6:45. There is a choice of meals for the dinner. The entertainment for the evening starts at 8:00 p.m. Tickets are \$70 and are going quickly. Reserve yours today. For more information, please contact Sylvia White at [Sylvia.white2011@gmail.com](mailto:Sylvia.white2011@gmail.com)