



**THE THIRD SUNDAY IN LENT:
HOLY EUCHARIST**

SUNDAY, MARCH 24, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

*(Please join in the congregational parts of the service, which are shown in **bold print.**)*

Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Richard Johansen, Hilliard Goldfarb; **Server:** Patrick Burrowes; **Torches:** Pascal Brandt-Gagnon, Hernan Torres; **Readers:** Ariana Winn, Sylvia White, The Rev. Deborah Noonan; **Intercessor:** Leonora Dowker; **Greeters:** Royal Leduc, Sylvia White, Tom Burpee; **Altar Guild:** Erma Bryan; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: An Wasserflüssen Babylon (BWV 653) - *J. S. Bach (1685-1750)*

Children's Focus - *The children are invited to come forward.*

Processional Hymn: #482- "COME AND JOURNEY WITH A SAVIOUR" *Please stand & sing*



1. Come and jour - ney with a Sav - iour who has called us from our
2. Come and jour - ney, jour - ney in - ward, come and seek him deep with -
3. Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his
4. Come and jour - ney, jour - ney out - ward, where that cross calls us to
5. Come and jour - ney, jour - ney up - ward. Sing his prais - es, off - er
6. Come and jour - ney, jour - ney on - ward; all our gifts we now shall



birth, who has washed us in the wa - ters, and who loved us on the earth.
- in, where he meets us in our liv - ing, in our striv - ing and our sin.
name, tell - ing oth - ers of his glo - ry, of his cross and of the shame.
care, where in - jus - tice and where hun - ger and the poor call us to share.
prayer. In the storm and in the still - ness find his pres - ence ev - ery - where.
bring to the build - ing of a ci - ty that is ho - ly, Christ its King.

Refrain



Come and jour - ney, come and jour - ney with a Sav - iour who has



come. We are all God's sons and daugh - ters; in the Spir - it we are one.

✠ The Penitential Rite

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray. Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Blessed be God who forgives all our sins;

People: **whose mercy endures forever.**

Priest: Dear friends in Christ as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Please kneel or be seated

The Kyrie - *Communion Service in E minor - Harold Darke (1888-1976)*

Sung by the Choir

Kyrie eleison, Christe eleison, Kyrie eleison.

Confession and Absolution

Priest: We have been wounded.

People: **O God, heal us.**

Priest: We stumble in the darkness.

People: **Light of the world, transfigure us.**

Priest: We forget that we are your home.

People: **Spirit of God, dwell in us.**

Priest: Eternal Spirit,

People: **living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you. In the very secret of our hearts you know all that rises to trouble us. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us; that we may love and praise in deed and in truth. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Collect of the Day

Priest: Father of mercy, alone we have no power in ourselves to help ourselves. When we are discouraged by our weakness, strengthen us to follow Christ, our pattern and our hope; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Please be seated

Reader: Une lecture tirée du livre d'Isaïe.

Vous tous qui avez soif, venez, voici de l'eau ! Même si vous n'avez pas d'argent, venez acheter et consommer, venez acheter du vin et du lait sans argent, sans rien payer. Pourquoi dépenser votre argent pour ce qui ne nourrit pas, vous fatiguer pour ce qui ne rassasie pas ? Écoutez-moi bien, et vous mangerez de bonnes choses, vous vous régalez de viandes savoureuses ! Prêtez l'oreille ! Venez à moi ! Écoutez, et vous vivrez. Je m'engagerai envers vous par une alliance éternelle : ce sont les bienfaits garantis à David. Lui, j'en ai fait un témoin pour les peuples, pour les peuples, un guide et un chef. Toi, tu appelleras une nation inconnue de toi ; une nation qui ne te connaît pas accourra vers toi, à cause du Seigneur ton Dieu, à cause du Saint d'Israël, car il fait ta splendeur. Cherchez le Seigneur tant qu'il se laisse trouver ; invoquez-le tant qu'il est proche. Que le méchant abandonne son chemin, et l'homme perfide, ses pensées ! Qu'il revienne vers le Seigneur qui lui montrera sa miséricorde, vers notre Dieu qui est riche en pardon. Car mes pensées ne sont pas vos pensées, et vos chemins ne sont pas mes chemins, – oracle du Seigneur. Autant le ciel est élevé au-dessus de la terre, autant mes

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than

these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The word of the Lord.

1 Corinthians 10.1-13

People: Thanks be to God.

A moment of silence is observed

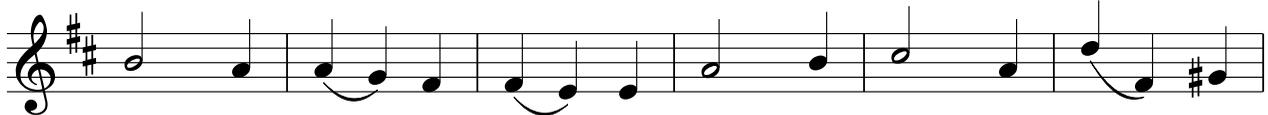
Sequence Hymn: #303 – “UNTO THY TEMPLE, LORD, WE COME”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. Un - to thy tem - ple, Lord, we come with thank - ful
 2. The com - mon home of rich and poor, of bond and
 3. And dwell thou with us in this place, thou and thy
 4. May thy whole truth be spo - ken here, thy gos - pel



hearts to wor - ship thee, and pray that this may be our
 free, and great and small; large as thy love for ev - er
 Christ, to guide and bless. Here make the well springs of thy
 light for - ev - er shine, thy per - fect love cast out all



- home un - til we touch e - ter - ni - ty;
 and warm and bright and good to all.
 grace like foun - tains in the wil - der - ness.
 fear, and hu - man life be - come di - vine.

TEXT: Robert Collyer (1823-1912).
 MUSIC: Rockingham; Melody Psalmody
 in Miniature, Second Supplement, 1780;
 adapt. Edward Miller (1731-1807); harm.
 Samuel Webbe the elder (1740-1816),
 Collection of Psalm-Tunes, 1820, alt.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: 
Glo-ry to you, Lord Je-sus Christ.

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

Priest: The Gospel of Christ.

Luke 13.1-9

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Canon Steven Mackison

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Offertory Hymn: #304 – “ALL THINGS ARE THINE”

All sing



1. All things are thine; no gift have we, Lord of all gifts, to
 2. No lack thy perfect ful - lness knew; for hu - man needs and
 3. All things are thine; no gift have we, Lord of all gifts, to



off - er thee; and so with grate - ful hearts to - day, thine own be -
 long - ings grew this house of prayer, this home of rest, where grace is
 off - er thee; and so, with grate - ful hearts to - day, thine own be -



- fore thy feet we lay. Thy will in - formed the build - ers' thought; thy
 shared and truth ad - dressed. In weak - ness and in want, we call on
 - fore thy feet we lay. Come now and deign these walls to bless; fill



hand un - seen a - midst us wrought; through mor - tal mo - tive,
 thee for whom the heavens are small; thy glo - ry is thy
 with thy love their emp - ti - ness, and let their door a



scheme, and plan thy wise e - ter - nal pur - pose ran.
 chil - dren's good, thy joy ful - filled in ser - vant - hood.
 gate - way be to lead us from our - selves to thee.

TEXT: John Greenleaf
 Whittier (1807-1892).
 MUSIC: Ye Banks and
 Braes (Candler); Scottish
 trad., alt.

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710).
 MUSIC: Old 100th; Melody Geneva, 1551.

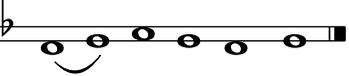
✠ The Celebration of the Eucharist

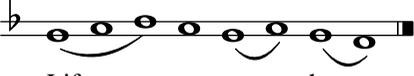
The Prayer Over the Gifts

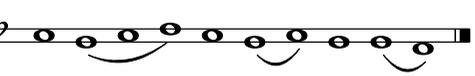
Priest: Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord.

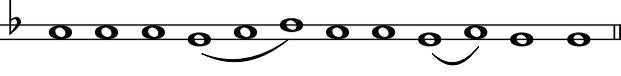
All: **Amen.**

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

Sanctus - *Communion Service in E minor - Harold Darke (1888-1976)*

Sung by the Choir

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. Blessed is he that cometh in the name of the Lord.
Hosanna in the highest..

Please kneel or be seated

Priest: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

Priest: After supper, Jesus took the cup of wine, gave you thanks, and said “Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me.” And now we gather at this table in response to his commandment, to share the bread and cup of Christ’s undying love, and to proclaim our faith.



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Breathe your Holy Spirit the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our soul and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit all glory is yours, Creator of all, and we bless your holy name for ever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break this bread,

All: **Communion in Christ’s body once broken.**

Priest: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

The Communion

All Christians are invited to receive Holy Communion.

Tous les chrétiens sont invités à communier.

Communion Hymn: #389 – “O GOD OF FONT AND ALTAR”

All sing



1. O God of font and al - tar, of mu - sic, grand - eur, light; toward
2. O life be - stow - ing Spir - it, in - spire this hal - lowed space; breathe
3. O Christ, who cleansed the tem - ple, bap - tize us with your zeal, and



whom the soar - ing arch - es as - pire be - yond their height: as beau - ty draws us to you with -
through us with new fer - vour and fill us with your grace. A - rouse our lag - ging spir - its, en -
teach us your com - pas - sion to love, for - give, and heal. Be in our midst to claim us and



- in this house of prayer, let wor - ship form and feed us to help us show your care.
- flame our hearts with joy; here let a love be kin - dled that death can - not de - stroy.
mark us as your own; then send us forth in wit - ness to make your mer - cy known.

TEXT: Carl P. Daw, Jr. (1944-). © 1990 Hope Publishing Co. MUSIC: King's Lynn; Melody English trad.

Anthem: “SICUT CERVUS” - G. P. da Palestrina (1525-1594)

Sung by the Choir

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. (Psalm 42:1)

Prayer after Communion

Please stand

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The Blessing & Announcements

Recessional Hymn: #393 – “IMMORTAL, INVISIBLE, GOD ONLY WISE” *Please stand & sing*



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
2. Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
3. To all life thou giv - est, to both great and small; in all life thou
4. Great Source of all glo - ry and wis - dom and light, thine an - gels a -



- ces - si - ble hid from our eyes; most bless - ed, most glo - rious, the
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high
liv - est, the true life of all; we blos - som and flour - ish as
- dore thee, all veil - ing their sight; all laud we would ren - der: O



An - cient of Days, al - might - y, vic - tor - ious, thy great name we praise.
soar - ing a - bove thy clouds which are foun - tains of good - ness and love.
leaves on the tree, and with - er and per - ish, but nought chang - eth thee.
help us to see 'tis on - ly the splen - dour of light hid - eth thee.

TEXT: Walter Chalmers Smith (1824-1908), alt. MUSIC: St. Denio; Melody Welsh trad., adapt. John Roberts of Henllan (1808-1875).

Dismissal - *The “Alleluia” is omitted during the season of Lent.*

Priest: Go forth in the name of Christ.

People: Thanks be to God.

Choir: Amen.

Postlude: Kyrie, Gott heiliger Geist (BWV 671) - *J.S. Bach (1685-1750)*

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Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"
To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments

THIS WEEK

Monday - Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY – MARCH 31, 2019

THE FOURTH SUNDAY IN LENT

Joshua 5.9-12 / 2 Corinthians 5.16-21 / Luke 15.1-3, 11b-31

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Deborah Noonan
10:30 a.m.	Sung Eucharist <i>Preacher:</i> The Rev. Deborah Noonan

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **March**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

Your next step? We will be offering a **confirmation course** this spring. This is a good place for adults who have never been baptised or confirmed to explore what this might mean for you. This will also be an opportunity for those who are new to the church or who want to make a deeper commitment to learn more about the Anglican church and what it means to be a Christian. Bishop Mary Irwin-Gibson will be visiting on Pentecost, Sunday June 9th to do confirmations, receive new people into the Anglican Church and pray for those who wish to reaffirm their Baptism vows. The dates of the course are: April 28, May 5, 12, 19, 26 and June

2. We will be using the book *Being Christian* by Rowan Williams. You can purchase the book on line or you can contact the church office to order a copy for you. The cost is approx. \$15.00. Please contact the parish office or Rev. Debbie (formation@st-georges.org) if you want more information on any of these opportunities.

PRAYER RESOURCES IN LENT

DAILY PRAYER IN LENT- Parishioners are welcome to join in keeping the Lenten discipline of daily prayer by praying the Offices at home. Booklets for Morning Prayer, Evening Prayer, and Compline (see explanation below) are all available on the resource table. We encourage you to make one or more of these a daily devotion during the season of Lent.

COMPLINE - Members of the parish are invited to undertake the recitation of Compline as a sign of this awareness. Compline is the church's service of 'Night Prayer', meant to be said just before retiring. It takes about 5-10 minutes, and is a way of putting the day away, and commending oneself into the refreshing care of God through the night. For those willing to covenant to undertake this practice for the 40 days of Lent, copies are available on the resource table.

UPCOMING EVENTS

St. George's Spring Fling Dinner and Dance – April 27th. Mark that date in your calendar! The evening starts with cocktails at 6:00 p.m. Dinner is served at 6:45. There is a choice of meals for the dinner. The entertainment for the evening starts at 8:00 p.m. Tickets are \$70 and are going quickly. Reserve yours today. For more information, please contact Sylvia White at Sylvia.white2011@gmail.com.

 **Civitas^X Meals to the Street 2nd Anniversary Celebration - Sunday, April 28.** You are invited to join us and we hope you will come for all or part of our very special celebration of the exponential power of community. For the past two years we've been bringing meals and compassionate conversations to the homeless in the downtown area with our partner PEACE Initiatives Canada, a Muslim-led non-profit, and members of other faith communities. Together we've made nearly 8000 pita wrap sandwiches, delivered over 3500 meals and made new friends! You can help prep and package meals starting at 2:00 pm and/or join one of our crews to go out to the streets or help with clean-up from 4:00 onward. We will be gathering back at the church with our partners and friends for a light dinner at 6:00. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski after today's service or call the church office (514) 866-7113.



Lent

...a time to be
more fervent in prayer
and more generous
in works of love.