



THE SUNDAY OF THE PASSION: PALM SUNDAY
PROCESSION & HOLY EUCHARIST

SUNDAY, APRIL 14, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

*(Please join in the congregational parts of the service, which are shown in **bold print.**)*

Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Leonora Dowker, Anne Gibson; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Ron O'Connell; **Readers:** The Rev. Dr. Deacon Maylanne Maybee, Pascal Brandt-Gagnon, Rod de Courcy-Ireland; **Intercessor:** Susan Searle; **Greeters:** Royal Leduc, Sylvia White, Tom Burpee; **Altar Guild:** Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Fantasia – Valet will ich dir geben (BWV 735) - *J.S. Bach (1685-1750)*

Introit: "THE FEAST OF PALMS" - *Alan Bullard (b. 1947)*

Sung by the Choir

Come, faithful people, come away your homage to your Monarch pay; it is the feast of palms today: Hosanna in the highest! When Christ, the Lord of all, drew nigh on Sunday morn to Bethany, he called unto his loved ones standing by: Hosanna in the highest! "To yonder village go," said he, "An ass and foal you there shall see, untie them and bring them unto me." Hosanna in the highest! The two upon their errand sped, and found the ass as he had said, and on the colt their clothes they spread: Hosanna in the highest! They set him on his throne so rude; before him went the multitude, and in their way their garments strewed: Hosanna in the highest! They thronged before, behind, around, they threw palm-branches on the ground, and louder still rose the joyful sound: Hosanna in the highest! For it is the feast of palms today.

The processional party forms on the chancel steps. The priest addresses the people, singing,

✠ Liturgy of the Palms

Priest: 
Bless-ed is he who comes in the name of the Lord!

All: 
Ho-san-na in the high-est!

Priest: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel of the Palms

Please stand

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Jesus Christ!**

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon: The Gospel of Christ.

Luke 19.28-40

People: **Praise to you, Lord Jesus Christ!**

The people raise their palm crosses. The priest then blesses them, saying,

The Blessing of the Palms

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.
The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying, Hosanna in the highest.
Bless these palms, we pray, that we who carry these emblems
may go forth to meet Christ and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People: **Amen.**

All may join the procession, waving their palm crosses.

✠ The Procession

Priest: 

Let us go forth in peace.

People: 

In the name of Christ. A - men.

Processional Hymn: #181 – “ALL GLORY, LAUD, AND HONOUR”

Please stand & sing

Refrain



All glo-ry laud and hon - our to thee, Re-deem-er King, to



whom the lips of chil - dren made sweet ho-san-nas ring.



1. Thou art the King of Is - rael, thou Da - vid's roy - al Son, who
2. The com - pa - ny of an - gels are prais - ing thee on high, and
3. The peo - ple of the He - brews with palms be - fore thee went; our
4. To thee be - fore thy Pas - sion they sang their hymns of praise; to
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who



in the Lord's name com - est, the King and bless - ed one.
we with all cre - a - tion in chor - us make re - ply.
praise and prayer and an - thems be - fore thee we pre - sent.
thee now high ex - alt - ed our mel - o - dy we raise.
in all good de - light - est, thou good and gra - cious King.

TEXT: Theodulph of Orleans (750?-821), tr. John Mason Neale (1818-1866), alt. MUSIC: St. Theodulph; Melchior Teschner (1584-1635)

The procession pauses at the chancel steps, the priest then offers the following prayer:

Priest: Let us pray. Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Processional Hymn: #182 – “RIDE ON, RIDE ON IN MAJESTY!”

All sing



1. Ride on, ride on in ma-jes-ty! Hark! all the tribes "Ho - san - na" cry; O
2. Ride on, ride on in ma-jes-ty! In low - ly pomp, ride on to die; O
3. Ride on, ride on in ma-jes-ty! The an - gel squad - rons of the sky look
4. Ride on, ride on in ma-jes-ty! Thy last and fierc - est strife is nigh: the
5. Ride on, ride on in ma-jes-ty! In low - ly pomp, ride on to die; bow



Sav - iour meek, pur - sue thy road with palms and scat - tered gar - ments strowed.
 Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
 down with sad and won - dering eyes to see the ap - proach - ing sac - ri - fice.
 Fa - ther on his sap - phire throne ex - pects his own a - noint - ed Son.
 thy meek head to mor - tal pain; then take, O God, thy power, and reign.

TEXT: Henry Hart Milman (1791-1868). MUSIC: Winchester New; Melody Musicalisches Hand-buch, Hamburg (1690).

Priest: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Old Testament Reading

Please be seated

Reader: Une lecture tirée du livre de la prophète Esaïe.

Le Seigneur Dieu m'a donné une langue de disciple : pour que je sache soulager l'affaibli, il fait surgir une parole. Matin après matin, il me fait dresser l'oreille, pour que j'écoute, comme les disciples ; Le Seigneur Dieu m'a ouvert l'oreille. Et moi, je ne me suis pas cabré, je ne me suis pas rejeté en arrière. J'ai livré mon dos à ceux qui me frappaient, mes joues, à ceux qui m'arrachaient la barbe ; je n'ai pas caché mon visage face aux outrages et aux crachats. C'est que le Seigneur Dieu me vient en aide : dès lors je ne cède pas aux outrages, dès lors j'ai rendu mon visage dur comme un silex, j'ai su que je n'éprouverais

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to

pas de honte. Il est proche, celui qui me justifie ! Qui veut me quereller ? Comparaissons ensemble ! Qui sera mon adversaire en jugement ? Qu'il s'avance vers moi ! Oui, le Seigneur Dieu me vient en aide : qui donc me convaincra de culpabilité ?

shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: Parole du Seigneur.

Isaiah 50.4-9a

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 31 – *In te, Domine, speravi*

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Cantor: 9. Have mercy on me, O Lord, for **I** am in[^] trou-ble :

***People:* my eye is consumed with sorrow, and also my throat and my[^]bel-ly.**

***People:* 10. For my life is wasted with grief, and my years with sigh-ing :
my strength fails me because of affliction, and my bones are con-sumed.**

Cantor: 11. I have become a reproach to all my enemies and even to my neighbours,
a dismay to those of **my** ac-quaint-ance :
when they see me in the **street** they a[^]void me.

***People:* 12. I am forgotten like a dead man, out[^]of mind :
I am as useless as a bro[^]ken pot.**

Cantor: 13. For I have heard the whispering of the crowd; **fear** is all[^]a-round :
they put their heads together against me; they **plot** to take[^]my life.

***People:* 14. But as for me, I have trusted in you,[^]O Lord :
I have said, "You are my God.**

Cantor: 15. My **times** are in[^]your hand :
rescue me from the hand of my enemies,
and from those who **per-se-cute** me.

***People:* 16. Make your face to shine up-on your ser-vant :
and in your loving kind-ness save me.**

New Testament Reading

Please be seated

Reader: A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The word of the Lord.

Philippians 2.5-11

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #526 – “GOD IS OUR FORTRESS AND OUR ROCK”

Please stand & sing



1. God is our for - tress and our rock, our might-y help in dan - ger; he
2. Our hope is fixed on Christ a - lone, the Man of God's own choos - ing; with-
3. The Word of God will not be slow while de - on hordes sur - round us, though



shields us from the bat - tle's shock and thwarts the dev - il's an - ger: for
- out him noth - ing can be won and fight - ing must be los - ing: so
e - vil strike its cruel - lest blow and death and hell con - found us: for



still the prince of night pro - longs his e - vil fight; he us - es ev - ery
let the powers ac - cursed come on and do their worst; the Son of God shall
e - ven if dis - tress should take all we pos - sess, and those who mean us



skill to work his wick - ed will no earth - ly force is like him.
ride to bat - tle at our side, and he shall have the vic - tory.
ill should rav - age, wreck, or kill, God's king - dom is im - mor - tal!

Narrator: The Passion of our Lord Jesus Christ according to St. Luke.

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

All: **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Narrator: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: He answered,

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

All: **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

All: **"Away with this fellow! Release Barabbas for us!"**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

All: **"Crucify him, crucify him!"**

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Narrator: As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator: Two others also, who were criminals, were led away to be put to death with him.

Please stand

Narrator: When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

All: **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

All: **"If you are the King of the Jews, save yourself!"**

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Criminal¹: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

Criminal²: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

Criminal²: "Jesus, remember me when you come into your kingdom."

Narrator: He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last.

An extended pause is observed

Narrator: When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Exhortation: The Rev. Canon Steven Mackison

Please be seated

A moment of silence is observed.

The Prayers of the People

Please kneel or be seated

Leader: Gracious God, as we look back on our pilgrimage through Lent this day, we remember your own journey; how you set your face firmly towards Jerusalem, with clarity of purpose and purity of intention, knowing what lay ahead, but never turning aside. We remember how you rode into your city in triumph, enjoying shouts of “Hosanna,” living fully in that moment of delight, and accepting the crowds’ praise. We thank you that you went into the heart of our evil, and pain, along a way that was both terrible and wonderful, as your kingship became your brokenness, and your dying became love’s triumph. Set the mind of the Church on your Kingdom of peace and joy.

Prayers for the church are offered

Leader: May your church remain faithful as it celebrates the wonder and the glory of the mystery of your love and your life, given for us. Lord, in your mercy:

All: **Hear our prayer.**

Leader: Let your word speak through the prophets to the nations of this world, that those who lead and hold authority in the world may be instruments of life and healing, banishing violence and injustice from the face of the earth.

Prayers for the world are offered

Leader: May all the nations be gathered together into your kingdom. Lord, in your mercy:

All: **Hear our prayer.**

Leader: Comfort all who suffer, and heal the wounds inflicted by the chances and changes of life.

The names of the sick and suffering are offered

I invite your prayers and petitions, spoken aloud or offered in silence.

Please offer your prayers, as the Spirit moves you

May all who look to you, bear faithfully their own crosses. Lord, in your mercy:

All: **Hear our prayer.**

Leader: Enlighten those who walk in the shadow of death, and welcome them into your eternal Jerusalem with rejoicing.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in Christ’s glory. Bless and comfort their loved ones and give us faith in your promise of eternal life. Lord, in your mercy:

All: **Hear our prayer.**

Leader: Gracious God, you have prepared a place for us in your kingdom. Accept these prayers through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Christ became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name.

(Philippians 2.8-9)

Offertory Hymn: #184 – “MY SONG IS LOVE UNKNOWN”

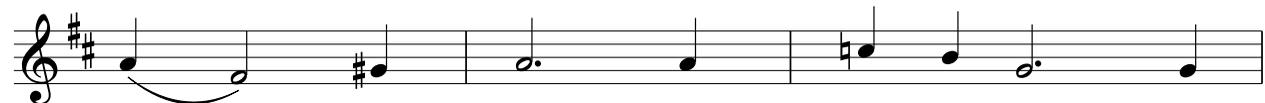
All sing



1. My song is love un - known, my Sav - iour's love to
 2. He came from his blest throne sal - va - tion to be -
 3. Some - times they strew his way, and his sweet prais - es
 4. Why, what has my Lord done? What makes this rage and
 5. They rise and needs will have my dear Lord made a -
 6. Here might I stay and sing, no sto - ry so di -



me; love to the love - less shown, that they might
 - stow; but all made strange, and none the longed for
 sing, re - sound - ing all the day ho - san - nas
 spite? He made the lame to run, he gave the
 - way; a mur - der - er they save, the Prince of
 - vine; ne - ver was love, dear King, ne - ver was



love - ly be. O who am I, that
 Christ would know: but O my friend, my
 to their King; then "Cru - ci - fy!" is
 blind their sight. Sweet in - ju - ries! Yet
 life they slay. Yet cheer - ful he to
 grief like thine! This is my friend, in



for my sake my Lord should take frail flesh, and die?
 friend in - deed, who at my need his life did spend!
 all their breath, and for his death they thirst and cry.
 they at these them - selves dis - please, and 'gainst him rise.
 suf - fering goes, that he his foes from thence might free.
 whose sweet praise I all my days could glad - ly spend.

TEXT: Samuel Crossman (1624?-1683), alt. MUSIC: Love Unknown; John N. Ireland (1879-1962); music © The John Ireland Trust.



Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

Priest: Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

All: Amen.

Priest:
The Lord be with you.

People:
And al - so with you.

Priest:
Lift up your hearts.

People:
We lift them to the Lord.

Priest:
Let us give thanks to the Lord our God.

People:
It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name:

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread,

All: Communion in Christ's body once broken.

Priest: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in D major - Heathcote Statham (1889-1973)

Sung by the Choir

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion. Tous les chrétiens sont invités à communier.

Communion Hymn: #57 – “THOU, WHO AT THY FIRST EUCHARIST”

All sing



1. Thou, who at thy first eu - cha - rist didst pray that all thy
2. For all thy church, O Lord, we in - ter - cede: make thou our
3. So, Lord, at length when sa - cra - ments shall cease, may we be



church might be for - ev - er one, grant us at ev - ery eu - cha - rist to
sad di - vi - sions soon to cease; draw us the near - er each to each, we
one with all thy church a - bove, one with thy saints in one un - bro - ken



say with long - ing heart and soul, "Thy will be done." O may we
plead, by draw - ing all to thee, O Prince of Peace. Thus may we
peace, one with thy saints in one un - bound - ed love; more bless - ed



all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.
all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.
still, in peace and love to be one with the Trin - i - ty in U - ni - ty.

Anthem: "ADORAMUS TE CHRISTE" - *Théodore Dubois (1837-1924)*

Sung by the Choir

(Adoramus te Christe et benedicimus tibi: quia per sanctam crucem tuam redemisti mundum.)

We adore thee, O Christ, and we bless thee: because by thy holy cross thou hast redeemed the world.

Prayer after Communion

Please kneel or be seated

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The Blessing

Announcements

Recessional Hymn: #386 – "WHEN I SURVEY THE WONDROUS CROSS" *Please stand & sing*



1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were an



Prince of glo - ry died, my rich - est gain I count but
cross of Christ, my God; all the vain things that charm me
love flow min - gled down; did e'er such love and sor - row
of - fering far too small; love so a - ma - zing, so di-



loss, and pour con - tempt on all my pride.
most, I sac - ri - fice them to his blood.
meet, or thorns com - pose so rich a crown?
- vine, de - mands my soul, my life, my all.

Text: Isaac Watts (1674-1748). Music: Rockingham; Melody Psalmody in Miniature: Second Supplement, 1780.

Dismissal

Deacon: Go forth in the name of Christ.

People: **Thanks be to God.**

Choir: Amen.

Postlude: Valet will ich dir geben (BWV 736) - *J.S. Bach (1685-1750)*

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Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments

THIS WEEK

Monday–Thursday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	The Boutique is closed during Holy Week
	5:30 p.m.	Choir Practice
Friday	10:30	Good Friday Service

NEXT SUNDAY – APRIL 21, 2019
THE SUNDAY OF THE RESURRECTION: EASTER DAY

Acts 10:34-43 / 1 Corinthians 15.19-26 / Luke 24.1-12

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe
10:30 a.m.	Sung Eucharist <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **April** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

SERVICES IN HOLY WEEK

MONDAY IN HOLY WEEK: APRIL 15

12:15 p.m. - Holy Eucharist - (St. George's)

7:30 p.m. - Compline - at the Cathedral (625 Ste Catherine St. W.)

TUESDAY IN HOLY WEEK: APRIL 16

12:15 p.m. - Holy Eucharist - (St. George's)

7:30 p.m. - Compline - (Cathedral)

WEDNESDAY IN HOLY WEEK: APRIL 17

12:15 p.m. - Holy Eucharist - (St. George's)

7:30 p.m. - Compline - (Cathedral)

MAUNDY THURSDAY: APRIL 18

8:00 p.m. - Commemoration of the Institution of the Lord's Supper, Pedilavium,
Ceremonial Stripping and Washing of the Altar - (St. George's)

GOOD FRIDAY: April 19 - (St. George's)

10:30 a.m. - Solemn Intercession, Meditation on the Cross, and Mass of the Pre-Sanctified

HOLY SATURDAY: April 20 - (Cathedral)

7:30 p.m. - The Great Easter Vigil - (Cathedral)

EASTER DAY: APRIL 21 - (St. George's)

9:00 a.m. - Holy Eucharist

10:30 a.m. - Procession and Choral Eucharist

*The way of the cross
is the way of life.*

