



**THE FOURTH SUNDAY  
IN LENT**

**HOLY EUCHARIST**

**SUNDAY, MARCH 19, 2023  
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"

"Connaître le Christ et le faire connaître"

## ✠Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



## Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.

May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

## INSTRUCTIONS ON WORSHIPPING DURING COVID-19

- Masks are no longer mandatory, but we encourage you to wear one and they are available at the back.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use. Please spray any area you touched.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Heather Liddell; **Server:** Patrick Burrowes; **Ministrant:** Hernan Torres; **Readers:** Gustave Arroyo, Emma Pennings, Pedro Burgarelli, **Intercessor:** Rod de Courcy-Ireland; **Greeters:** Tony Wong, Abraham Pogoson; **Altar Guild:** Kasra Golnaraghi; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

**Prelude:** Pastorale (Op. 59, No. 2) - Max Reger (Born 19th March 1873-1916)

**Processional Hymn: #446 – “WORD OF GOD, COME DOWN ON EARTH”** *Please stand & sing*



1. Word of God, come down on earth, liv - ing rain from heaven de -  
2. Word e - ter - nal, throned on high, Word that brought to life cre -  
3. Word that caused blind eyes to see, speak and heal our mor - tal  
4. Word that speaks God's ten - der love, one with God be - yond all



- scend - ing; touch our hearts and bring to birth  
- a - tion, Word that came from heaven to die,  
blind - ness. Deaf we are: our heal - er be;  
tell - ing; Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,  
cru - ci - fied for our sal - va - tion; sav - ing Word, the  
loose our tongues to tell your kind - ness. Be our Word in  
God the Spir - it, with us dwell - ing; Word of truth, to



we re - vere you; Word made flesh, we long to hear you.  
world re - stor - ing, speak to us, your love out - pour - ing.  
pi - ty spo - ken; heal the world by our sin bro - ken.  
all truth lead us; Word of life, with one bread feed us.

## ✠ The Penitential Rite

*Please be seated*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray. Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Priest:* Blessed be God who forgives all our sins;

*People:* **whose mercy endures forever.**

*Priest:* Dear friends in Christ as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

## The Kyrie *William Mathias (1934-1992)*

*Sung by the Choir*

*Lord have mercy; Christ have mercy; Lord, have mercy.*

## Confession and Absolution

*Priest:* We have been wounded.

*People:* **O God, heal us.**

*Priest:* We stumble in the darkness.

*People:* **Light of the world, transfigure us.**

*Priest:* We forget that we are your home.

*People:* **Spirit of God, dwell in us.**

*Priest:* Eternal Spirit,

*People:* **living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you. In the very secret of our hearts you know all that rises to trouble us. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us; that we may love and praise in deed and in truth. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People:* **Amen.**

## **The Collect of the Day**

*Priest:* Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

## **Old Testament Reading**

*Reader:* A Reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader:* The word of the Lord.

1 Samuel 16.1-13

*People:* **Thanks be to God.**

*A moment of silence is observed*

## Psalm 23:

Leader: 1 The Lord is my shepherd; \*  
I shall not be in want.

**All: 2 He makes me lie down in green pastures \*  
and leads me beside still waters.**

Leader: 3 He revives my soul \*  
and guides me along right pathways for his name's sake.

**All: 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

Leader: 5 You spread a table before me in the presence of those  
who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

**All: 6 Surely your goodness and mercy shall follow me all the  
days of my life, \*  
and I will dwell in the house of the Lord for ever.**

*Reader:* Lettre de saint Paul Apôtre aux Ephésiens.

Autrefois, vous étiez ténèbres ; maintenant, dans le Seigneur, vous êtes lumière ; conduisez-vous comme des enfants de lumière – or la lumière a pour fruit tout ce qui est bonté, justice et vérité – et sachez reconnaître ce qui est capable de plaire au Seigneur. Ne prenez aucune part aux activités des ténèbres, elles ne produisent rien de bon ; démasquez-les plutôt. Ce que ces gens-là font en cachette, on a honte même d'en parler. Mais tout ce qui est démasqué est rendu manifeste par la lumière, et tout ce qui devient manifeste est lumière. C'est pourquoi l'on dit : Réveille-toi, ô toi qui dors, relève-toi d'entre les morts, et le Christ t'illuminera.

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader:* Parole du Seigneur.

Ephesians 5.8-14

**People:** Nous rendons grâce à Dieu.

*A moment of silence is observed*

# Sequence Hymn: #505 – “BE THOU MY VISION”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verses, after.*



1. Be thou my vi - sion, O Lord of my heart; naught be all  
 2. Be thou my wis - dom, and thou my true Word; I ev - er  
 3. Rich - es I heed not, nor the world's emp - ty praise; thou mine in -  
 4. High King of heav - en, when vic - tory is won, may I reach



else to me, save that thou art thou my best thought, by  
 with thee and thou with me, Lord; thou my great Father; thine  
 - her - i - tance, now and al - ways: thou and thou on - ly,  
 heav - en's joys, bright heav - en's Sun! Heart of my own heart, what-



day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
 own may I be, thou in me dwell - ing, and I one with thee.  
 first in my heart, high King of heav - en, my trea - sure thou art.  
 - ev - er be - fall, still be my vi - sion, O Rul - er of all.

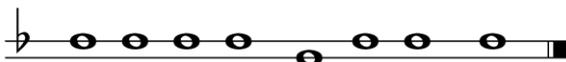
TEXT: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt. Vers. © courtesy of the Estate of Eleanor H. Hull and Chatto & Windus Ltd.  
 MUSIC: Slane; Melody Irish trad.; arr. Martin Shaw (1875-1958).

## The Gospel

*Deacon:* The Lord be with you. ***People:* And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

***People:***



Glo-ry to you, Lord Je - sus Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can

work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing."

*Deacon:* The Gospel of Christ.

John 9.1-32

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Heather Liddell

*Please be seated*

*A moment of silence is observed.*

**Anthem:** “TURN THY FACE FROM MY SINS” - *Thomas Attwood (1765-1838)*

Turn thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy Holy Spirit from me. (*Psalm 51:9-11*)

## **The Apostles' Creed**

*Please stand*

*Priest:* Let us confess our faith as we say

***All:* I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers of the People**

*Please be seated*

**Leader:** Jesus anointed the eyes of the man born blind. As we prepare for the paschal feast, let us ask God to open our eyes to the needs and suffering of the world.

We pray for the holy catholic church throughout the world, sharing the death and resurrection of Christ.

*(Prayers for the Church are offered).*

**Leader:** For those preparing for baptism, and for the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

***All:* Lord, have mercy.**

**Leader:** We pray for the peace of the world, for the leaders of the nations, and all in authority.

*(Prayers for the world are offered.)*

Leader: That a spirit of respect and reconciliation may grow among nations and peoples,  
let us pray to the Lord.

**All: Lord, have mercy.**

Leader: We pray for the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger.

*The names of the sick and suffering are offered*  
I invite your prayers, spoken aloud or offered in the sanctity of silence.  
*Please offer your prayers, as the Spirit moves you*

Leader: That they may be relieved and protected,  
let us pray to the Lord.

**All: Lord, have mercy.**

Leader: We pray for all who have died in the hope of the resurrection, and for all the departed.

*(Prayers for the departed are offered.)*

Leader: Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

**All: Amen.**

Leader: Remembering Mary, the mother of Jesus, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

**All: To you, O Lord.**

Priest: Gracious God, you open the eyes of those who do not see. Restore our sight that we may recognize truth and see the world through your eyes and with the compassion of your Son, Jesus Christ, who redeems us.

**All: Amen.**

**The Peace**

*Please stand*

*Please stand in your pew and verbally share the peace with those around you.*

*Priest:* The peace of the Lord be always with you.

***People:* And also with you.**

*Priest:* I am the light of the world, says the Lord;  
those who follow me will have the light of life. (John 8.12)

*During the offertory Hymn a collection is taken to support the ministry of the church.*

### Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church  
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps  
See the "Donate button" on our website

### Offertory Hymn: #345 – "KING OF GLORY, KING OF PEACE"

*All sing*



1. King of glo - ry, King of peace, I will love thee;  
2. Where - fore with my ut - most art I will sing thee,  
3. Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.  
and the cream of all my heart I will bring thee.  
in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is, in this poor sort to en - rol thee:



thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
even e - ter - ni - ty's too short to ex - tol thee.

TEXT: George  
Herbert (1593-1633).  
MUSIC: Gwalchmai;  
Joseph David Jones  
(1827-1870).

## Offertory Sentence

*All sing*



Praise God from whom all blessings flow; praise him, all creatures here be-



- low; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

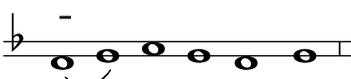
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

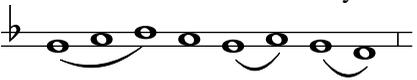
## ✠ The Celebration of the Eucharist

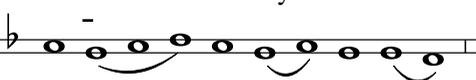
*Priest:* God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord.

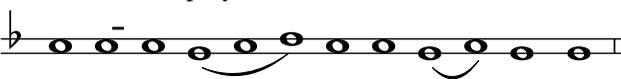
*All:* Amen.

*Priest:*   
The Lord be with you.

*People:*   
And also with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus – *Benedictus Communion Service Op. 71 – William Mathias (1934-1992)*    *Sung by the Choir*

Holy, holy, holy Lord. God of power and might. Heav'n and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please be seated*

*Priest:* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.



Christ has died, Christ is risen, Christ will come again.

MUSIC: The Sunday Eucharist; arr. Martin How (1931- ); arr. © G.I.A. Publications, Inc.

*Priest:* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*All:* **Amen.**

## The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

*Priest:* We break this bread,

*All:* **Communion in Christ's body once broken.**

*Priest:* Let your Church be the wheat which bears its fruit in dying.

*All:* **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

*Agnus Dei - Communion Service Op. 71 – William Mathias (1934-1992)*

*Sung by the choir*

Jesus Lamb of God: have mercy upon us. Jesus bearer of our sin: have mercy upon us.  
Jesus, redeemer of the world: give us your peace.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Please follow the instructions of the Greeters to come forward for communion.*

*You may receive the wine and bread, or just the bread as you choose.*

*Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.*

*If you would like to receive a blessing, please cross your arms over your chest.*

*Please let a Greeter know if you would like communion brought to you in your pew.*

*Gluten free wafers are available.*

Communion Hymn: #397 – “PRAISE THE ONE WHO BREAKS THE DARKNESS” *All sing*



1. Praise the one who breaks the dark-ness with a lib - er - a-ting light. Praise the  
2. Praise the one who blessed the chil-dren with a strong yet gen-tle word. Praise the  
3. Praise the one true love in - car-nate: Christ who suf-fered in our place. Je - sus



one who frees the pris-oners, turn-ing blind-ness in - to sight. Praise the  
one who drove out de - mons with a pier - cing two edged sword. Praise the  
died and rose for ma - ny that we may know God by grace. Let us



one who preached the gos - pel, heal-ing ev - ery dread dis - ease, calm - ing  
one who brings cool wa - ter to the des-ert's burn - ing sand. From this  
sing for joy and glad - ness, see - ing what our God has done. Praise the



storms and feed-ing thou-sands with the ve - ry bread of peace.  
well comes liv - ing wa - ter, quench-ing thirst in ev - ery land.  
one re - deem-ing glo - ry, praise the One who makes us one.

TEXT: Rusty Edwards (1955- ).  
© 1987 Hope Publishing Co.  
MUSIC: Nettleton; A  
Repository of Sacred Music:  
Part Second, Harrisburg, 1813.

## Prayer after Communion

*Priest:* All your works praise you, O Lord.

*All:* **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## The Blessing & Announcements

Recessional Hymn: #393 – “IMMORTAL, INVISIBLE, GOD ONLY WISE” *Please stand & sing*



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
2. Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
3. To all life thou giv - est, to both great and small; in all life thou
4. Great Source of all glo - ry and wis - dom and light, thine an - gels a -



- ces - si - ble hid from our eyes; most bless - ed, most glo - rious, the  
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high  
liv - est, the true life of all; we blos - som and flour - ish as  
- dore thee, all veil - ing their sight; all laud we would ren - der: O



An - cient of Days, al - might - y, vic - tor - ious, thy great name we praise.  
soar - ing a - bove thy clouds which are foun - tains of good - ness and love.  
leaves on the tree, and with - er and per - ish, but nought chang - eth thee.  
help us to see 'tis on - ly the splen - dour of light hid - eth thee.

TEXT: Walter Chalmers Smith (1824-1908), alt. MUSIC: St. Denio; Melody Welsh trad., adapt. John Roberts of Henllan (1808-1875).

**Dismissal** - *The “Alleluia” is omitted during the season of Lent.*

**Priest:** Go forth in the name of Christ.

**People:** **Thanks be to God.**

**Postlude:** Toccata in D minor (Op. 59, No. 5) - *Max Reger (Born 19th March 1873-1916)*

---

All liturgical texts excerpted from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.  
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.

AELF French translations of Scripture are copyright Association Épiscope Liturgique pour les pays Francophones – 2008. Further copying is prohibited.

The Confession was excerpted from *A New Zealand Prayer Book* and is reproduced with permission from The Anglican Church in Aotearoa, New Zealand and Polynesia.

Stained glass image in courtesy of www.StainedGlassInc.com. All music, not in the public domain, is reproduced under CCLI #376317.

---



We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

### **TODAY**

**Following the 10:30 a.m. service ...** there are refreshments in the Parish Hall.

### **. THIS WEEK**

**Wednesday-12:15 p.m. – 1:00 p.m., Holy Communion, Chancel**

**1:00 p.m. – 2:00 p.m. Bible Study, Sanctuary (in person)**

**2:15 p.m. - 3:15 p.m. On line Bible Study**

*\*The Wednesday Service and Bible Study at 2:15pm are also available on Zoom through the link on the main page of the website: [www.st-georges.org](http://www.st-georges.org).*

### **NEXT SUNDAY – MARCH 26, 2023**

#### **THE SECOND SUNDAY IN LENT:**

1 Samuel 16.1-13 / Ephesians 5.8-14 / John 9.1-41

**9:00 a.m. Holy Communion (Chapel)**

*Preacher:* The Rev. Heather Liddell

**10:30 a.m. The Holy Eucharist**

*Preacher:* The Rev. Heather Liddell

### **UPCOMING EVENTS**

The **Diversity in Community Book Club** will meet on March 22 at 7:30pm to explore the book *They Call me George* by Cecil Foster. Everyone is welcome to participate whether they have read the book in its entirety or not. The book is readily available through libraries and bookstores as an ebook or paperback. We look forward to a lively

discussion and learning about an important part of our history. Zoom link is in the newsletter.

Contact Susan McIntosh if you have any questions.

More about *They Call Me George* by Cecil Foster  
A CBC BOOKS MUST-READ NONFICTION BOOK  
FOR BLACK HISTORY MONTH

Nominated for the Toronto Book Award

Smartly dressed and smiling, Canada's Black train porters were a familiar sight to the average passenger—yet their minority status rendered them politically invisible, second-class in the social imagination that determined who was and who was not considered Canadian. Subjected to grueling shifts and unreasonable standards—a passenger missing his stop was a dismissible offense—the so-called Pullmen of the country's rail lines were denied secure positions and prohibited from bringing their families to Canada, and it was their struggle against the racist Dominion that laid the groundwork for the multicultural nation we know today. Drawing on the experiences of these influential Black Canadians, Cecil Foster's *They Call Me George* demonstrates the power of individuals and minority groups in the fight for social justice and shows how a country can change for the better.

## NOTICES

### Volunteer Opportunities:

St Michael's Mission would be very grateful to accept volunteers from St George's. Volunteers are needed Monday to Friday to help serve meals, assist with the food bag problem, do dishes, and assist with general cleaning and laundry.

If you are interested please contact either Andy or Neila at [info@stmichaelsmission.ca](mailto:info@stmichaelsmission.ca)

**Altar guild:** The altar guild prepares the altar for communion before the service and cleans up after the service. This is a beautiful ministry of service behind the scenes.

**Weekday Welcome:** Help open the church during the week. We are looking for volunteers to work in pairs to welcome visitors to the church, possible times are any day Tuesday-Fridays, 12:00pm-2:00m.

**Sunday Hospitality:** There is a sign-up sheet in the Parish Hall to help set up and serve refreshments. Arrive at 10:00am to help set up, then come out after communion to serve. Please contact [office@st-georges.org](mailto:office@st-georges.org) for information about the above. Training will be provided.

**Readers and Intercessors:** We are looking for volunteers to would read the lessons in both English and French approximately once a month. We are also looking for people who would read the intercessions and who would also like to write the intercessions.

**Sunday School:** Sunday school takes place in the Parish Hall with the children in the congregation. We are looking for volunteers who would lead the Sunday School by preparing lessons and activities for the children.

Please contact the office if you are interested in any of these volunteer opportunities.

## **ST. GEORGE'S CHURCH - PARISH DIRECTORY**

### **Clergy**

Rector	The Rev. Heather Liddell
Honorary Associate Priest	The Rev. Jean-Jacques Goulet
Deacon	The Rev. Dr. Maylanne Maybee

### **Wardens & Treasurer**

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Deputy Warden (P)	Tracy Davidson
Treasurer	William Bush

### **Church Staff**

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Bookkeeping	Lucy Rodrigues

### **Ministry Leaders**

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson