

Welcome to St. George's

Twenty-first Sunday after Pentecost Morning Prayer Service

Please introduce yourself as you arrive and feel free to chat with others. Once the service starts, we will mute your microphone so everyone can hear the service.

If you would like us to pray for you or someone else by name, send us a prayer request via the chat box marked:

Prayers-Tracy

There will be welcome and a brief introduction at 10:27am.

A prelude will begin the service at 10:30.





THE TWENTY-FIRST
SUNDAY AFTER
PENTECOST
AN ONLINE SERVICE OF
MORNING PRAYER

Sunday October 25. 2020
10:30am

Prelude:

Andante (Trio Sonata No. 4,
Second Movement - BWV 528)

J.S. Bach (1685-1750)

Played by *Marie-Claire Alain*





Opening Responsories

Officiant: If you love me, you will keep my word, and my Father will love you, and we will come to you. (*John 14.23*)

Officiant: O Lord, open our lips
People: and our mouth shall proclaim your praise.

Officiant: Visit us with your salvation
People: and grace us with your sustaining Spirit.

People: **Glory to the Father, and to the Son, and to the Holy Spirit:**
as it was in the beginning, is now, and will be for ever.
Amen.

Officiant: Dear friends in Christ,
as we prepare to worship almighty God,
let us with penitent and obedient hearts confess our sins
that we may obtain forgiveness
by his infinite mercy.

Officiant: Most merciful God,

***People:* We confess that we have sinned against you
in thought, word and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways
to the glory of your name.**

Amen.

Priest: Almighty God, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

Collect for the Twenty-first Sunday after Pentecost

Officiant: Lord God our redeemer,
who heard the cry of your people
and sent your servant Moses
to lead them out of slavery,
free us from the tyranny of sin and death,
and by the leading of your Spirit
bring us to our promised land;
Through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen.

Glory be to God the Father (Regent Square)





The Readings

Psalm 90.1-6, 13-17

Book of Alternative services p. 826

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
“Go back, O child of earth.”

4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass

**6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.**

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

**14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you
afflicted us *
and the years in which we suffered adversity.

***16* Show your servants your works *
and your splendour to their children.**

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork

**Glory to the Father, and to the Son and to the Holy Spirit,
as it was in the beginning, is now and will be forever.
Amen.**

Old Testament Reading

(Read in French)

***Reader:* A Reading from the the book of Deuteronomy 34.1-12**

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day.

Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

HYMN 403

Let all things Now Living



A Reading from the Gospel of Matthew (Matthew 22.34-46)

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?'

They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet'? If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Reader: The Word of the Lord.

People: Thanks be to God.



A short time of silence is observed to ponder the readings and psalms.

Homily: The Rev. Karen Egan



Affirmation of Faith

The Apostles' Creed

Book of Alternative services p.53

Officiant: I believe in God,

People: the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

HYMN 565
Guide me O Thou Great Jehovah





The Prayers of the People

Leader: Let us pray for the Church of the living God throughout the world.

Prayers for the church are offered.

Leader: We give thanks and praise to you, Gracious God, for the many blessings you have bestowed upon us in your church, and to all of our families and friends, especially those whose work is tireless and whose aim is justice for all. Help us to play our part in the healing of your world.

Lord hear us,

All: **And revive us.**

Leader: We pray for the world, that all nations living in conflict may learn your ways of peace.

Prayers for the world are offered

Leader: Father, the wars and destructive conflicts of our own age bring home to us the tragic consequences of living by greed and ambition, bitterness and revenge.

Heal us, and teach us to live in peace together.

Lord hear us,

***All:* And revive us.**

Leader: We pray for the sick and suffering,
the broken and abused, those with emotional conflicts and financial
worries.

*During the silence, please add your requests aloud,
or in the silence of your own hearts.*

Leader: May those imprisoned by guilt or shame,
or trapped by physical frailty or illness,
find their healing in your steadfast love.

Lord hear us,

***All:* And revive us.**

Leader: We pray for those who have died
and are now rejoicing in your presence.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

***All:* And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

***All:* Amen.**

Leader: Almighty and eternal God,
ruler of all things in heaven and earth:
Mercifully accept the prayers of your people,
and strengthen us to do your will;
through Jesus Christ our Lord.

***All:* Amen.**



The Lord's Prayer

Officiant: Jesus taught us to call God our Father,
and so we have the courage to say

People: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**



Blessing

Priest: May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory
and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be amongst you and remain with you always.

People: Amen.

Officiant: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!



POSTLUDE:

Un poco allegro (Trio Sonata No. 4, Third Movement
BWV 528)

J.S. Bach (1685-1750)

Played by *Marie-Claire Alain*

Please consider sending your offering as you are financially able

- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church, 1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps
See the "Donate button" on our website
<http://www.st-georges.org>



Announcements

- For information email or call the church office
(office@st-georges.org) or 514-866-7113)
- Mid-week Online Worship Wednesday @12:15pm
Bible study on same link immediately follows.
- Study Group “Cracking Open White Identity towards transformation” Wednesday at 7:30 pm



Inquiries at the office

Time change next week: we go back one hour on Nov. 1st.

Look for more info on your church email and on our Facebook page

If you want, but do not receive a weekly church email, update your contact information using the email office@st-georges.org