

THE FIFTH SUNDAY IN LENT:

HOLY EUCHARIST

SUNDAY, APRIL 7, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

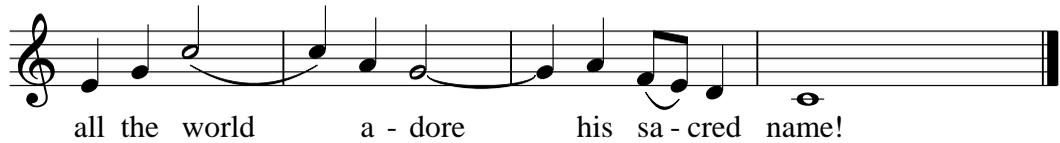
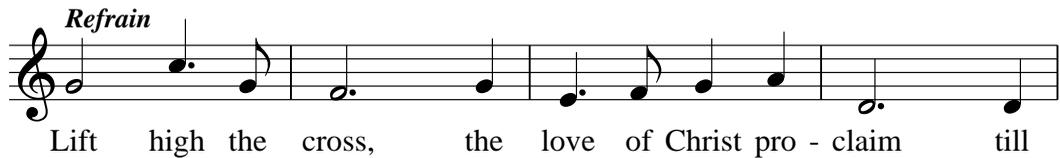
Ministering in the service today ... Celebrant: The Rev. Canon Steven Mackison; **Preacher:** Ms. Susan Searle; **Ministrants:** Carol Spence Lord, Juliet Oppong-Borntraeger; **Server:** Patrick Burrowes; **Torches:** Pascal Brandt-Gagnon, Karl Borntraeger; **Readers:** Celine Giangi, Jane Wigglesworth, The Rev. Dr. Holly Ratcliffe; **Intercessor:** Arian Winn; **Greeters:** Malcolm McLeod, Gael Goodeve, Eric Painter; **Altar Guild:** Cydette Daley; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Récit (Suite du premier ton) - Denis Bédard (1950-)

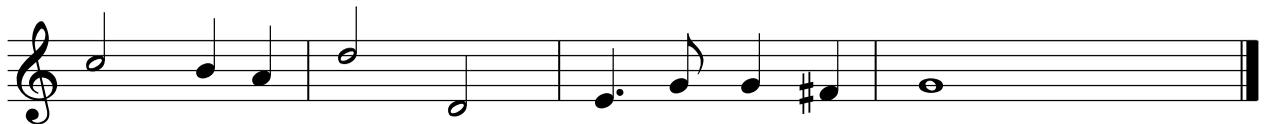
Children's Focus - *The children are invited to come forward.*

Processional Hymn #602 – “LIFT HIGH THE CROSS”

Please stand & sing



1. Come, Chris - tian peo - ple, sing your prais - es, shout! If
2. Je - sus, you wept to see our hu - man strife: teach
3. Peace was your plea, and peace your lov - ing theme: let
4. Great is the cost of walk - ing on this road, to
5. Worlds to be born and chil - dren yet to be, come,



we a - re si - lent, e - ven stones cry out.
us com pas - sion for each hu - man life.
peace be our pass - port, peace a liv - ing dream.
fol - low and suf - fer with the Son of God.
take up this song in - to e - ter - ni - ty.

TEXT: st.1-5 Shirley Erena Murray (1931-), alt. © 1992 Hope Publishing Co. MUSIC: CRUCIFER; Sydney Hugo Nicholson (1875-1947); © 1974 Hope Publishing Co.

✠ The Penitential Rite

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray. Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Blessed be God who forgives all our sins;

People: **whose mercy endures forever.**

Priest: Dear friends in Christ as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Please kneel or be seated

The Kyrie - Missa Brevis (Holy Cross) - Healey Willan (1880-1968)

Sung by the Choir

Kyrie eleison, Christe eleison, Kyrie eleison.

Confession and Absolution

Priest: We have been wounded.

People: **O God, heal us.**

Priest: We stumble in the darkness.

People: **Light of the world, transfigure us.**

Priest: We forget that we are your home.

People: **Spirit of God, dwell in us.**

Priest: Eternal Spirit,

People: **living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you. In the very secret of our hearts you know all that rises to trouble us. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us; that we may love and praise in deed and in truth. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

Priest: Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading

Please be seated

Reader: Une lecture tirée du livre d'Isaïe.

Ainsi parle le Seigneur, lui qui fit un chemin dans la mer, un sentier dans les eaux puissantes, lui qui mit en campagne des chars et des chevaux, des troupes et de puissants guerriers ; les voilà tous couchés pour ne plus se relever, ils se sont éteints, consumés comme une mèche. Le Seigneur dit : Ne faites plus mémoire des événements passés, ne songez plus aux choses d'autrefois. Voici que je fais une chose nouvelle : elle germe déjà, ne la voyez-vous pas ? Oui, je vais faire passer un chemin dans le désert, des fleuves dans les lieux arides. Les bêtes sauvages me rendront gloire – les chacals et les autruches – parce que j'aurai fait couler de l'eau dans le désert, des fleuves dans les lieux arides, pour désaltérer mon peuple, celui que j'ai choisi. Ce peuple que je me suis façonné redira ma louange.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: Parole du Seigneur.

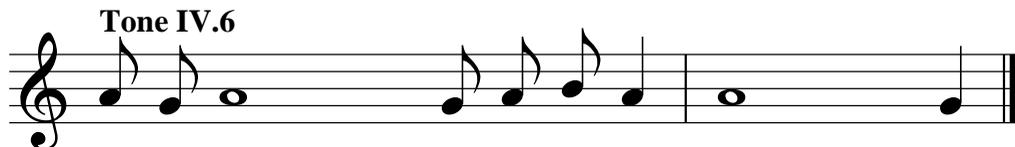
Isaiah 43.16-21

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 126 – *In convertendo*

Please stand & sing



Cantor: 1. When the Lord restored the for-tunes of Zi-on :

***People:* then were we like those who dream.**

Cantor: 2. Then was our mouth fill-ed with laugh-ter :
and our tongue with shouts of joy.

***People:* 3. Then they said a-mong the na-tions :
"The Lord has done great things for them."**

Sequence Hymn: #503 – “FIGHT THE GOOD FIGHT”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. Fight the good fight with all thy might, Christ is thy strength and Christ thy
2. Run the straight race through God's good grace; lift up thine eyes and seek his
3. Cast care a - side, lean on thy guide; his bound-less mer - cy will pro-
4. Faint not, nor fear, his arms are near; he chang-eth not and thou art



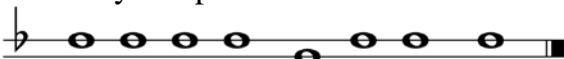
right; lay hold on life and it shall be thy joy and crown e - ter - nal - ly.
 face. Life with its path be - fore us lies; Christ is the way and Christ the prize.
 - vide; trust, and the trust-ing soul shall prove Christ is its life, and Christ its love.
 dear. On - ly be - lieve, and thou shalt see that Christ is all in all to thee.

TEXT: John Samuel Bewley Monsell (1811-1875). MUSIC: Pentecost; William Boyd (1847-1928).

The Gospel

Priest: The Lord be with you. ***People:* And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: 

Glo-ry to you, Lord Je-sus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Priest: The Gospel of Christ. John 12.1-8

All: 

Praise to you, Lord Je-sus Christ.

Sermon: Ms. Susan Searle

Please be seated

A moment of silence is observed.



Hear us, O Lord, have mer-cy up-on us: for we have sin-ned a - gainst thee.

Cantor: Sins oft committed now we lay before thee; with true contrition, now no more we veil them; grant us, Redeemer, loving absolution.

Cantor: Innocent captive, taken unresisting, falsely accused, and for us sinners sentenced; save us, we pray thee, Jesu our Redeemer.

All sing the refrain

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: All I care for is to know Christ and the power of his resurrection.

(See Philippians 3.10)

Offertory Hymn: #436 – “I BIND UNTO MYSELF TODAY”

Please stand & sing



I bind un - to my - self to - day the strong name



of the Trin - i - ty, by in - vo - ca - tion of the

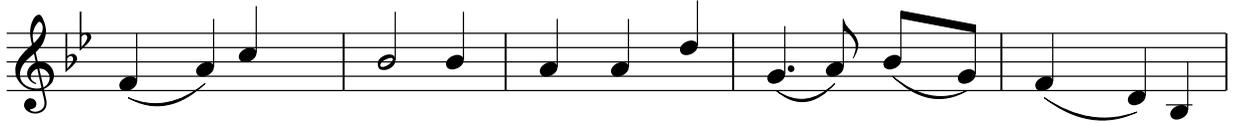


same, the Three in One, and One in Three.

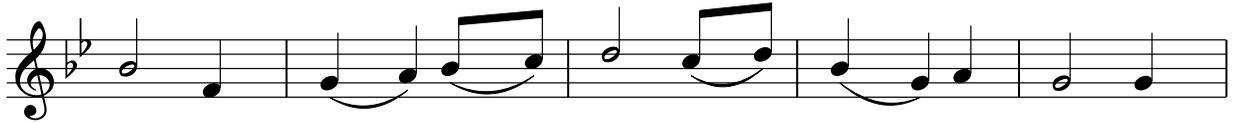
The hymn continues on the next page



2. I bind this day to me for - ever, by power of
 3. I bind un - to my - self to - day the vir - tues
 4. I bind un - to my - self to - day the power of
 *6. I bind un - to my - self the name, the strong name



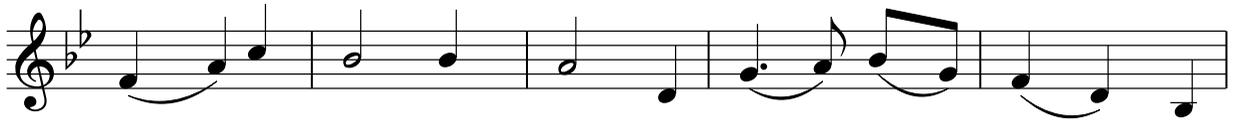
faith, Christ's in - car - na - tion, his bap - tism in the
 of the star lit heav - en, the glo - rious sun's life
 God to hold and le - ad, his eye to watch, his
 of the Trin - i - ty, by in - vo - ca - tion of



Jor - dan river, his death on cross for my sal -
 giv - ing ray, the white - ness of the moon at
 might to stay, his ear to heark - en to my
 the same, the Three in One, and One in Three,



- va - tion. His burst - ing from the spic - ed tomb, his rid - ing
 e - ven, the flash - ing of the light - ning free, the whirl - ing
 ne - ed, the wis - dom of my God to teach, his hand to
 of whom all na - ture hath cre - a - tion, e - ter - nal Fa -



up the heav - en - ly way, his com - ing at the
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward, the word of God to
 - ther, Spir - it, Word. Praise to the Lord of my



day of doom, I bind un - to my - self to - day.
 deep salt sea a - round the old e - ter - nal rocks.
 give me speech, his heav - en - ly host to be my guard.
 sal - va - tion; sal - va - tion is of Christ the Lord.

Verse 5 is found on the next page

5. Christ be with me, Christ with - in me, Christ be - hind me, Christ be -
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in
 - fore me, Christ be - side me, Christ to win me, Christ to com-fort and re - store me.
 dan-ger, Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

TEXT: Attrib. Patrick of Ireland (389?-461?); tr. Cecil Frances Alexander (1818-1895). MUSIC: St. Patrick's Breastplate (for stanzas 1,2,3,4, and 6); Deirdre (for stanza 5) Melody Irish hymn;

Offertory Sentence

All sing

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise
 him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).
 MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: The Lord be with you.

People: And al - so with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus - *Missa Brevis (Holy Cross) - Healey Willan (1880-1968)*

Sung by the Choir

Holy, holy, holy Lord God of Hosts, heav'n and earth are full of thy glory; Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command.

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

People: **Taste and see that the Lord is good;
happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Missa Brevis (Holy Cross) - Healey Willan (1880-1968)

Sung by the Choir

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

After receiving communion, you are welcome to light a prayer candle on your way back to your seat.

Tous les chrétiens sont invités à communier.

Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Après la communion, en chemin vers votre banc, vous êtes invités à allumer une bougie de prière.

Refrain



We hold the death of the Lord deep in our hearts,



liv-ing; now we re - main with Je-sus the Christ,

Choir: Once we were people afraid, lost in the night.

Then by your cross we were saved;

dead became living, life from your giving. **Refrain**

Choir: Something which we have known, something we've touched,

what we have seen with our eyes, this we have heard: life-giving Word. **Refrain**

Choir: He chose to give of himself, became our bread,

broken, that we might live: love beyond love, pain for our pain. **Refrain**

Choir: We are the presence of God. This is our call:

now to become bread and wine, food for the hungry, life for the weary;

for to live with the Lord, we must die with the Lord. **Refrain**

Text and music: Now we remain; David Haas (1957-); © 1983 G.I.A. Publications, Inc.

Anthem: “O SAVIOUR OF THE WORLD” - *John Goss (1800-1880)*

Sung by the Choir

O Saviour of the World, who by thy cross and precious blood hast redeemed us.

Save us and help us, we humbly beseech Thee, O Lord. Amen.

Prayer after Communion

Please kneel or be seated

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The Blessing & Announcements

Recessional Hymn: #528 – “O GOD, OUR HELP IN AGES PAST”

Please stand & sing



1. O God, our help in ag - es past, our hope for years to come, our
2. Un - der the sha - dow of thy throne thy saints have dwelt se - cure; suf -
3. Be - fore the hills in or - der stood, or earth re - ceived her frame, from
4. A thou - sand ag - es in thy sight are like an ev - ening gone; short
5. Time, like an ev - er roll - ing stream, bears all our years a - way; they
6. O God, our help in ag - es past, our hope for years to come, be



shel - ter from the storm - y blast, and our e - ter - nal home.
- fi - cient is thine arm a - lone, and our de - fense is sure.
ev - er - last - ing thou art God, to end - less years the same.
as the watch that ends the night be - fore the ris - ing sun.
fly, for - got - ten, as a dream dies at the op - ening day.
thou our guard while trou - bles last, and our e - ter - nal home.

TEXT: Ps.90; para.
Isaac Watts (1674-
1748), alt. MUSIC: St.
Anne; William Croft
(1678-1727); desc. Alan
Gray (1855-1935)

Dismissal - *The “Alleluia” is omitted during the season of Lent.*

Priest: Go forth in the name of Christ.

People: **Thanks be to God.**

Choir: Amen.

Postlude: Dialogue (Suite du premier ton) - *Denis Bédard (1950)*

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Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
Celebration Sunday and Parish Hall meeting today after the 10:30 service.
Lenten Reflection Activity: "Befriending our Mortality" – 12:30pm in the boardroom

THIS WEEK

Monday - Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice
Saturday	9:00 a.m.	Parish Breakfast

NEXT SUNDAY – APRIL 14, 2019

THE SUNDAY OF THE PALMS: PALM SUNDAY

Isaiah 50:4-9a / Philipians 2.5-11 / Luke 23.1-49

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Canon Steven Mackison

10:30 a.m. **Sung Eucharist**
Preacher: The Rev. Canon Steven Mackison

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **May**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

Your next step? We will be offering a **confirmation course** this spring. This is a good place for adults who have never been baptised or confirmed to explore what this might mean for you. This will also be an opportunity for those who are new to the church or who want to make a deeper commitment to learn more about the Anglican church and what it means to be a Christian. Bishop Mary Irwin-Gibson will be visiting on Pentecost, Sunday June 9th to do confirmations, receive new people into the Anglican Church and pray for those who wish to reaffirm their Baptism vows. The

dates of the course are: April 28, May 5, 12, 19, 26 and June 2. We will be using the book *Being Christian* by Rowan Williams. You can purchase the book on line or you can contact the church office to order a copy for you. The cost is approx. \$15.00. Please contact the parish office or Rev. Debbie (formation@st-georges.org) if you want more information on any of these opportunities.



Civitas^X Meals to the Street 2nd Anniversary Celebration - Sunday, April 28. You are invited to join us and we hope you will come for all or part of our very special celebration of the exponential power of community. For the past two years we've been bringing meals and compassionate conversations to the homeless in the downtown area with our partner PEACE Initiatives Canada, a Muslim-led non-profit, and members of other faith communities. Together we've made nearly 8000 pita wrap sandwiches, delivered over 3500 meals and made new friends! You can help prep and package meals starting at 2:00 pm and/or join one of our crews to go out to the streets or help with clean-up from 4:00 onward. We will be gathering back at the church with our partners and friends for a light dinner at 6:00. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski after today's service or call the church office (514) 866-7113.

SERVICES IN HOLY WEEK

MONDAY IN HOLY WEEK: APRIL 15

12:15 p.m. - Holy Eucharist - (St. George's)

7:30 p.m. - Compline - at the Cathedral (625 Ste Catherine St. W.)

TUESDAY IN HOLY WEEK: APRIL 16

12:15 p.m. - Holy Eucharist - (St. George's)

7:30 p.m. - Compline - (Cathedral)

WEDNESDAY IN HOLY WEEK: APRIL 17

12:15 p.m. - Holy Eucharist - (St. George's)

7:30 p.m. - Compline - (Cathedral)

MAUNDY THURSDAY: APRIL 18

12:15 p.m. - Chrism Eucharist (choral) - (Cathedral)

8:00 p.m. - Commemoration of the Institution of the Lord's Supper, Pedilavium, Ceremonial Stripping and Washing of the Altar - (St. George's)

GOOD FRIDAY: April 19 - (St. George's)

10:30 a.m. - Solemn Intercession, Meditation on the Cross, and Mass of the Pre-Sanctified

HOLY SATURDAY: April 20 - (Cathedral)

7:30 p.m. - The Great Easter Vigil - (Cathedral)

EASTER DAY: APRIL 21 - (St. George's)

9:00 a.m. - Holy Eucharist

10:30 a.m. - Procession and Choral Eucharist