



**THE FOURTH SUNDAY IN LENT
HOLY EUCHARIST**

**SUNDAY, March 27, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 1 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- **Please wear your mask at all times while in the church sanctuary.** It must cover your nose and mouth. We are no longer permitted to remove our masks during the sermon. The preacher is able to remove their masks while preaching as they are more than 2 meters from the congregation.
- The priest, deacon or ministrant will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- You are invited to coffee hour in the parish hall after the service. Please sign the contact sheet and keep 1 meter distancing. You may remove your mask to have refreshments.

*(Please join in the congregational parts of the service, which are shown in **bold** print.)*

Ministering in the service today ... Celebrant: The Rev. Susan Searle; **Preacher:** The Rev. Deborah Noonan; **Deacon:** The Rev. Dr. Maylanne Maybee **Server:** Patrick Burrowes; **Readers:** Rod de Courcy-Ireland; Celine Giangi; **Intercessor:** Leonora Dowker; **Greeters:** Tom Burpee, Carole Gabellini **Altar Guild:** Kasra Golnaraghi; **Sunday School:** Bernadine Sengralrayan and Jesse Zink; **Hospitality:** Patricia Bryan; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Prelude: Adagio -

John Stanley (1712-1786)

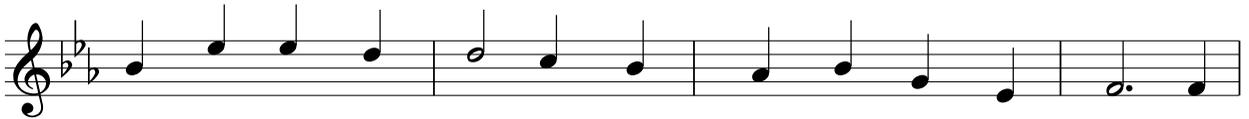
(Voluntary in D minor, Second Movement - Op. 5, No. 8)

Processional Hymn: #434 – “THE LOVE OF JESUS CALLS US”

Please stand & sing



1. The love of Je - sus calls us our joy - ous praise to sing; our
 2. The love of Je - sus calls us, that we may al - ways be com -
 3. The love of Je - sus calls us to go where he would go, to
 4. The love of Je - sus calls us in swift - ly chang - ing days, to



deep - ly felt thanks - giv - ings we now to - geth - er bring, for
 - pan - ions on a jour - ney, where all the world may see that
 chal - lenge all that lim - its, to change, to learn, to grow, to
 be God's co - cre - a - tors in new and won - drous ways; that



all God's ma - ny bless - ings, un - asked yet still re - ceived, and
 ser - ving Christ is free - dom which time does not des - troy; where
 know that Christ has freed us, that pris - ons are no more; for
 God with men and wo - men may so trans - form the earth, that



for the gen - er - a - tions who faith - ful - ly be - lieved.
 Christ's com - mand is du - ty, and ev - ery du - ty joy.
 those who seek his king - dom, Christ o - pens ev - ery door.
 love and peace and jus - tice may give God's king - dom birth.

TEXT: Herbert
 O'Driscoll (1928-). ©
 MUSIC: Aurelia;
 Samuel Sebastian
 Wesley (1810-1876).

✠ The Penitential Rite

Priest: The grace of our Lord Jesus Christ,
And the love of God,
And the fellowship of the Holy Spirit,
Be with you all.

People: **And also with you**

Priest: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Children's Focus - *The children are invited to come forward.*

Confession and Absolution

Please be seated.

Priest: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
He welcomes sinners
And invites them to his table.
Let us confess our sins,
Confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen**

The Kyrie - Communion Service op 71 - William Mathias (1934-1992)

All Sing, remaining seated



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

5
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

9
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

The Collect of the Day

Please be seated

Priest: Eternal Lover of our wayward race,
you open your arms to accept us
even before we turn to meet your welcome;
you invite us to forgiveness
even before our hearts are softened to repentance.
Hold before us the image of our humanity made new,
so that we may live in Jesus Christ, your new creation.

People: Amen.

Old Testament Reading

Please be seated

Reader: Une lecture tirée du livre de Josué.

Et le Seigneur dit à Josué : « Aujourd'hui, j'ai enlevé de vous le déshonneur de l'Égypte. » Et l'on appela ce lieu du nom de Guilgal jusqu'à ce jour. Les fils d'Israël campèrent à Guilgal et célébrèrent la Pâque le quatorzième jour du mois, vers le soir, dans la plaine de Jéricho. Le lendemain de la Pâque, en ce jour même, ils mangèrent les produits de cette terre : des pains sans levain et des épis grillés. À partir de ce jour, la manne cessa de tomber, puisqu'ils mangeaient des produits de la terre. Il n'y avait

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the

plus de manne pour les fils d'Israël, qui mangèrent cette année-là ce qu'ils récoltèrent sur la terre de Canaan.

produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: Parole du Seigneur.

Joshua 5.9-12

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Psalm 32

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Leader: 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

All: **2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!**

Leader: 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

All: **4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**

Leader: 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

All: **6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.**

Leader: 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.

All: **8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**

Leader: 9 "I will instruct you and teach you in the way that you
should go; *
I will guide you with my eye.

All: **10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."**

Leader: 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

All: 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

New Testament Reading

Please be seated

Reader: A Reading from the Second Letter of Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The word of the Lord.

2 Corinthians 5.16-21

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #606 – “THERE’S A WIDENESS IN GOD’S MERCY” *Please stand & sing*

The first two verses are sung before the Gospel, the remaining verses, after



1. There's a wide - ness in God's mer - cy like the wide - ness of the sea;
2. There is not place where earth's sor - rows are more felt than up in heaven;
3. There is plen - ti - ful re - demp-tion in the blood that has been shed;
4. Fool - ish hearts, why will you scat - ter like a crowd of fright-ened sheep?
5. For the love of God is broad - er than the mea - sure of our mind,



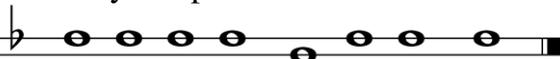
there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judge - ment given.
there is joy for all the mem - bers in the sor - rows of the Head.
Faint - ing souls, why will you wan - der from a love so true and deep?
and the heart of the E - ter - nal is most won - der - ful - ly kind.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: A musical staff with a treble clef and ten notes. The notes are: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The staff ends with a double bar line.

Glo-ry to you, Lord Je-sus Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe - the best one - and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! Then the father said to him, ‘Son, you are always with

me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.”

Deacon: The Gospel of Christ.

Luke 15.1-3,11b-32

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Deborah Noonan

Please be seated

A moment of silence is observed.

The Apostles' Creed

Priest: Let us confess our faith as we say

Please stand

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please be seated

Leader: God has made us a new creation in Christ. Let us pray with confidence for the needs of the Church and the world.

We pray for the holy catholic church throughout the world, sharing the death and resurrection of Christ.

(Prayers for the Church are offered.)

Leader: That the Church may go out to meet all people and become a place of trust and welcome.

Let us pray to the Lord.

All: **Lord, have mercy.**

Leader: We pray for all the peoples of the earth and for their leaders.

(Prayers for the world are offered.)

Leader: For the coming of God's kingdom among all nations and peoples,

Leader: Let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for the just and proper use of creation, and for the generous sharing of the world's resources.

Let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for the poor, the sick, and all who suffer.

(prayers of the sick and those in need are offered).

I invite your prayers, spoken or aloud or offered in the sanctity of silence.

Leader: That they may be comforted and relieved,

Let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for the dying and the dead, and for the consolation of those who are bereaved or in sorrow.

(Prayers for the departed are offered).

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Remembering Mary, the mother of Jesus, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: Gracious God, accept our prayers in the warm embrace of your compassion, and welcome all people to the festive banquet of your table. We ask this through Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Priest: I will arise and go to my father, and I will say to him:

Father I have sinned against heaven and before you. (*Luke 15.18*)

Offertory Anthem:

I Will Arise -

Charles Wood (1866-1926)

Please be seated

I will arise and go to my father, and will say unto him, "Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants. (*Luke 15:18-19*)

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

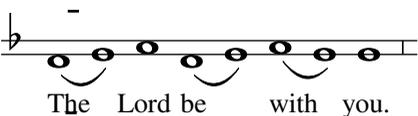
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

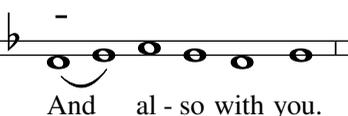
✠ The Celebration of the Eucharist

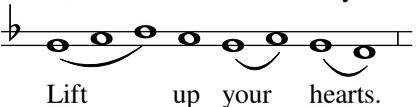
The Prayer Over the Gifts

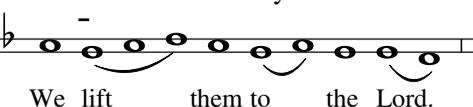
Priest: God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord.

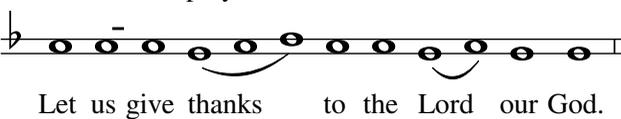
All: **Amen.**

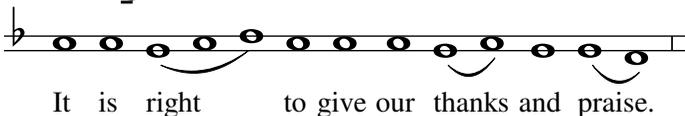
Priest:  The Lord be with you.

People:  And al - so with you.

Priest:  Lift up your hearts.

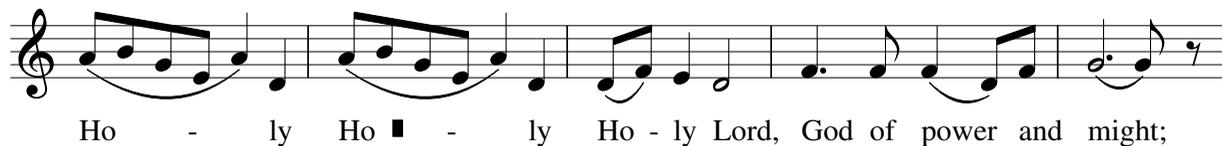
People:  We lift them to the Lord.

Priest:  Let us give thanks to the Lord our God.

People:  It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus – “*Benedictus Communion Service Op. 71*” – William Mathias (1934-1992) *All Sing*

 Ho - ly Ho - ly Ho - ly Lord, God of power and might;

 Heav'n and Earth are full of your glo-ry, Ho-san-na in the high-est.

 Bless-ed is he who comes in the name of the Lord; Ho-san-na in the high-est.

Please be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command.

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Priest: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, with St. George, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: Amen.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break this bread,

All: **Communion in Christ's body once broken.**

Priest: Let your Church be the wheat which bears its fruit in dying.

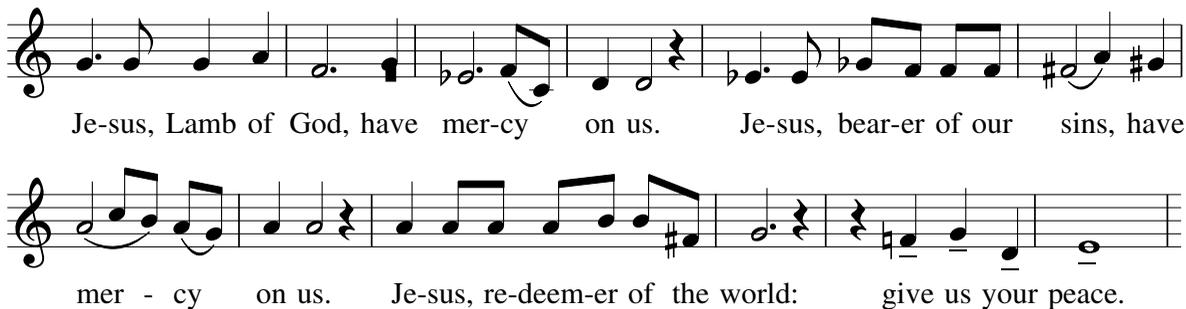
All: **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - "Communion Service op. 71" - William Mathias (1934-1992)

All Sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er of our sins, have
mer - cy on us. Je-sus, re-deem-er of the world: give us your peace.

The Communion

All Christians are invited to receive Holy Communion.

*Please remain in your seat and stand when the priest approaches.
If you would like to receive a blessing, please cross your arms over your chest.
Please wait to remove your mask until the priest has moved to the next person.
Gluten free wafers are available.*

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #177 – “A SPENDTHRIFT LOVER IS THE LORD”

All sing



1. A spend-thrift lo - ver is the Lord who ne - ver counts the cost
2. Still more is spent in blood and tears to win the hu - man heart,
3. How shall we love this heart-strong God who gives us ev - ery - thing,



or asks if hea - ven can af - ford to woo a world that's lost.
to o - ver-come the vio - lent fears that drive the world a - part.
whose ways to us are strange and odd; what can we give or bring?



Our lo - ver tos - ses coins of gold a - cross the mid - night skies
Be - hold the bruised and thorn-crowned face of one who bears our scars
Ac - cep-tance of the match - less gift is gift e - nough to give.



and stokes the sun a - gainst the cold to warm us when we rise.
and emp-ties out the wealth of grace that's hin-ted by the stars.
The ve - ry act will shake and shift the way we love and live.

TEXT: Thomas H. Troeger (1945-), © 1986 Oxford University Press, Inc. MUSIC: Alfred V. Fedak (1953-), © Selah Publishing Co., Inc.

Prayer after Communion

Please stand

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The Blessing & Announcements

Recessional Hymn: #451 – “KING OF LOVE, O CHRIST”

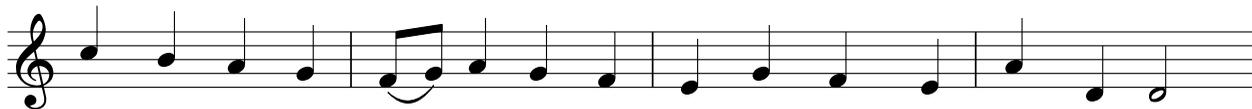
Please stand & sing



1. King of love, O Christ, we crown you Lord of thought and Lord of will,
 2. King of life, you have cre - a - ted wheat in gold - en har - vest spread:
 3. King of mer - cy, you have saved us from the haunt - ing sense of loss,
 4. King tri - um-phant, King vic - to - rious, take your throne our hearts with - in,



each de - mand of your high chal - lenge ded - i - ca - ted to ful - fil;
 make your ser - vants strong to serve you by the gift of dai - ly bread.
 nail - ing in your vast com - pas - sion sin's in - dict - ment to the cross.
 lest the might of fierce temp - ta - tion snare us in - to dead - ly sin.



we with you by grace co - work - ers, till, where hu - man foot has trod,
 Feed us with your bod - y bro - ken, with your blood out - poured sus - tain,
 Those who love, by your sore ang - uish, from the past you cleanse and free,
 By the Spir - it's rich a - noint - ing, grant us strength life's race to run,



peo - ples, kings, do - min - ions, rac - es, own the em - pire of our God.
 that our souls di - vine - ly strength - ened may the life e - ter - nal gain.
 breath - ing words of ab - so - lu - tion throned and reign - ing from the tree.
 till the power of sin be van - quished, till the prize of God be won.

TEXT: John Keble (1792-1866). MUSIC: Melcombe; Samuel Webbe the elder (1740-1816).

Dismissal - *The “Alleluia” is omitted during the season of Lent.*

Deacon: Go forth in the name of Christ.

People: Thanks be to God.

Postlude: Allegro

John Stanley (1712-1786)

(Voluntary in D minor, Third Movement – Op. 5, NO. 8)

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We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Sunday School for children during the 10 :30am service.

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments in the parish hall as coffee hour resumes today.

THIS WEEK

| | | |
|------------------|------------|--|
| Tuesday | 7:00 p.m. | Reading the Acts of the Apostles on Zoom |
| | 8:30 p.m. | Discussion group on Zoom |
| Wednesday | 12:15 p.m. | Mid-week Prayer Service on Zoom |
| | 12:45 p.m. | Bible Study on Zoom |
| | 7:30 p.m. | Parish Council on Zoom |

NEXT SUNDAY – APRIL 3, 2022

THE FIFTH SUNDAY IN LENT

Isaiah 43.16-21 /Philippians 3.4b-14 /John 12.1-8

| | |
|-------------------|--|
| 9:00 a.m. | Holy Communion (Chapel) <i>Preacher:</i> The Rev. Susan Searle |
| 10:30 a.m. | Sung Eucharist <i>Preacher:</i> The Rev. Susan Searle |

UPCOMING EVENTS

**Special Lenten event for St. George's:
Screening and Discussion of *Mission: Joy*
with Archbishop Desmond Tutu, and His Holiness the Dalai Lama.
Screening: April 4th-April 7th
Discussion: April 7th at 7:30pm on Zoom**

Since the death of Archbishop Desmond Tutu just after Christmas, it seems fitting to do something in his memory. When they were each 80 years old, Archbishop Tutu and His Holiness the Dalai Lama spent a week together talking about their experience of joy in the midst of suffering. Their meeting was made into a book entitled *The Book of Joy: Lasting*

Happiness in a Changing World and also a film, “*Mission: JOY*”

At St George’s, we will have the opportunity to watch the film which was taken during their visit. After the screening, we’ll have some time to discuss the film together.

Deeply moving and laugh-out-loud funny, *Mission: JOY* is a documentary with unprecedented access to the unlikely friendship of two international icons and Nobel Peace Prize winners who transcend religion: His Holiness the Dalai Lama & Archbishop Tutu. In their final joint mission, these self-described mischievous brothers give a master class in how to create joy in a world that was never easy for them.

With genuine affection, mutual respect and a healthy dose of teasing, these unlikely friends impart lessons gleaned from lived experience, ancient traditions, and the latest cutting-edge science regarding how to live with joy in the face of all of life’s challenges from the extraordinary to the mundane. *Mission: Joy* is an antidote for the times.

The first part of this event at St George’s will be the online screening of the film. The film will be made available to the St. George’s community for a 72 hour period, from 7:30 pm Monday April 4th through Thursday April 7th. You can watch it more than once, and at any time during this 72 hour period.

Then, at 7:30 pm on Thursday April 7th we will gather on Zoom as a parish to discuss the film.



Use this QR code to register for the screening and discussion.

Ways to support Humanitarian Aide to Ukrainian refugees

The Primates World Relief and Development Fund

PWRDF has made a \$50,000 grant to Hungarian Interchurch Aide. This group has set up a center on the Hungarian border with Ukraine to welcome and assist refugees. For more information and to donate go to www.pwrdf.org.

The Ukrainian Holy Ghost Catholic Church in Point St. Charles is collecting items both for refugees arriving in Canada and to be shipped to support efforts in the Ukraine.

For a list of the items requested, go to their website <http://uchgc.com>.

