

Welcome to St. George's

Seventh Sunday after Pentecost Morning Prayer Service

Please introduce yourself as you arrive and feel free to chat with others. Once the service starts, we will mute your microphone so everyone can hear the service.

If you would like us to pray for you or someone else by name, send us a prayer request via the chat box marked: **Prayers-Maylanne Maybee**

There will be welcome and a brief introduction at 10:27am.

A prelude will begin the service at 10:30.





THE SEVENTH
SUNDAY AFTER
PENTECOST:
AN ONLINE SERVICE
OF MORNING
PRAYER

Sunday July 19, 2020
10:30am





Opening Responsories

Officiant: My word shall accomplish that which I purpose,
and prosper in the thing for which I sent it. (*Isaiah 55.11*)

Officiant: O Lord, open our lips

People: **and our mouth shall proclaim your praise.**

Officiant Visit us with your salvation

People: **and grace us with your sustaining Spirit.**

People: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.**

Amen.

Officiant: Dear friends in Christ,
as we prepare to worship almighty God,
let us with penitent and obedient hearts confess our sins
that we may obtain forgiveness
by his infinite mercy.

Officiant: Most merciful God,
People: **We confess that we have sinned against you
in thought, word and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.**



**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways
to the glory of your name. Amen.**

Officiant: Almighty God, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen

Jubilate

Hubert and Jan van Eyck,
The Ghent Altarpiece, 1425-1432,
St. Bavo's Cathedral, Ghent^[P]_[SEP]



Collect for the Seventh Sunday after Pentecost

Officiant: Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

***All:* Amen.**



The Readings

Psalm 139.1-11, 22-23 *Said responsively Book of Alternative services p. 896*

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**6 Where can I go then from your Spirit? *
where can I flee from your presence?**

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

**8 If I take the wings of the morning *
And dwell in the uttermost parts of the sea,**

9 Even there your hand will lead me *
and your right hand hold me fast.

**10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night." Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike**

22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.

**23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.**

**Glory to the Father, and to the Son and to the Holy Spirit,
as it was in the beginning, is now and will be forever.
Amen.**

Old Testament Reading

(Read in French)

Reader: A Reading from the Book of Genesis (28.10-19a)

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring.'

Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.’
Then Jacob woke from his sleep and said, ‘Surely the LORD is in this place—and I did not know it!’ And he was afraid, and said, ‘How awesome is this place! This is none other than the house of God, and this is the gate of heaven.’ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

Reader: Parole du Seigneur.

People: Nous rendons grâce à Dieu.

A moment of silence is observed





HYMN 486

Love Divine all Loves Excelling

A Reading from the Gospel of Matthew (Matthew 13.24-30, 36-43)

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Deacon: The Word of the Lord.

People: Thanks be to God.





A short time of silence is observed to ponder the readings and psalms.

Homily: The Rev. Karen Egan



Affirmation of Faith

The Apostles' Creed

Book of Alternative services p.53

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.



HYMN 372

Praise to the Holiest in the Height



The Prayers of the People

Leader: Let us draw near to our just and merciful God, and pour out our concerns, as we pray.

Prayers for the church are offered

Lord our God, as we join the unending cycle of prayer on our planet, turning through time and space, we rejoice in your upholding, your mercy and forgiveness. In all our small-mindedness we ask your inbreathing, so that we learn to look with your vision and act with your wideness of compassion. God of mercy:

All: Hear us as we pray.

Leader: We pray for the nations of this world, especially those in conflict.

Prayers for the world are offered

We pray that those who govern may listen to their neighbours' needs,
so that we may live on this earth together in harmony and peace.

God of mercy:

***All:* Hear us as we pray.**

Leader: We pray for the sick and the suffering, and those who look to God for wholeness.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they be comforted by God's endless grace and compassion.

God of mercy:

***All:* Hear us as we pray.**

Leader: We pray for those who have died and now see their lives as they really are.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and bring us all to share life everlasting with you.

God of mercy:

All: Hear us as we pray.

Leader: Lord our God, in all the events and phases of our life we give you thanks for your steadfast and unchanging love which sustains and directs us. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

***All:* Amen.**



The Lord's Prayer

Officiant: As our Saviour Christ has taught us, let us pray:

People: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever,
Amen.



Blessing

Officiant: God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God Almighty,
Father, Son, and Holy Spirit,
be with you now and remain with you always.
Amen.

Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!



Postlude

Organ Sonata in C Minor, Op. 65, No. 2, BWV W57

III. Fuga: Allegro moderato

Felix Mendelssohn (1809-1847)

Played by *Edgar Krapp* (1947)

Please consider sending your offering as you are financially able

- ❖ Interac transfer to: accounting@st-georges.org
 - ❖ Contact the office to initiate or change your PAR giving
 - ❖ Mail in Cheque to St. George's Church, 1101 Stanley St., Montreal, QC, H3B 2B6
 - ❖ Credit Card or Paypal through Canada Helps
- See the "Donate button" on our website
<http://www.st-georges.org>



Announcements

- For information email or call the church office
(office@st-georges.org) or 514-866-7113)
- Mid-week Online Worship Wednesday @12:15pm
Bible study on same link immediately follows.
- Virtual coffee hour:
Friday from 7-8pm (all are welcome)

Look for more info on your church email and on our Facebook page

If you want, but do not receive a weekly church email, update your contact information using the email office@st-georges.org