

# Welcome to St. George's

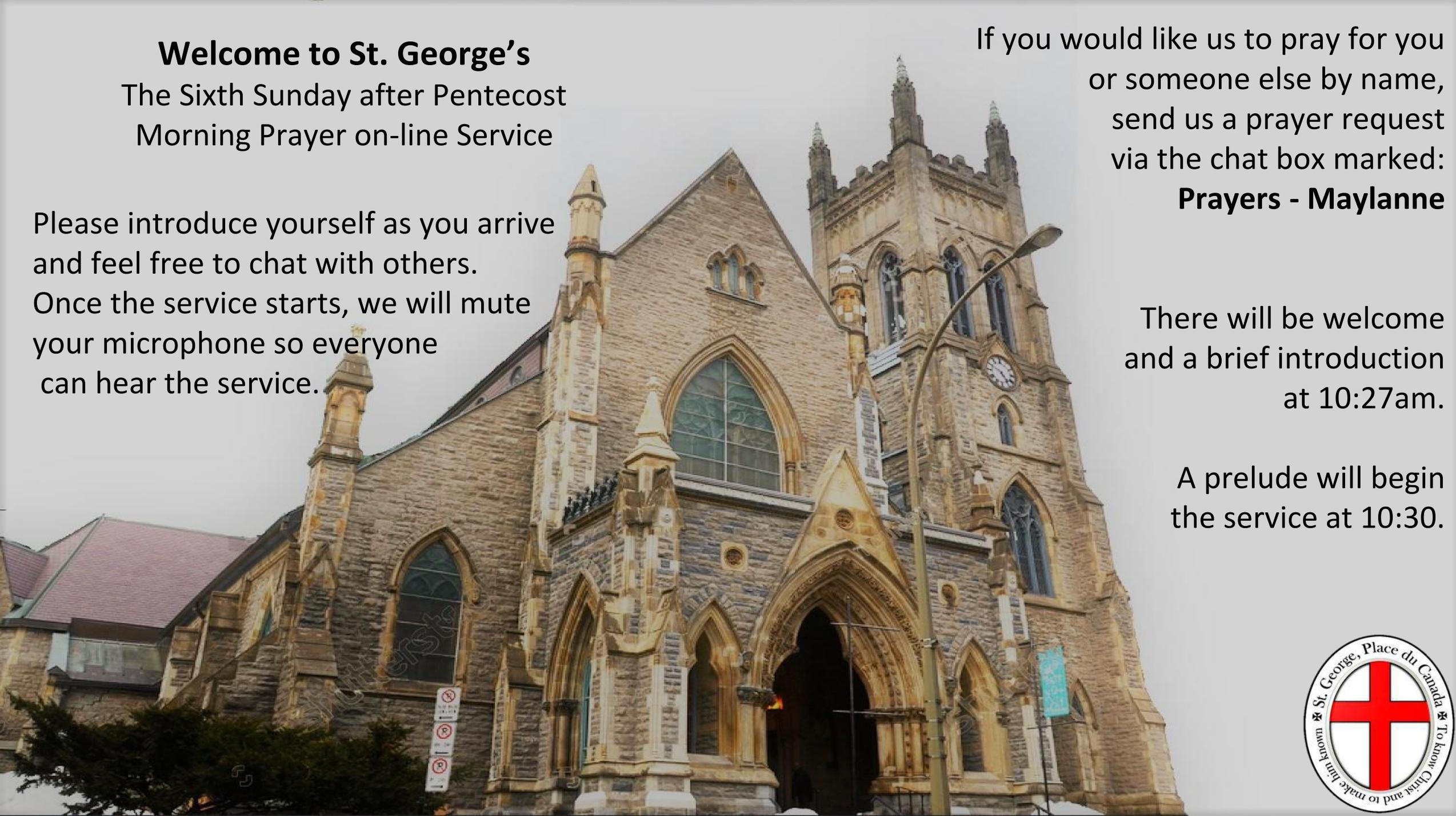
The Sixth Sunday after Pentecost  
Morning Prayer on-line Service

Please introduce yourself as you arrive and feel free to chat with others. Once the service starts, we will mute your microphone so everyone can hear the service.

If you would like us to pray for you or someone else by name, send us a prayer request via the chat box marked:  
**Prayers - Maylanne**

There will be welcome and a brief introduction at 10:27am.

A prelude will begin the service at 10:30.





THE SIXTH SUNDAY  
AFTER PENTECOST  
AN ONLINE SERVICE OF  
MORNING PRAYER

Sunday, July 4, 2021

10:30am

PRELUDE

Organ Concerto in D Minor, BWV 596

III. Finale - Allegro

J.S. Bach (1685-1750)

Played by *Johannes-Ernst Köhler*  
(1910-1990)





## Opening Responsories

*Officiant:* The Lord has anointed me to preach good news to the poor and release to the captives. *(Luke 4.18 )*

*Officiant:* Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

***People:* And also with you.**

**HYMN 526**  
**A Mighty Fortress**  
**is Our God**



*Collect for the Sixth Sunday after Pentecost*

*Officiant:* Almighty God,  
your Son Jesus Christ has taught us  
that what we do for the least of your children  
we do also for him.  
Give us the will to serve others  
as he was the servant of all,  
who gave up his life and died for us,  
but lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*All:* Amen.



## Psalm 48

*The Book of Alternative services* p. 765

- 1 Great is the Lord, and highly to be praised; \*  
in the city of our God is his holy hill.
  
- 2 **Beautiful and lofty, the joy of all the earth, is the  
hill of Zion, \*  
the very centre of the world and the city of the  
great king.**
  
- 3 God is in her citadels; \*  
he is known to be her sure refuge.
  
- 4 **Behold, the kings of the earth assembled \*  
and marched forward together.**

5 They looked and were astounded; \*  
they retreated and fled in terror.

**6 Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.**

7 As we have heard, so have we seen,  
in the city of the Lord of hosts, in the city of our God; \*  
God has established her for ever.

**8 We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.**

9 Your praise, like your name, O God, reaches to  
the world's end; \*  
your right hand is full of justice.

**10 Let Mount Zion be glad  
and the cities of Judah rejoice, \*  
because of your judgements.**

11 Make the circuit of Zion;  
walk round about her; \*  
count the number of her towers.

**12** Consider well her bulwarks;  
examine her strongholds; \*  
that you may tell those who come after.

**13** This God is our God for ever and ever; \*  
he shall be our guide for evermore.

**Glory to the Father, and to the Son and to the Holy  
Spirit,**  
as it was in the beginning, is now and will be forever.  
**Amen.**

# **New Testament Reading**

**(Read in French)**

***Reader:*        A Reading from St. Paul's Second Letter to the  
                         Corinthians (2 Corinthians 12.2-10)**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader:* Acclamons la Parole du Seigneur.

***People:*** **Nous rendons grâce à Dieu.**

*A moment of silence is observed.*

# **HYMN 101**

## **Hail to the Lord's Anointed**



## **A Reading from the Gospel of Mark (Mark 6.1-13)**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

*A moment of silence is observed.*



*A short time of silence is observed to ponder the readings and psalms.*

*Homily: The Rev. Dr. Holly Ratcliffe*

# HYMN 352

## Amazing Grace





# Affirmation of Faith

The Apostles' Creed

*Alternative services p.53*

*Book of*

**Officiant:** I believe in God,

**People:**           the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and  
born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**



# The Prayers of the People

*Leader:* As we pray, let us still our bodies and alert our minds and hearts to God's presence.

*Prayers for the church are offered*

Heavenly Father, we are the body of Christ because your Spirit binds us together. Give us real concern and love for one another, send us out in your strength.

Heavenly Father, give us your grace:

***All:* To hear your word with joy.**

*Leader:* We pray for the leaders of the nations, and for all in authority.

*Prayers are world are offered*

*Leader:* Heavenly Father, all the kingdoms and states are answerable to your authority, and much evil is allowed to flourish through the silence of good people; give us all the courage to speak out your truth.

Heavenly Father, give us your grace:

***All:* To hear your word with joy.**

Leader: We pray for the sick and the suffering, and for all who seek your healing grace.

*Prayers for the sick are offered*

*Leader:* Let compassion and mercy transform our attitudes to all whose illness or frailty makes them marginalised, ignored or despised. Let there be healing of all damaged self-perception, and restoration of jarred human dignity.

Heavenly Father, give us your grace.

***All:* To hear your word with joy.**

*Leader:* We pray for all who have died. . .

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise in glory.

**All: Amen.**

*Leader:* In the twilight years and the facing of death, in lives well-lived  
and now breaking into eternity, in the broken hearts  
of those who mourn their beloved.

Heavenly Father, give us your grace.

**All: To hear your word with joy.**

*Leader:* Let compassion and mercy blossom in all of us, as  
we give thanks to God, for all his goodness to us.  
Merciful Father, accept these prayers for the sake of your  
Son, our Saviour Jesus Christ, who lives and reigns with  
you and the Holy Spirit, one God, world without end.

***All:* Amen.**



# The Lord's Prayer

*Officiant:* Gathering our prayers and praises into one,  
let us pray as our Saviour taught us,

*People:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
the power, and the glory,  
for ever and ever.**

**Amen.**

# HYMN 433

## Lord, You Give the Great Commission





# Blessing

*Priest:* God, whose beauty is beyond our imagining,  
and whose power we cannot comprehend,  
show us your glory so so that we may shine in its power,  
and the blessing of God Almighty,  
Father, Son, and Holy Spirit,  
be with you now and remain with you always.

*People:* Amen.

*Priest:* Go in the peace to love and serve the Lord. Alleluia!

*People:* Thanks be to God. Alleluia!



# POSTLUDE

**Postlude - Organ Concerto in D Minor, BWV 596**

**III. Finale**

**J.S. Bach (1685-1750)**

**Played by *Marie-Claire Alain* (1926-2013)**

Please send your offerings to:

- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church, 1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website

<http://www.st-georges.org>

Thank You!



# Announcements

- Mid-week Online Worship at 12:15pm and Bible study at 12:45pm. Continues until July 21<sup>st</sup>, then resumes on September 1<sup>st</sup>.
- Invitation to access Realm Parish List software as went last week. Please contact the office if you have any questions.
- Zoom services will continue throughout the summer.  
Church Opening September 12<sup>th</sup>, with 9:00 am and 10:30 am services.
- If you want to receive a weekly church email, please update your contact information using the email: [office@st-georges.org](mailto:office@st-georges.org) or phone 514-866-7113.