



# **THE THIRD SUNDAY IN LENT**

## **HOLY EUCHARIST**

**SUNDAY, MARCH 12, 2023  
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org



# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"  
"Connaître le Christ et le faire connaître"

## ✠Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



## Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.  
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

## INSTRUCTIONS ON WORSHIPPING DURING COVID-19

- Masks are no longer mandatory, but we encourage you to wear one and they are available at the back.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use. Please spray any area you touched.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant and Preacher:** The Rev. Heather Liddell;  
**Server:** Patrick Burrowes; **Ministrant:** Hernan Torres; **Readers:** Gabriel Oppong, Hernan Torres; **Intercessor:** Graham Wright; **Greeters:** Royal Leduc, Madeleine Bonnard; **Altar Guild:** tba; **Sunday School:** tba; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

**Prelude:** Herzliebster Jesu (Op. 122, No. 2) - *Johannes Brahms (1833-1897)*  
(*O Blessed Jesu*)

Processional Hymn: #482 – “COME AND JOURNEY WITH A SAVIOUR” *Please stand & sing*



1. Come and jour - ney with a Sav - iour who has called us from our  
2. Come and jour - ney, jour - ney in - ward, come and seek him deep with -  
3. Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his  
4. Come and jour - ney, jour - ney out - ward, where that cross calls us to  
5. Come and jour - ney, jour - ney up - ward. Sing his prais - es, off - er  
6. Come and jour - ney, jour - ney on - ward; all our gifts we now shall



birth, who has washed us in the wa - ters, and who loved us on the earth.  
- in, where he meets us in our liv - ing, in our striv - ing and our sin.  
name, tell - ing oth - ers of his glo - ry, of his cross and of the shame.  
care, where in - jus - tice and where hun - ger and the poor call us to share.  
prayer. In the storm and in the still - ness find his pres - ence ev - ery - where.  
bring to the build - ing of a ci - ty that is ho - ly, Christ its King.

*Refrain*



Come and jour - ney, come and jour - ney with a Sav - iour who has



come. We are all God's sons and daugh - ters; in the Spir - it we are one.

## ✠ The Penitential Rite

*Please be seated*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray. Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Priest:* Blessed be God who forgives all our sins;

*People:* **whose mercy endures forever.**

*Priest:* Dear friends in Christ as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

**The Kyrie** - "*Messe Responsoriale*" - *Joseph Gélineau (1920-2008)*

*Sung by the Choir*

Kyrie eleison, Christe eleison, Kyrie eleison.

## Confession and Absolution

*Priest:* We have been wounded.

*People:* **O God, heal us.**

*Priest:* We stumble in the darkness.

*People:* **Light of the world, transfigure us.**

*Priest:* We forget that we are your home.

*People:* **Spirit of God, dwell in us.**

*Priest:* Eternal Spirit,

*People:* **living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you. In the very secret of our hearts you know all that rises to trouble us. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us; that we may love and praise in deed and in truth. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People:* **Amen.**

## The Collect of the Day

*Please be seated*

*Priest:* Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## Old Testament Reading

*Reader:* A Reading from the Book of Exodus

*Please be seated*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader:* The word of the Lord.

Exodus 17.1-7

*People:* **Thanks be to God.**

*A moment of silence is observed*

Psalm 95

*Book of Alternative Services Page 833*

- Leader: 1 Come, let us sing to the Lord; \*  
let us shout for joy to the rock of our salvation.
- All:* 2 **Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.**
- Leader: 3 For the Lord is a great God, \*  
and a great king above all gods.
- All:* 4 **In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.**
- Leader: 5 The sea is his, for he made it, \*

and his hands have molded the dry land.

**All: 6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.**

Leader: 7 For he is our God,  
and we are the people of his pasture and the  
sheep of his hand. \*  
Oh, that today you would hearken to his voice!

**All: 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.**

Leader: 9 They put me to the test, \*  
though they had seen my works.

**All: 10 Forty years long I detested that generation and said, \*  
“This people are wayward in their hearts;  
they do not know my ways.”**

Leader: 11 So I swore in my wrath, \*  
“They shall not enter into my rest.”

## **New Testament Reading**

*Reader:* Lettre de saint Paul Apôtre aux Romains.

*Please be seated*

Nous qui sommes donc devenus justes par la foi, nous voici en paix avec Dieu par notre Seigneur Jésus Christ, lui qui nous a donné, par la foi, l'accès à cette grâce dans laquelle nous sommes établis ; et nous mettons notre fierté dans l'espérance d'avoir part à la gloire de Dieu. Bien plus, nous mettons notre fierté dans la détresse elle-même, puisque la détresse, nous le savons, produit la persévérance ; la persévérance produit la vertu éprouvée ; la vertu éprouvée produit l'espérance ; et l'espérance ne déçoit pas, puisque l'amour de Dieu a été répandu dans nos cœurs par l'Esprit Saint qui nous a été donné. Alors que nous n'étions encore capables de rien, le Christ, au

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right

temps fixé par Dieu, est mort pour les impies que nous étions. Accepter de mourir pour un homme juste, c'est déjà difficile ; peut-être quelqu'un s'exposerait-il à mourir pour un homme de bien. Or, la preuve que Dieu nous aime, c'est que le Christ est mort pour nous, alors que nous étions encore pécheurs. À plus forte raison, maintenant que le sang du Christ nous a fait devenir des justes, serons-nous sauvés par lui de la colère de Dieu. En effet, si nous avons été réconciliés avec Dieu par la mort de son Fils alors que nous étions ses ennemis, à plus forte raison, maintenant que nous sommes réconciliés, serons-nous sauvés en ayant part à sa vie. Bien plus, nous mettons notre fierté en Dieu, par notre Seigneur Jésus Christ, par qui, maintenant, nous avons reçu la réconciliation.

time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader:* Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

Romans 5.1-11

*A moment of silence is observed*



Sequence Hymn: #508 – “I HEARD THE VOICE OF JESUS SAY”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verse, after.*



1. I heard the voice of Je-sus say, "Come un - to me and rest; lay  
 2. I heard the voice of Je-sus say, "Be - hold, I free - ly give the  
 3. I heard the voice of Je-sus say, "I am this dark world's light; look



down, thou wea-ry one, lay down thy head up-on my breast." I  
 liv - ing wa-ter; this - ty one, stoop down and drink and live." I  
 un - to me, thy morn shall rise, and all thy day be bright." I



came to Je - sus as I was, so wea-ry, worn, and sad; I  
 came to Je - sus and I drank of that life - giv - ing stream; my  
 looked to Je - sus and I found in him my star, my sun; and



found in him a rest-ing place, and he has made me glad.  
 thirst was quenched, my soul re-vived, and now I live in him.  
 in that light of life I'll walk till trav-elling days are done.

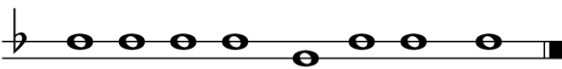
TEXT: Horatius Bonar (1808-1889). Music: Melody English trad.: coll. Lucy Broadwood (1858-1929).

The Gospel

*Deacon:* The Lord be with you.

***People:* And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:*   
 Glo-ry to you, Lord Je-sus Christ.

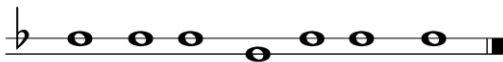
Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus

answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"

*Deacon:* The Gospel of Christ.

John 4.5-42

*All:*



Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Heather Liddell

*Please be seated*

*A moment of silence is observed.*

**Anthem:** O most merciful! – *Ernest Bullock (1890-1979)*

O most merciful! O most bountiful! God, the Father Almighty! By the Redeemer's sweet intercession, hear us, help us when we cry. (*Reginald Heber 1783-1826*)

# The Apostles' Creed

*Please stand*

*Priest:* Let us confess our faith as we say

***All:* I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

*Leader:* To all who come to the well, God gives living water. As we make our journey to the paschal feast, let us earnestly pray to God for all who thirst and hunger.

We pray for God's people throughout the world, for this gathering, and for all ministers and people.

*(Prayers for the Church are offered.)*

*Leader:* For those preparing for baptism, and for all God's people, that we may be filled with truth and love,  
let us pray to the Lord.

***All:* Lord, have mercy.**

*Leader:* We pray for the peace of the world, for the leaders of the nations, and all in authority.

*(Prayers for the world are offered.)*

*Leader:* That a spirit of respect and reconciliation may grow among nations and peoples,  
let us pray to the Lord.

***All:* Lord, have mercy.**

*Leader:* We pray for the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Leader: That they may be relieved and protected, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: We pray for all who have died in the hope of the resurrection, and for all the departed.

*(Prayers for the departed are offered.)*

Leader: Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

**All: Amen.**

Leader: Remembering Mary, the mother of Jesus, Patrick of Ireland, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

**All: To you, O Lord.**

Priest: Blessed are you, God of spirit and truth, who gave us the saviour of the world. Receive the prayers we offer this day for those who seek new life in Christ and for all peoples everywhere; through Jesus Christ our Lord.

**All: Amen.**

## **The Peace**

*Please stand*

*Please stand in your pew and verbally share the peace with those around you.*

*Deacon:* The peace of the Lord be always with you.

**People: And also with you.**

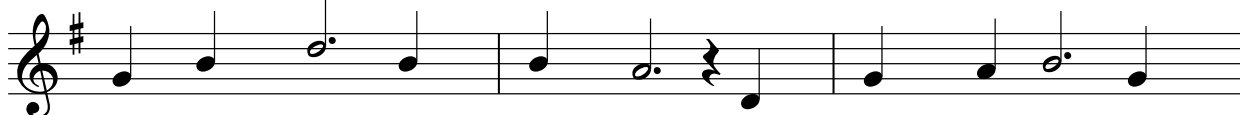
*Priest:* Lord, you are indeed the Saviour of the world. Give us living water, what we may not thirst.

Offertory Hymn: #401 – “MY LIFE FLOWS ON IN ENDLESS SONG”

*All sing*



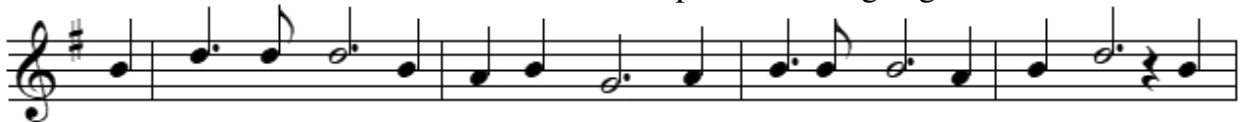
1. My life flows on in end - less song; a-  
 2. Through all the tum - ult and the strife, I  
 3. What though the temp - est 'round me roar, I  
 4. When ty - rants trem - ble, sick with fear, and  
 5. The peace of Christ makes fresh my heart, a



- bove earth's la - men - ta - tion I hear the real though  
 hear that mu - sic ring - ing; it sounds and ech - oes  
 hear the truth it liv - eth. What though the dark - ness  
 hear their death knells ring - ing; when friends re - joice both  
 foun-tain ev - er spring-ing. All things are mine since



far off hymn that hails a new cre - a - tion:  
 in my soul; how can I keep from sing-ing?  
 'round me close, songs in the night it giv - eth.  
 far and near, how can I keep from sing-ing?  
 I am his; how can I keep from sing-ing?



No storm can shake my in-most calm, while to that Rock I'm cling-ing. Since



Love is lord of heaven and earth, how can I keep from sing-ing?

## Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church  
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps  
See the "Donate button" on our website

### Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

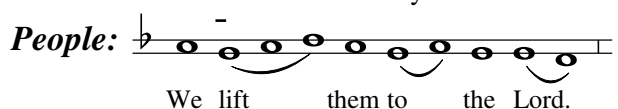
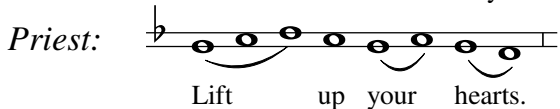
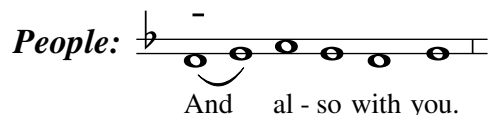
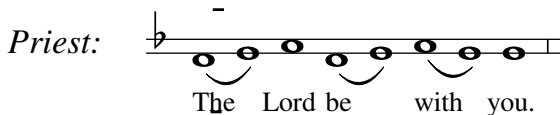
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

### ✠ The Celebration of the Eucharist

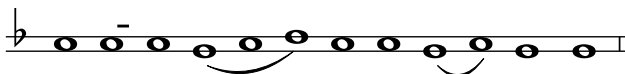
#### The Prayer Over the Gifts

*Priest:* Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord.

*All:* **Amen.**

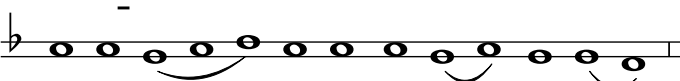


*Priest:*



Let us give thanks to the Lord our God.

*People:*



It is right to give our thanks and praise.

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus - "*Messe Responsoriale*" - Joseph Gélineau (1920-2008)

*Sung by the Choir*

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt caeli et terra glória tua.

*Please be seated*

*Priest:* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*All sing*



Christ has died, Christ is risen, Christ will come again.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-), arr. © O.L.A. Publications, Inc.

*Priest:* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*All:* **Amen.**

### The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumets pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

*Priest:* We break this bread,

*All:* **Communion in Christ's body once broken.**

*Priest:* Let your Church be the wheat which bears its fruit in dying.

*All:* **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**



Agnus Dei -"Messe Responsoriale" - Joseph Gélineau (1920-2008)

*Sung by the choir*

Agnus Dei, qui tollis peccáta mundi, miserere nobis. Agnus Dei, qui tollis peccáta mundi, miserere nobis. Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.

## **The Communion**

*All Christians are invited to receive Holy Communion.*

*Please follow the instructions of the Greeters to come forward for communion.*

*You may receive the wine and bread, or just the bread as you choose.*

*Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.*

*If you would like to receive a blessing, please cross your arms over your chest.*

*Please let a Greeter know if you would like communion brought to you in your pew.*

*Gluten free wafers are available.*

### **Prayers for Spiritual Communion**

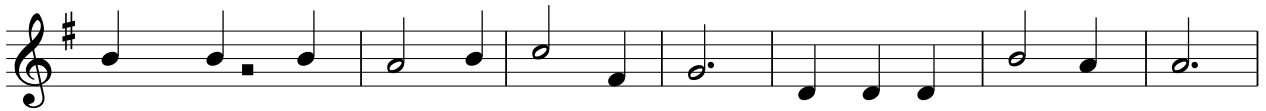
**For those on zoom, you may want to pray one of these the prayers for  
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

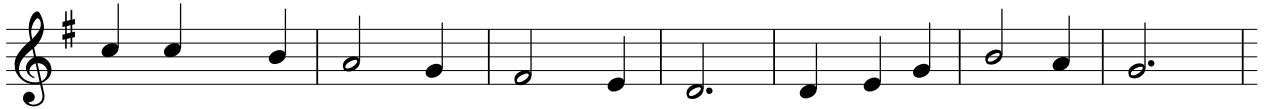
*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

# Communion Hymn: #85 – “SHEPHERD OF SOULS, REFRESH AND BLESS”

*All sing*



1. Shep-herd of souls, re - fresh and bless your cho-sen pil - grim flock  
2. We would not live by bread a - lone, but by your word of grace,  
3. Be known to us in break-ing bread, but do not then de - part;  
4. Lord, sup with us in love di - vine; your bod-y and your blood,



with man - na in the wil - der - ness, with wa-ter from the rock.  
in strength of which we trav - el on to our a - bid - ing place.  
Sav - iour, a - bide with us, and spread your ta - ble in our heart.  
that liv - ing bread, that heaven-ly wine, be our im - mor - tal food.

TEXT: James Montgomery (1771-1854), alt., Music: John Bacchus Dykes (1823-1876).

## Prayer after Communion

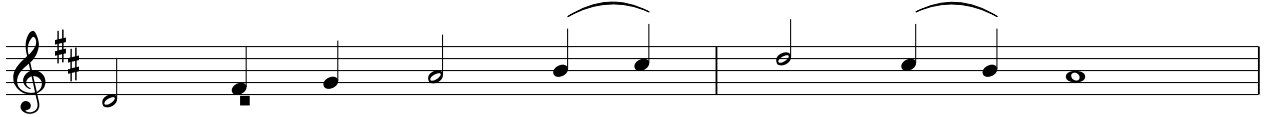
*Please be seated*

*Priest:* All your works praise you, O Lord.

*All:* **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## The Blessing & Announcements

Recessional Hymn: #383 – “JESUS SHALL REIGN WHERE’ER THE SUN” *Please stand & sing*



1. Je - sus shall reign wher - e'er the sun  
2. Peo - ple and realms of ev - ery tongue  
3. Bless - ings a - bound wher - e'er he reigns;  
4. Let ev - ery crea - ture rise and bring



doth its suc - ces - sive jour - neys run; his king - dom stretch from  
dwell on his love with sweet - est song, and in - fant voic - es  
the pris - oners leap to lose their chains; the wear - y find e -  
pe - cu - liar hon - ours to our King, an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
shall pro - claim their ear - ly bless - ings on his name.  
- ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud A - men.

TEXT: Isaac Watts (1674-1748), alt. Music: John Hatton (? – 1793).

**Dismissal** - *The “Alleluia” is omitted during the season of Lent.*

**Deacon:** Go forth in the name of Christ.

**People:** **Thanks be to God.**

**Postlude:** Christus, der uns selig macht (BWV 620)

*J.S. Bach (1685-1750)*

(See the Lord of life and light)



We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

### **TODAY**

**Following the 10:30 a.m. service ...** there are refreshments in the Parish Hall.

### **. THIS WEEK**

**Wednesday-12:15 p.m. – 1:00 p.m., Holy Communion, Chancel**

**1:00 p.m. – 2:00 p.m. Bible Study, Sanctuary (in person)**

**2:15 p.m. - 3:15 p.m. On line Bible Study**

*\*The Wednesday Service and Bible Study at 2:15pm are also available on Zoom through the link on the main page of the website: [www.st-georges.org](http://www.st-georges.org).*

### **NEXT SUNDAY – MARCH 19, 2023**

#### **THE SECOND SUNDAY IN LENT:**

1 Samuel 16.1-13 / Ephesians 5.8-14 / John 9.1-41

**9:00 a.m. Holy Communion (Chapel)**

*Preacher:* The Rev. Heather Liddell

**10:30 a.m. The Holy Eucharist**

*Preacher:* The Rev. Heather Liddell

## UPCOMING EVENTS

The **Diversity in Community Book Club** will meet on March 22 at 7:30pm to explore the book *They Call Me George* by Cecil Foster. Everyone is welcome to participate. The book is readily available through libraries and bookstores as an ebook or paperback. We look forward to a lively discussion.

More about *They Call Me George* by Cecil Foster  
A CBC BOOKS MUST-READ NONFICTION BOOK  
FOR BLACK HISTORY MONTH

Nominated for the Toronto Book Award

Smartly dressed and smiling, Canada's Black train porters were a familiar sight to the average passenger—yet their minority status rendered them politically invisible, second-class in the social imagination that determined who was and who was not considered Canadian. Subjected to grueling shifts and unreasonable standards—a passenger missing his stop was a dismissible offense—the so-called Pullmen of the country's rail lines were denied secure positions and prohibited from bringing their families to Canada, and it was their struggle against the racist Dominion that laid the groundwork for the multicultural nation we know today. Drawing on the experiences of these influential Black Canadians, Cecil Foster's *They Call Me George* demonstrates the power of individuals and minority groups in the fight for social justice and shows how a country can change for the better.

## NOTICES

### Volunteer Opportunities:

St Michael's Mission would be very grateful to accept volunteers from St George's. Volunteers are needed Monday to Friday to help serve meals, assist with the food bag problem, do dishes, and assist with general cleaning and laundry.

If you are interested please contact either Andy or Neila at [info@stmichaelsmission.ca](mailto:info@stmichaelsmission.ca)

**Altar guild:** The altar guild prepares the altar for communion before the service and cleans up after the service. This is a beautiful ministry of service behind the scenes.

**Weekday Welcome:** Help open the church during the week. We are looking for volunteers to work in pairs to welcome visitors to the church, possible times are any day Tuesday-Fridays, 12:00pm-2:00m.

**Sunday Hospitality:** There is a sign-up sheet in the Parish Hall to help set up and serve refreshments. Arrive at 10:00am to help set up, then come out after communion to serve. Please contact [office@st-georges.org](mailto:office@st-georges.org) for information about the above. Training will be provided.



## **ST. GEORGE'S CHURCH - PARISH DIRECTORY**

### **Clergy**

Rector	The Rev. Heather Liddell
Honorary Associate Priest	The Rev. Jean-Jacques Goulet
Deacon	The Rev. Dr. Maylanne Maybee

### **Wardens & Treasurer**

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Deputy Warden (P)	Tracy Davidson
Treasurer	William Bush

### **Church Staff**

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Bookkeeping	Lucy Rodrigues

### **Ministry Leaders**

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson