

Welcome to St. George's

National Indigenous Day of Prayer

Morning Prayer on-line Service

Please introduce yourself as you arrive and feel free to chat with others. Once the service starts, we will mute your microphone so everyone can hear the service.

If you would like us to pray for you or someone else by name, send us a prayer request via the chat box marked:

Prayers-Gloria

There will be welcome and a brief introduction at 10:27am.

A prelude will begin the service at 10:30.





**NATIONAL INDIGENOUS
DAY OF PRAYER**

**AN ONLINE SERVICE OF
MORNING PRAYER**

**Sunday, June 20, 2021
10:30am**





Opening Responsories

Officiant: The heavens are telling the glory of God;
and the firmament proclaims his handiwork. (Psalm 19.1)

Officiant: Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

People: **And also with you.**



A Litany for the Healing and Restoration of our Church

From the Anglican Diocese of Rupert's Land, 2017

Holy Creator, in whom all things in heaven and earth have their being,

Have mercy on us.

Risen Christ, through whom the whole creation is reconciled to God,

Have mercy on us.

Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

Have mercy on us.

Blessed Trinity, source of both unity and diversity,

Have mercy on us.

From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

Saviour, forgive and heal us.

From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

Saviour, forgive and heal us.

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

Saviour, forgive and heal us.

From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

Saviour, forgive and heal us.

From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,

Saviour, forgive and heal us.

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

Hear us, O Christ.

Touch our eyes, that we may see the sacredness in all creation.

Hear us, O Christ.

Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

Hear us, O Christ.

HYMN



Collect of the day

Officiant: Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

All: Amen.



Psalm 19 *Said responsively* *Book of Alternative services p. 725*

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *
and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**

7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent

**8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**

9 The fear of the Lord is clean
and endures for ever; *
the judgements of the Lord are true
and righteous altogether.

**10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

**12 Who can tell how often he offends? *
cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

**14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

**Glory to the Father, and to the Son and to the Holy Spirit,
as it was in the beginning, is now and will be forever.
Amen.**

New Testament Reading

(Read in French)

***Reader:* A Reading from the Letter to the Philippians
(Philippians 4.4-9)**

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Acclamons la Parole du Seigneur.

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed.

HYMN



A Reading from the Gospel of John

(John 1.1-18)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him.

But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me." ') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

A moment of silence is observed.



A short time of silence is observed to ponder the readings and psalms.

Homily: :The Rev. Deborah Noonan

HYMN





Resolution A-080

General Synod 2019 Anglican Church of Canada

The People of the Land, the Indigenous Peoples of our Land and Nation, stand in a unique place of witness to the living relationship between life and Land. Indigenous Peoples, in their teaching, way of life, and vulnerability to climate disruption and other consequences of a global society enmeshed in the culture of money and consumption, are a special model and concern for the Church and its work.



Affirmation of Faith

The Apostles' Creed

Book of Alternative services p.53

Officiant: I believe in God,

People: the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Amen.



The Prayers of the People

Leader: Let us pray for God's compassion and mercy, revealed to us in Jesus the Christ.

Prayers for the church are offered

Let compassion and mercy be the hallmarks of our church life and all its activities; let us be noticeable by their shining in our behaviour and our conversations; Help us to understand and support the growing self-determining Indigenous Church growing in our midst.

Lord of love:

***All:* Let only your will be done.**

Leader: We pray for the leaders of the nations, and for all in authority.

Prayers for the world are offered

Leader: Let compassion and mercy take root in every institution, policy and structure; help us to support and enforce the United Nations Rights of Indigenous peoples especially, while challenging accepted wrongs and disturbing complacency.

Lord of love:

***All:* Let only your will be done.**

Leader: We pray for the sick and the suffering, the lonely, and the lost.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: Let compassion and mercy transform our attitudes to all whose illness or frailty makes them marginalised, ignored or despised. Let there be healing of all damaged self-perception, and restoration of jarred human dignity.

Lord of love:

***All:* Let only your will be done.**

Leader: We pray for those who have died to this life and are born into life everlasting.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

***All:* And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory. Let mercy and compassion comfort their loved ones, and bring us all to share life everlasting with you.

Lord of love:

***All:* Let only your will be done.**

Leader: Let compassion and mercy blossom in all of us, as we live out our thankfulness to the God of love, for all his goodness to all of creation. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, One God, world without end.

***All:* Amen.**



The Lord's Prayer

Officiant: Gathering our prayers and praises into one,
let us pray as our Saviour taught us,

People: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

HYMN





Blessing

Priest: God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God Almighty,
Father, Son, and Holy Spirit,
be with you now and remain with you always.

People: **Amen.**

Deacon: Go in the peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**



POSTLUDE

Please send your offerings to:

- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church, 1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website

<http://www.st-georges.org>

Thank You!



Announcements

Mid-week Online Worship and Bible study Wednesday at 12:15 pm

Celebrating the diversity of the Anglican Tradition, Global and Local.
June 2nd , 9th , 16th from 7:30 pm - 9:00 pm, via Zoom.
Contact the office for more details.

Pilgrim Course: Turning to Christ - 6 weeks from Mid June to late July,
(5 Tuesdays, 1 Wednesday) 7:30 pm - 9:00 pm.

Zoom services will continue throughout the summer.
Church Opening September 12th, with 9:00 am and 10:30 am services.

If you want to receive a weekly church email, please update your contact information using the email: office@st-georges.org or phone 514-866-7113.