



**THE THIRD SUNDAY IN LENT
HOLY EUCHARIST**

**SUNDAY, March 20, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 1 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- **Please wear your mask at all times while in the church sanctuary.** It must cover your nose and mouth. We are no longer permitted to remove our masks during the sermon. The preacher is able to remove their masks while preaching as they are more than 2 meters from the congregation.
- The priest, deacon or ministrant will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- You are invited to coffee hour in the parish hall after the service. Please sign the contact sheet and keep 1 meter distancing. You may remove your mask to have refreshments.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Preacher:** The Rev. Susan Searle; **Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Server:** Patrick Burrowes; **Lay Ministrant:** Hernan Torres; **Readers:** Celine Giangi, Carol Lord; **Intercessor:** Tracy Davidson; **Greeters:** Tom Davidson; Carole Gabellini; **Altar Guild:** Evelyn Hadley; **Sunday School:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Wenn wir in höchsten Nöthen sein (BWV 641)
(When we are in deepest need)

J.S. Bach (1685-1750)

Introit : Sicut cervus

G. P. da Palestrina (1525-1594)

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.
(Psalm 42: v. 2)

Processional Hymn: #482– “COME AND JOURNEY WITH A SAVIOUR” *Please stand & sing*



1. Come and jour - ney with a Sav - iour who has called us from our
2. Come and jour - ney, jour - ney in - ward, come and seek him deep with -
3. Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his
4. Come and jour - ney, jour - ney out - ward, where that cross calls us to
5. Come and jour - ney, jour - ney up - ward. Sing his prais - es, off - er
6. Come and jour - ney, jour - ney on - ward; all our gifts we now shall



birth, who has washed us in the wa - ters, and who loved us on the earth.
- in, where he meets us in our liv - ing, in our striv - ing and our sin.
name, tell - ing oth - ers of his glo - ry, of his cross and of the shame.
care, where in - jus - tice and where hun - ger and the poor call us to share.
prayer. In the storm and in the still - ness find his pres - ence ev - ery - where.
bring to the build - ing of a ci - ty that is ho - ly, Christ its King.

Refrain



Come and jour - ney, come and jour - ney with a Sav - iour who has



come. We are all God's sons and daugh - ters; in the Spir - it we are one.

✠ The Penitential Rite

Priest: The grace of our Lord Jesus Christ,
And the love of God,
And the fellowship of the Holy Spirit,
Be with you all.

People: **And also with you**

Priest: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Children's Focus - *The children are invited to come forward.*

Confession and Absolution

Please be seated.

Priest: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
He welcomes sinners
And invites them to his table.
Let us confess our sins,
Confident in God's forgiveness.

Priest: Most merciful God,

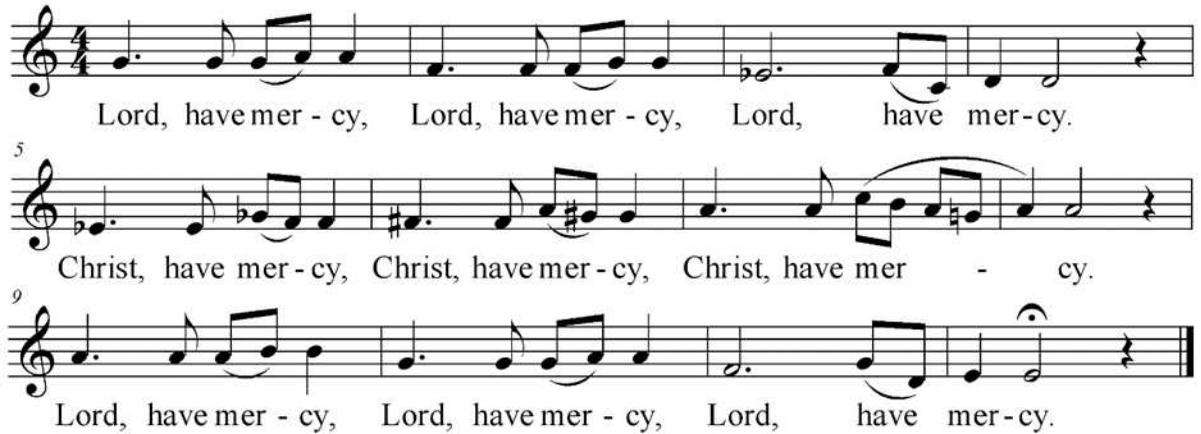
All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen**

The Kyrie - Communion Service op 71 - William Mathias (1934-1992)

Please be seated
All Sing, remaining seated



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

5
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

9
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

The Collect of the Day

Priest: God of infinite goodness,
throughout the ages you have persevered
in claiming and reclaiming your people.
Renew for us your call to repentance,
surround us with witnesses to aid us in our journey,
and grant us the time to fashion our
lives anew; through Jesus Christ our Saviour.

All: **Amen.**

Old Testament Reading

Please be seated

Reader: Une lecture tirée du livre d'Isaïe.

Vous tous qui avez soif, venez, voici de l'eau ! Même si vous n'avez pas d'argent, venez acheter et consommer, venez acheter du vin et du lait sans argent, sans rien payer. Pourquoi dépenser votre argent pour ce qui ne nourrit pas, vous fatiguer pour ce qui ne rassasie pas ? Écoutez-moi bien, et vous mangerez de bonnes choses, vous vous régalez de viandes savoureuses ! Prêtez l'oreille ! Venez à moi ! Écoutez, et vous vivrez. Je m'engagerai envers vous par une

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an

alliance éternelle : ce sont les bienfaits garantis à David. Lui, j'en ai fait un témoin pour les peuples, pour les peuples, un guide et un chef. Toi, tu appelleras une nation inconnue de toi ; une nation qui ne te connaît pas accourra vers toi, à cause du Seigneur ton Dieu, à cause du Saint d'Israël, car il fait ta splendeur. Cherchez le Seigneur tant qu'il se laisse trouver ; invoquez-le tant qu'il est proche. Que le méchant abandonne son chemin, et l'homme perfide, ses pensées ! Qu'il revienne vers le Seigneur qui lui montrera sa miséricorde, vers notre Dieu qui est riche en pardon. Car mes pensées ne sont pas vos pensées, et vos chemins ne sont pas mes chemins, – oracle du Seigneur. Autant le ciel est élevé au-dessus de la terre, autant mes chemins sont élevés au-dessus de vos chemins, et mes pensées, au-dessus de vos pensées.

everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Reader: Parole du Seigneur.

Isaiah 55.1-9

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 63.1-8

Book of Alternative Services Page 783

Leader: 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

All: **2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.**

Leader: 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.

All: **4 So will I bless you as long as I live *
and lift up my hands in your name.**

Leader: 5 My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,

**All: 6 When I remember you upon my bed, *
and meditate on you in the night watches.**

Leader: 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.

**All: 8 My soul clings to you; *
your right hand holds me fast.**

New Testament Reading

Please be seated

Reader: A Reading from the First Letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The word of the Lord.

People: Thanks be to God.

1 Corinthians 10.1-13

A moment of silence is observed

Sequence Hymn: #179 – “TREE OF LIFE AND AWESOME MYSTERY” *Please stand & sing*

The first verses are sung before the Gospel, the remaining verses, after.



1. Tree of Life and awe-some mys-tery, in your death we are re-
2. Seed that dies to rise in glo-ry, may we see our-selves in
3. We re-mem-ber truth once spo-ken, love passed on through act and
4. Gen-tle Je-sus, might-y Spi-rit, come in-flame our hearts a-
5. Christ, you lead and we shall fol-low, stum-bling though our steps may
6. Give us eyes to see you clear-ly; make us chil-dren of your



- born; though you die in all of his-tory, still you
 you; if we learn to live your sto-ry we may
 word; ev-ery per-son lost and bro-ken wears the
 - new. We may all your joy in-her-it if we
 be; one with you in joy and sor-row, we the
 light. Give us hearts to live more near-ly as your



rise with ev-ery morn, still you rise with ev-ery morn.
 die to rise a-new, we may die to rise a-new.
 bo-dy of our Lord, wears the bo-dy of our Lord.
 bear the cross with you, if we bear the cross with you.
 riv-er, you the sea, we the riv-er, you the sea.
 gos-pel shin-ing bright, as your gos-pel shin-ing bright.

TEXT AND MUSIC: Marty Haugen (1950-), © 1984 G.I.A. Publications

The Gospel

Deacon: The Lord be with you. ***People:* And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: 

Glo-ry to you, Lord Je-sus Christ.

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living

in Jerusalem? No, I tell you; but unless you repent, you will all perish as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

Deacon: The Gospel of Christ.

Luke 13.1-9

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Susan Searle

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers

Please be seated

Leader: As we come to the water of Christ, let us offer our prayers to God who gives drink to all who thirst for peace and justice, for mercy and forgiveness.

We pray for God's people throughout the world, and for those who gather in the name of Christ.

(Prayers for the Church are offered.)

Let us pray to the Lord.

All: **Lord, have mercy.**

Leader: We pray for peace in the world and for goodwill among every race and nation.

(Prayers for the world are offered.)

Leader: For the coming of God's kingdom among all nations and peoples,
let us pray to the Lord.

All: Lord, have mercy.

Leader: For the just and proper use of creation, giving thanks for the variety and changes in weather, the arrival of spring, the winds that blow and the warmth of the sun.

Let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for all who are in danger, sorrow, or any kind of trouble.

(Prayers for those in need are offered.)

“Please offer your prayers, as the Spirit moves you”

Leader: That they may be comforted and strengthened,
let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for all who have died in the hope of the resurrection, and for all the departed.

(Prayers for the departed are offered.)

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Remembering the Mary, the mother of Jesus, the archangel Gabriel who brought her good tidings, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: Blessed are you, God of Israel, who made us an everlasting covenant. Receive the prayers we offer this day for us and for all peoples everywhere; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: Repent, says the Lord, for the kingdom of heaven is at hand. (*Matthew 4.17*)

Offertory Anthem:

ANETHM: Sicut cervus

Charles Gounod (1818-1893)

Please be seated

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.

(Psalm 42: v. 2)

Offertory Sentence

All stand and sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).
MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord.

All: **Amen.**

Priest: 
The Lord be with you.

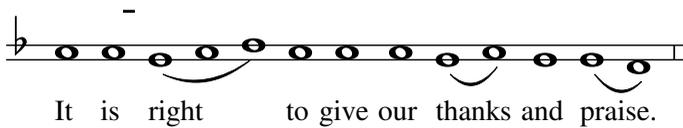
People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People:



Priest: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

Sanctus – “Benedictus Communion Service Op. 71” – William Mathias (1934-1992) All Sing



Ho - ly Ho - ly Ho - ly Lord, God of power and might;



Heav'n and Earth are full of your glo-ry, Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord; Ho-san-na in the high-est.

Please kneel or be seated

Priest: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

Priest: After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather

at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All sing



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Breathe your Holy Spirit the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our soul and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit all glory is yours, Creator of all, and we bless your holy name for ever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break this bread,

All: **Communion in Christ's body once broken.**

Priest: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er of our sins, have
mer - cy on us. Je-sus, re-deem-er of the world: give us your peace.

The Communion

All Christians are invited to receive Holy Communion.

Please remain in your seat and stand when the priest approaches.

If you would like to receive a blessing, please cross your arms over your chest.

Please wait to remove your mask until the priest has moved to the next person.

Gluten free wafers are available.

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #304 – “ALL THINGS ARE THINE”

All sing



1. All things are thine; no gift have we, Lord of all gifts, to
 2. No lack thy per - fect ful - lness knew; for hu - man needs and
 3. All things are thine; no gift have we, Lord of all gifts, to



off - er thee; and so with grate - ful hearts to - day, thine own be-
 long - ings grew this house of prayer, this home of rest, where grace is
 off - er thee; and so, with grate - ful hearts to - day, thine own be-



- fore thy feet we lay. Thy will in - formed the build - ers' thought; thy
 shared and truth ad - dressed. In weak - ness and in want, we call on
 - fore thy feet we lay. Come now and deign these walls to bless; fill



hand un - seen a - midst us wrought; through mor - tal mo - tive,
 thee for whom the heavens are small; thy glo - ry is thy
 with thy love their emp - ti - ness, and let their door a



scheme, and plan thy wise e - ter - nal pur - pose ran.
 chil - dren's good, thy joy ful - filled in ser - vant - hood.
 gate - way be to lead us from our - selves to thee.

TEXT: John Greenleaf Whittier (1807-1892). MUSIC: Ye Banks and Braes (Candler); Scottish trad., alt.

Prayer after Communion

Please stand

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set**

before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing & Announcements

Recessional Hymn: #389 – “O GOD OF FONT AND ALTAR”

Please stand & sing



1. O God of font and al - tar, of mu - sic, grand - eur, light; toward
2. O life be - stow - ing Spir - it, in - spire this hal - lowed space; breathe
3. O Christ, who cleansed the tem - ple, bap - tize us with your zeal, and



whom the soar - ing arch - es as - pire be - yond their height: as beau - ty draws us to you with -
through us with new fer - vour and fill us with your grace. A - rouse our lag - ging spir - its, en -
teach us your com - pas - sion to love, for - give, and heal. Be in our midst to claim us and



- in this house of prayer, let wor - ship form and feed us to help us show your care.
- flame our hearts with joy; here let a love be kin - dled that death can - not de - stroy.
mark us as your own; then send us forth in wit - ness to make your mer - cy known.

TEXT: Carl P. Daw, Jr. (1944-). © 1990 Hope Publishing Co. MUSIC: King's Lynn; Melody English trad.

Dismissal - *The “Alleluia” is omitted during the season of Lent.*

Deacon: Go forth in the name of Christ.

People: **Thanks be to God.**

Postlude: Allegro

John Stanley (1712-1786)

(Voluntary in D minor, First Movement - Op. 5, No. 8)

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Sunday School resumes during the 10 :30am service.

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments in the parish hall as coffee hour resumes today.

THIS WEEK

Tuesday	7:00 p.m.	Reading the Acts of the Apostles on Zoom
	8:30 p.m.	Discussion group on Zoom
Wednesday	12:15 p.m.	Mid-week Prayer Service on Zoom
	12:45 p.m.	Bible Study on Zoom

NEXT SUNDAY – MARCH 27, 2022

THE FOURTH SUNDAY IN LENT

Joshua 5.9-12 /2 Corinthians 5.15-21 /Luke 15.1-3, 11b-32

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Deborah Noonan
10:30 a.m.	Sung Eucharist <i>Preacher:</i> The Rev. Deborah Noonan

UPCOMING EVENTS

Special Lenten event for St. George's: Screening and Discussion of

Mission: Joy

with Archbishop Desmond Tutu, and His Holiness the Dalai Lama.

Screening: April 4th-April 7th

Discussion: April 7th at 7:30pm on Zoom

Since the death of Archbishop Desmond Tutu just after Christmas, it seems fitting to do something in his memory. When they were each 80 years old, Archbishop Tutu and His Holiness the Dalai Lama spent a week together talking about their experience of joy in the midst of suffering. Their meeting was made into a book entitled *The Book of Joy: Lasting Happiness in a Changing World*.

Mission: JOY*—the film behind the *The Book of Joy

At St George's, we will be holding an opportunity to watch the film which was taken during their visit. After the screening, we'll have some time to discuss the film together.

Deeply moving and laugh-out-loud funny, *Mission: JOY* is a documentary with unprecedented access to the unlikely friendship of two international icons and Nobel Peace Prize winners who transcend religion: His Holiness the Dalai Lama & Archbishop Tutu. In their final joint mission, these self-described mischievous brothers give a master class in how to create joy in a world that was never easy for them.

With genuine affection, mutual respect and a healthy dose of teasing, these unlikely friends impart lessons gleaned from lived experience, ancient traditions, and the latest cutting-edge science regarding how to live with joy in the face of all of life's challenges from the extraordinary to the mundane. *Mission: Joy* is an antidote for the times.

The first part of this event at St George's will be the online screening of the film. The film will be made available to the St. George's community for a 72 hour period, from 7:30 pm Monday April 4th through Thursday April 7th. You can watch it more than once, and at any time during this 72 hour period.

Then, at 7:30 pm on Thursday April 7th we will gather on Zoom as a parish to discuss the film.



Above is the QR code to register for the discussion. Links and more information to follow.

Ways to support Humanitarian Aide to Ukrainian refugees

The Primates World Relief and Development Fund

PWRDF has made a \$50,000 grant to Hungarian Interchurch Aide. This group has set up a center on the Hungarian border with Ukraine to welcome and assist refugees. For more information and to donate go to www.pwrdf.org.

The Ukrainian Holy Ghost Catholic Church in Point St. Charles is collecting items both for refugees arriving in Canada and to be shipped to support efforts in the Ukraine. For a list of the items requested, go to their website <http://uchgc.com>.

PRAYER RESOURCES IN LENT

Reflection Booklets: *Living Well Through Lent: Letting Go with All Your Heart, Soul, Strength and Mind*. The booklets are produced by Living Compass and have a reflection for each day of Lent. They can be picked up in church or in the office.

DAILY PRAYER IN LENT- Parishioners are welcome to join in keeping the Lenten discipline of daily prayer by praying the Offices at home. Booklets for Morning Prayer, Evening Prayer, and Compline (see explanation below) are all available on the resource table. We encourage you to make one or more of these a daily devotion during the season of Lent.

COMPLINE - Members of the parish are invited to undertake the recitation of Compline as a sign of this awareness. Compline is the church's service of 'Night Prayer', meant to be said just before retiring. It takes about 5-10 minutes, and is a way of putting the day away, and commending oneself into the refreshing care of God through the night. For those willing to covenant to undertake this practice for the 40 days of Lent, copies are available on the resource table.

Ways to give to St. George's

- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church, 1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps
See the "Donate button" on our website
<http://www.st-georges.org>