



**THE FIFTH SUNDAY IN LENT
HOLY EUCHARIST**

**SUNDAY, APRIL 3, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 1 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- **Please wear your mask at all times while in the church sanctuary.** It must cover your nose and mouth. We are no longer permitted to remove our masks during the sermon. The preacher is able to remove their masks while preaching as they are more than 2 meters from the congregation.
- The priest, deacon or ministrant will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- You are invited to coffee hour in the parish hall after the service. Please sign the contact sheet and keep 1 meter distancing. You may remove your mask to have refreshments.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Preacher:** Ms. Susan Searle; **Lay Ministrants:** Hernan Torres; **Server:** Patrick Burrowes; **Readers:** Celine Giangi, Carol Spence Lord; **Intercessor:** Tracy Davidson; **Greeters:** Tony Hadley, Carole Gabellini; **Altar Guild:** Maylanne Maybee; **Sunday School:** Jesse Zink, **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude : Fugue à 5, qui renferme le chant du Kyrie - *Nicolas de Grigny (1672-1703)*
(Kyrie - Premier livre d'orgue (1699) Messe "Cunctipotens genitor Deus")

Processional Hymn #455 – "DEAR GOD, COMPASSIONATE AND KIND" *Please stand & sing*



1. Dear God, com-pas - sion - ate and kind, for-give our fool-ish ways. Re-
2. In sim - ple trust like theirs who heard, be - side the Syr - ian sea, the
3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove, where
4. Drop thy still dews of qui - et - ness till all our striv-ings cease; take
5. Breathe through the heats of our de - sire thy cool-ness and thy balm, let



- clothe us in our right - ful mind, in pur - er lives thy
grac - ious call - ing of the Lord, let us, like them, with-
Je - sus knelt to share with thee the si - lence of e-
from our souls the strain and stress, and let our or - dered
sense be dumb, let flesh re - tire; speak through the earth - quake,



ser - vice find, in deep - er rev - erence, praise, in deep - er rev-erence, praise.
- out a word, rise up and fol - low thee, rise up and fol - low thee!
- ter - ni - ty in - ter - pret - ed by love, in - ter - pret - ed by love!
lives con-fess the beau - ty of thy peace, the beau - ty of thy peace.
wind, and fire, O still small voice of calm, O still small voice of calm.

Text: John Greenleaf Whittier (1807-1892), alt. Music: Charles Hubert Hastings Parry (1848-1918)

✠ The Penitential Rite

Please remain standing

Priest: The grace of our Lord Jesus Christ,
And the love of God,
And the fellowship of the Holy Spirit,
Be with you all.

People: **And also with you**

Priest: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Children's Focus - *The children are invited to come forward.*

Please be seated.

Confession and Absolution

Priest: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
He welcomes sinners
And invites them to his table.
Let us confess our sins,
Confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen**



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

5 Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

9 Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

The Collect of the Day

Priest: Creator God,
you prepare a new way in the wilderness and water the desert.
Help us to recognize your hand
working miracles beyond our imagining. Open our hearts to be transformed
by the new thing you are doing,
so that our lives may proclaim
the extravagance of your love for all,
and its presence in Jesus Christ.

People: Amen.

Old Testament Reading

Please be seated

Reader: Une lecture tirée du livre d'Isaïe.

Ainsi parle le Seigneur, lui qui fit un chemin dans la mer, un sentier dans les eaux puissantes, lui qui mit en campagne des chars et des chevaux, des troupes et de puissants guerriers ; les voilà tous couchés pour ne plus se relever, ils se sont éteints, consumés comme une mèche. Le Seigneur dit : Ne faites plus mémoire des événements passés, ne songez plus aux choses d'autrefois. Voici que je fais une chose nouvelle : elle germe déjà, ne la voyez-vous pas ? Oui, je

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and

vais faire passer un chemin dans le désert, des fleuves dans les lieux arides. Les bêtes sauvages me rendront gloire – les chacals et les autruches – parce que j’aurai fait couler de l’eau dans le désert, des fleuves dans les lieux arides, pour désaltérer mon peuple, celui que j’ai choisi. Ce peuple que je me suis façonné redira ma louange.

rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: Parole du Seigneur.

Isaiah 43.16-21

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 126 –

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Leader: 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

***All:* 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.**

Leader: 3 Then they said among the nations, *
”The Lord has done great things for them.”

***All:* 4 The Lord has done great things for us, *
and we are glad indeed.**

Leader: 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

***All:* 6 Those who sowed with tears *
will reap with songs of joy.**

Leader: 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

New Testament Reading

Please be seated

Reader: A Reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee, as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of

knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The word of the Lord.

Philippians 3.4b-14

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #614 – “FORGIVE OUR SINS AS WE FORGIVE”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.

1 For - give our sins as we for - give, you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs, and
 truth we dim - ly knew: what triv - ial debts are in
 bid re - sent - ment cease; then, bound to all in

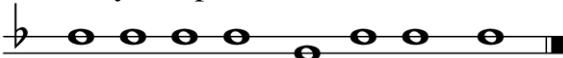
grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owed to us, how great our debt to you!
 bonds of love, our lives will spread your peace.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

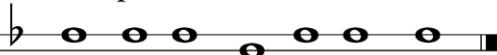
People: 

Glo-ry to you, Lord Je-sus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Priest: The Gospel of Christ.

John 12.1-8

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Susan Searle

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the**

Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers

Please be seated

Leader: Jesus was anointed with costly perfume and tears before his death. Let us pray with compassion for those who suffer, the sick and the dying, and all who seek reconciliation.

We pray for the holy catholic church throughout the world, sharing the death and resurrection of Christ.

(Prayers for the Church are offered.)

Leader: Let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for all the peoples of the earth and for mercy, justice, and peace.

(Prayers for the world are offered.)

Leader: That we may be delivered from war and violence, and that our lives may be filled with a spirit of compassion, forgiveness, and generosity of heart...

Leader: Let us pray to the Lord.

All: Lord, have mercy.

Leader: We give thanks for the beauty of the created world, and pray that we may learn to conserve and renew it.

Leader: Let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for the sick and the suffering, and for all who are in danger or need.

(Prayers for the sick and those in need are offered.)

Leader: That they may be comforted and sustained.

Leader: Let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for the dying and the dead, and for the consolation of those who are bereaved or in sorrow.

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Remembering Mary, the mother of Jesus, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: Blessed are you, God of eternal life, who made a way for us in the wilderness. Receive the prayers we offer this day and invite your people to the paschal feast; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

All: And also with you.

Priest: All I care for is to know Christ and the power of his resurrection.
(Philippians 3.10)

Offertory Anthem:

Super flumina Babylonis a 4 -

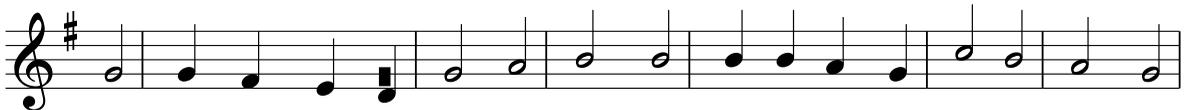
Orlando di Lasso (1532-1594)

Please be seated

Over the waters of Babylon, there we sat and wept, as we reminisced about Sion.

Offertory Sentence

All stand and sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).
MUSIC: Old 100th; Melody Geneva, 1551.

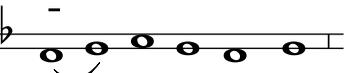
✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord.

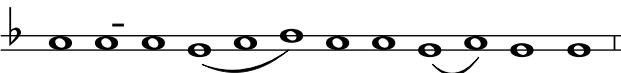
All: **Amen.**

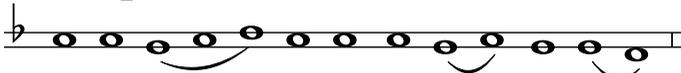
Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

Sanctus – “*Benedictus Communion Service Op. 71*” – William Mathias (1934-1992) *All Sing*


Ho - ly Ho - ly Ho - ly Lord, God of power and might;


Heav'n and Earth are full of your glo-ry, Ho-san-na in the high-est. *Please be seated*


Bless-ed is he who comes in the name of the Lord; Ho-san-na in the high-est.

Please be seated

Priest: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All sing



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Breathe your Holy Spirit the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our soul and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit all glory is yours, Creator of all, and we bless your holy name for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

People: **Taste and see that the Lord is good;
happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - "Communion Service op. 71" - William Mathias (1934-1992)

All Sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er of our sins, have



mer - cy on us. Je-sus, re-deem-er of the world: give us your peace.

The Communion

All Christians are invited to receive Holy Communion.

*Please remain in your seat and stand when the priest approaches.
If you would like to receive a blessing, please cross your arms over your chest.
Please wait to remove your mask until the priest has moved to the next person.
Gluten free wafers are available.*

Prayers for Spiritual Communion

For those on zoom, you may want to pray one of these the prayers for Spiritual Communion.

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #68 – “WE HOLD THE DEATH OF THE LORD”

All sing

Refrain



We hold the death of the Lord deep in our hearts,



liv-ing; now we re - main with Je-sus the Christ,

Choir: Once we were people afraid, lost in the night.
Then by your cross we were saved;
dead became living, life from your giving. **Refrain**

Choir: Something which we have known, something we've touched,
what we have seen with our eyes, this we have heard: life-giving Word. **Refrain**

Choir: He chose to give of himself, became our bread,
broken, that we might live: love beyond love, pain for our pain. **Refrain**

Choir: We are the presence of God. This is our call:
now to become bread and wine, food for the hungry, life for the weary;
for to live with the Lord, we must die with the Lord. **Refrain**

Text and music: Now we remain; David Haas (1957-); © 1983 G.I.A. Publications, Inc.

Prayer after Communion

Please kneel or be seated

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The Blessing & Announcements

Recessional Hymn: #505 – “BE THOU MY VISION”

Please stand & sing



1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true Word; I ev - er
 3. Rich - es I heed not, nor the world's emp - ty praise; thou mine in -
 4. High King of heav - en, when vic - tory is won, may I reach



else to me, save that thou art thou my best thought, by
 with thee and thou with me, Lord; thou my great Father; thine
 - her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, bright heav - en's Sun! Heart of my own heart, what-



day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 own may I be, thou in me dwell - ing, and I one with thee.
 first in my heart, high King of heav - en, my trea - sure thou art.
 - ev - er be - fall, still be my vi - sion, O Rul - er of all.

Text: Irish hymn (8th cent.; tr. Mary Elizabeth Byrne (1880-1931), vers. Eleanor H. Hull (1860-1936), alt. vers. © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd. Music: Melody Irish trad.; arr. Martin Shaw (187501958), alt, Arr. © Oxford University Press

Dismissal - *The “Alleluia” is omitted during the season of Lent.*

Priest: Go forth in the name of Christ.

People: Thanks be to God.

Postlude: Sketch in C minor (Op. 58, No. 1) - *Robert Schumann (1810-1856)*

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Sunday School during the 10 :30am service.

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments in the parish hall as coffee hour resumes today.

Archdeacon Robert Camara will be in the Parish Hall after the 10:30am service to process police checks for all who need them for volunteer roles.

THIS WEEK

Tuesday	7:00 p.m.	Reading the Acts of the Apostles on Zoom
	8:30 p.m.	Discussion group on Zoom
Wednesday	12:15 p.m.	Mid-week Prayer Service on Zoom
	12:45 p.m.	Bible Study on Zoom
Thursday	7:30 p.m.	Discussion of <i>Mission: Joy</i>

NEXT SUNDAY – APRIL 10, 2022

THE SUNDAY OF THE PASSION: PALM SUNDAY

Isaiah 50.4-9a /Philippians 2.5-11 /Luke 23.1-49

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe
10:30 a.m.	Sung Eucharist <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe

UPCOMING EVENTS

Special Lenten event for St. George's: Screening and Discussion of
Mission: Joy

with Archbishop Desmond Tutu, and His Holiness the Dalai Lama.

Screening: April 4th-April 7th

Discussion: April 7th at 7:30pm on Zoom

Sign up now for the Screening and Discussion of *Mission: Joy* with Archbishop Desmond Tutu, and His Holiness the Dalai Lama.



Screening: April 4th-April 7th

Use this QR code to register for access to the virtual screening room:

Invitation code is: MJS-SGAC

Signing up for the screening will give you access to the film anytime Monday April 4th- Thursday April 7th. You will need the invitation code above.



Discussion: April 7th at 7:30pm on Zoom

Use this QR code to register for the discussion

You must register for the screening and discussion separately to receive the links for both. *You may also contact the office to register.*

More about Mission:Joy,

Archbishop Desmond Tutu and His Holiness the Dalai Lama spent a week together talking about their experience of joy in the midst of suffering. Their meeting was made into a book, and also into this film.

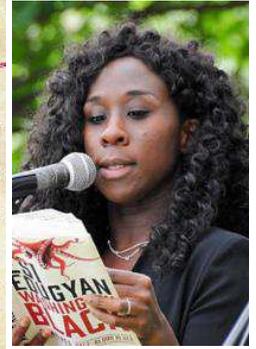
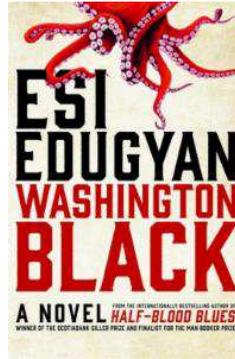
Deeply moving and laugh-out-loud funny, *Mission: JOY* is a documentary with unprecedented access to the unlikely friendship of two international icons and Nobel Peace Prize winners who transcend religion: His Holiness the Dalai Lama & Archbishop Tutu. In their final joint mission, these self-described mischievous brothers give a master class in how to create joy in a world that was never easy for them.

With genuine affection, mutual respect and a healthy dose of teasing, these unlikely friends impart lessons gleaned from lived experience, ancient traditions, and the latest cutting-edge science regarding how to live with joy in the face of all of life's challenges from the extraordinary to the mundane. *Mission: Joy* is an antidote for the times.

**You are invited to the
Diversity in Community Book Club
Tuesday, May 10, from 7:00 to 9:00pm.**

We will be discussing the novel, *Washington Black*, by Esi Edugyan. The book is readily available at the library, your local bookstore, Amazon or Indigo.

Please join us for a lively and informed conversation.
You can sign up via Realm or contact office@stgeorges.org



More about *Washington Black*:

Eleven-year-old George Washington Black—or Wash—a field slave on a Barbados sugar plantation, is initially terrified when he is chosen as the manservant of his master’s brother. To his surprise, however, the eccentric Christopher Wilde turns out to be a naturalist, explorer, inventor, and abolitionist. Soon Wash is initiated into a world where a flying machine can carry a man across the sky, where even a boy born in chains may embrace a life of dignity and meaning, and where two people, separated by an impossible divide, can begin to see each other as human.

But when a man is killed and a bounty is placed on Wash’s head, they must abandon everything and flee together. Over the course of their travels, what brings Wash and Christopher together will tear them apart, propelling Wash ever farther across the globe in search of his true self. Spanning the Caribbean to the frozen Far North, London to Morocco, *Washington Black* is a story of self-invention and betrayal, of love and redemption, and of a world destroyed and made whole again.

Ways to support Humanitarian Aide to Ukrainian refugees

The Primates World Relief and Development Fund

PWRDF has made a \$50,000 grant to Hungarian Interchurch Aide. This group has set up a center on the Hungarian border with Ukraine to welcome and assist refugees. For more information and to donate go to www.pwrdf.org.

The Ukrainian Holy Ghost Catholic Church in Point St. Charles is collecting items both for refugees arriving in Canada and to be shipped to support efforts in the Ukraine.

For a list of the items requested, go to their website <http://uchgc.com>.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website <http://www.st-georges.org>

SERVICES IN HOLY WEEK

MONDAY IN HOLY WEEK: APRIL 15

7:30 p.m. - Compline - English (**Christ Church Cathedral**)

TUESDAY IN HOLY WEEK: APRIL 16

12:15 p.m. - Holy Eucharist - (**Christ Church Cathedral**)

7:30 p.m. - Compline – French (**Christ Church Cathedral**)

WEDNESDAY IN HOLY WEEK: APRIL 17

12:15 p.m. - Mid-day Prayers (on Zoom) (**St. George's**)

Tenebrae, 7:30 pm (**Christ Church Cathedral**)

MAUNDY THURSDAY: APRIL 18

7:00 p.m. – Eucharist and Foot Washing - (**St. George's**)

GOOD FRIDAY: April 19

10:30 a.m. – Good Friday Service (**St. George's**)

HOLY SATURDAY: April 20

7:30 p.m. - The Great Easter Vigil - (**Christ Church Cathedral**) – Bring your bells!

EASTER DAY: APRIL 21 - (St. George's)

9:00 a.m. - Holy Eucharist

10:30 a.m. - Choral Eucharist