

Welcome to St. George's

The Fourteenth Sunday after Pentecost
Morning Prayer on-line Service

Please introduce yourself as you arrive and feel free to chat with others. Once the service starts, we will mute your microphone so everyone can hear the service.

If you would like us to pray for you or someone else by name, send us a prayer request via the chat box marked:

Prayers-Tracy

There will be welcome and a brief introduction at 10:27am.

A prelude will begin the service at 10:30.





THE FOURTEENTH
SUNDAY AFTER
PENTECOST
AN ONLINE SERVICE OF
MORNING PRAYER
Sunday, August 29, 2021

10:30am

PRELUDE

Organ Sonata in B-Flat Major,
Op. 65, No. 4, III. Allegretto
Felix Mendelssohn (1809-1847)

Played by *Michael Schopen*





Opening Responsories

Officiant: The Father brought us forth by the word of truth that we should be a kind of first fruits of his creatures. (James 1.18)

Officiant: Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

People: **And also with you.**

HYMN 362
Tell Out My Soul



Collect for the Fourteenth Sunday after Pentecost

Officiant: Author and Giver of all good things,
graft in our hearts the love of your name,
increase in us true religion,
nourish us in all goodness,
and of your great mercy keep us in the same;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

***All:* Amen.**



Psalm 45.1-2, 7-10

Book of Alternative services

p. 762

- 1 My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.

- 2 **You are the fairest of men; ***
grace flows from your lips,
because God has blessed you for ever

- 7 Your throne, O God, endures for ever and ever, *
a sceptre of righteousness is the sceptre of your kingdom;
you love righteousness and hate iniquity.

- 8** Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
- 10** Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.

**Glory to the Father, and to the Son and to the Holy Spirit,
as it was in the beginning, is now and will be forever.
Amen.**

New Testament Reading

(Read in French)

***Reader:* A Reading from the Letter of James
(James 1.17-27)**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves.

For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act - they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: Acclamons la Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed.

HYMN 645

Come Down, O Love Divine



A Reading from the Gospel of Mark (Mark 7.1-8, 14-15, 21-23)

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?”

He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Reader: The Word of the Lord.

***People:* Thanks be to God.**

A moment of silence is observed.



A short time of silence is observed to ponder the readings and psalms.

Homily: The Rev. Deborah Noonan

Be Still for the Presence of the Lord





Affirmation of Faith

The Apostles' Creed

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Officiant: I believe in God,

People: the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Amen.



The Prayers of the People

Leader:

Honoring God with our hearts as with our lips, let us offer prayers for all those in danger and need.

We pray for this holy gathering, for the people of God in every place, and for those who seek the Lord.

Prayers for the Church are offered.

Grant, Almighty God, that all who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

All:

Hear our prayer.

Leader: We pray for mercy, peace, and justice among all peoples.

Prayers are world are offered

Leader: Guide the people of this land and all of the nations in the ways of justice and peace, that we may honour one another and serve the common good.
Lord, in your mercy,

***All:* Hear our prayer.**

Leader: For students and teachers, and all those preparing to return to their studies.
Lord, in your mercy,

***All:* Hear our prayer.**

Leader: For farmers and abundant fruits of the earth, and for safety from violent storms.
Lord, in your mercy,

***All:* Hear our prayer.**

Leader:

We pray for the sick and the suffering, for travelers,
prisoners and their families, and all in danger and need.

Prayers are offered for the sick and those in need

Give them courage and hope in their troubles, and
bring them the joy of salvation.
Lord, in your mercy,

All:

Hear our prayer.

Leader: We pray for those who rest in Christ and for all the dead.

The names of those who have died are offered

Rest eternal grant unto them, O Lord,

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

All: **Amen.**

Officiant: Father of lights, who gave us birth by the word of truth, hear the prayers we offer this day and inspire us to be doers of the word; through Jesus Christ our Lord.

All: **Amen.**



The Lord's Prayer

Officiant: Gathering our prayers and praises into one,
let us pray as our Saviour taught us,

People: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

HYMN 306

O For a Thousand Tongues to Sing





Blessing

Priest: May God who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God Almighty,
Father, Son, and Holy Spirit,
be with us now and remain with you always.

People: **Amen.**

Priest: Go in the peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**



POSTLUDE

Occasional Oratorio, HWV 62 Overture

(Arr. W.T. Best for Organ)

G.F. Handel (1685-1759)

Played by *Ian Hare*

Please send your offerings to:

- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church, 1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website

<http://www.st-georges.org>

Thank You!



Announcements

- Parish Hall Meeting Today After the Service
- Mid-week Online Worship and Bible study is taking a break during the month of August and will resume on September 8th.
- Zoom services will continue throughout the summer. Church Opening September 12th, with 9:00 am and 10:30 am services. Register on Realm!

If you want to receive a weekly church email, please update your contact information using the e mail: office@st-georges.org or phone 514-866-7113.