



**THE SUNDAY OF THE PASSION:
PALM SUNDAY
HOLY EUCHARIST**

**SUNDAY, APRIL 10, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
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WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 1 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- **Please wear your mask at all times while in the church sanctuary.** It must cover your nose and mouth. We are no longer permitted to remove our masks during the sermon. The preacher is able to remove their masks while preaching as they are more than 2 meters from the congregation.
- **We are now able to collect an offering during the offertory anthem.**
- The priest, deacon or ministrant will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- You are invited to coffee hour in the parish hall after the service. Please sign the contact sheet and keep 1 meter distancing. You may remove your mask to have refreshments.

*(Please join in the congregational parts of the service, which are shown in **bold print**.)*

Ministering in the service today ... Celebrant: The Rev Deborah Noonan; **Preacher:** The Rev. Dr. Holly Ratcliffe; **Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Master of Ceremonies:** The Rev. Susan Searle **Server:** Patrick Burrowes; **Readers:** The Rev. Dr. Deacon Maylanne Maybee, Celine Giangi, Rod de Courcy-Ireland; The Rev. Susan Searle, Hilliard Goldfarb; Tracy Davidson, **Intercessor:** Carol Spence Lord; **Greeters:** Tony Hadley, Carole Gabellini; **Altar Guild:** Kasra Golnaraghi; **Sunday School:** Emma Boucher, Amélie Boucher **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Fantasia – Valet will ich dir geben (BWV 735) *J.S. Bach (1685-1750)*
(Farewell I bid thee)

Introit: Hosianna dem Sohne Davids - *Bartholomäus Gesius (c. 1560-1613)* *Sung by the Choir*

*Hosianna, hosianna dem Sohne Davids! Gelobet sei, der da kommt im Namen des Herren.
Hosianna, hosianna in der Höhe! (Matthew 21:9)*

The processional party forms on the chancel steps. The priest addresses the people, saying:

✠ **Liturgy of the Palms.**

Priest: Blessed is he who comes in the name of the Lord!

All: **Hosanna in the highest!**

Priest: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel of the Palms

Please stand

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Jesus Christ!**

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon: The Gospel of Christ.

Luke 19.28-40

People: **Praise to you, Lord Jesus Christ!**

Children's Focus:

The children are invited to come forward for the children's focus and to join in the procession.

The Blessing of the Palms

The people raise their palm crosses. The priest then blesses them, saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. Bless these palms, we pray, that we who carry these emblems may go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People: **Amen.**

✠ The Procession

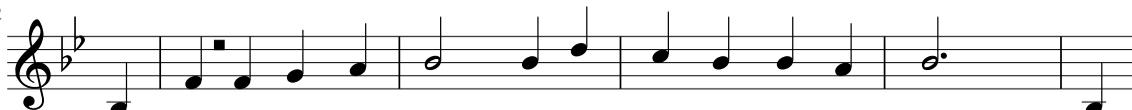
Priest: Let us go forth in peace.

People: In the name of Christ. Amen.

Processional Hymn: #181 – “ALL GLORY, LAUD, AND HONOUR”

Please stand & sing

Refrain



All glo-ry laud and hon - our to thee, Re-deem-er King, to



whom the lips of chil - dren made sweet ho-san-nas ring.



1. Thou art the King of Is - rael, thou Da - vid's roy - al Son, who
2. The com - pa - ny of an - gels are prais - ing thee on high, and
3. The peo - ple of the He - brews with palms be - fore thee went; our
4. To thee be - fore thy Pas - sion they sang their hymns of praise; to
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who



in the Lord's name com - est, the King and bless - ed one.
we with all cre - a - tion in chor - us make re - ply.
praise and prayer and an - thems be - fore thee we pre - sent.
thee now high ex - alt - ed our mel - o - dy we raise.
in all good de - light - est, thou good and gra - cious King.

Priest: Let us pray. Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Please be seated

Reader: Une lecture tirée du livre de la prophète Isaïe.

Le Seigneur Dieu m'a donné une langue de disciple : pour que je sache soulager l'affaibli, il fait surgir une parole. Matin après matin, il me fait dresser l'oreille, pour que j'écoute, comme les disciples ; Le Seigneur Dieu m'a ouvert l'oreille. Et moi, je ne me suis pas cabré, je ne me suis pas rejeté en arrière. J'ai livré mon dos à ceux qui me frappaient, mes joues, à ceux qui m'arrachaient la barbe ; je n'ai pas caché mon visage face aux outrages et aux crachats. C'est que le Seigneur Dieu me vient en aide : dès lors je ne cède pas aux outrages, dès lors j'ai rendu mon visage dur comme un silex, j'ai su que je n'éprouverais pas de honte. Il est proche, celui qui me justifie ! Qui veut me quereller ? Comparaissons ensemble ! Qui sera mon adversaire en jugement ? Qu'il s'avance vers moi ! Oui, le Seigneur Dieu me vient en aide : qui donc me convaincrait de culpabilité ?

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: Parole du Seigneur.

Isaiah 50.4-9a

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Leader: 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

**All: 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

Leader: 11 I have become a reproach to all my enemies and
even to my neighbours,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**All: 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

Leader: 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

**All: 14 But as for me, I have trusted in you, O Lord
I have said, “You are my God.**

Leader: 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

**All: 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”**

New Testament Reading

Please be seated

Reader: A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The word of the Lord.

Philippians 2.5-11

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #180 Giver of the Perfect Gift"

Please stand & sing



1. God is our for - tress and our rock, our might-y help in dan - ger; he
2. Our hope is fixed on Christ a - lone, the Man of God's own choos - ing; with -
3. The Word of God will not be slow while de - on hordes sur - round us, though



shields us from the bat - tle's shock and thwarts the dev - il's an - ger: for
- out him noth - ing can be won and fight - ing must be los - ing: so
e - vil strike its cruel - lest blow and death and hell con - found us: for



still the prince of night pro - longs his e - vil fight; he us - es ev - ery
let the powers ac - cursed come on and do their worst; the Son of God shall
e - ven if dis - tress should take all we pos - sess, and those who mean us



skill to work his wick - ed will no earth - ly force is like him.
ride to bat - tle at our side, and he shall have the vic - tory.
ill should rav - age, wreck, or kill, God's king - dom is im - mor - tal!

TEXT: Martin Luther (1483-1546); rev. Michael Perry (1942-1996). D; rev. © 1982 Hope Publishing Co. MUSIC: Ein' feste Burg; Melody Martin Luther (1483-1546)

✠ **The Rehearsal of the Passion of Christ** – Luke 23.1-49

Please be seated

Narrator: The Passion of our Lord Jesus Christ according to St. Luke.

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

All: **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Narrator: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: He answered,

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

***All:* "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

***All:* "Away with this fellow! Release Barabbas for us!"**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

***All:* "Crucify him, crucify him!"**

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Narrator: As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator: Two others also, who were criminals, were led away to be put to death with him.

Please stand

Narrator: When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

All: **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

All: **"If you are the King of the Jews, save yourself!"**

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Criminal¹: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

*Criminal*²: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

*Criminal*²: "Jesus, remember me when you come into your kingdom."

Narrator: He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last.

An extended pause is observed

Narrator: When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Sermon: The Rev. Dr. Holly Ratcliffe

Please be seated

A moment of silence is observed.

The Prayers of the People

Please kneel or be seated

Leader: As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us pray to God for those following the way of the cross and for all peoples everywhere.

Palm Sunday was a day of festival and welcome, leading to the way of the cross. Let us pray for the holy catholic church throughout the world, sharing the death and resurrection of Christ.

(Prayers for the Church are offered.)

Leader: Lord, have mercy.

All: Christ, have mercy.

Leader: Jesus taught in the temple, offering the word of life, but was challenged and opposed by voices of authority. Let us pray for the nations of the world and for all in authority.

(Prayers for the world are offered.)

Leader: Lord, have mercy.

All: Christ, have mercy.

Leader: Jesus stood trial, was condemned to death, and hung on the cross with two criminals. Let us pray for all those in our court system – for those accused of crimes, for victims of crime, for accusers, prisoners, witnesses, judges, and lawyers.

(Silence.)

Leader: Lord, have mercy.

All: Christ, have mercy.

Leader: Jesus accepted the loving touch and anointing of a woman, preparing him for burial. Let us pray for all who are suffering in body, mind, and spirit.

(Prayers are offered for the sick and those in need.)

I invite your prayers, spoken or aloud, or offered in the sanctity of silence.

Leader: Lord, have mercy.

All: Christ, have mercy.

Leader: Jesus had supper with his friends on the night before he died. Let us pray for the dying, the dead, and those who are in grief and sorrow.

Leader: Rest eternal grant unto them, O Lord

All: And let light perpetual shine upon them

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer this day for all those in need in every place; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: Christ became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name.

(Philippians 2.8-9)

Offertory Anthem:

During the anthem the Greeters will collect an offering.

The Feast of Palms - Alan Bullard (b. 1947)

*Come, faithful people, come away your homage to your Monarch pay;
it is the feast of palms today: Hosanna in the highest!*

*When Christ, the Lord of all, drew nigh on Sunday morn to Bethany,
he called unto his loved ones standing by: Hosanna in the highest!*

*"To yonder village go," said he, "An ass and foal you there shall see,
untie them and bring them unto me." Hosanna in the highest!*

*The two upon their errand sped, and found the ass as he had said,
and on the colt their clothes they spread: Hosanna in the highest!*

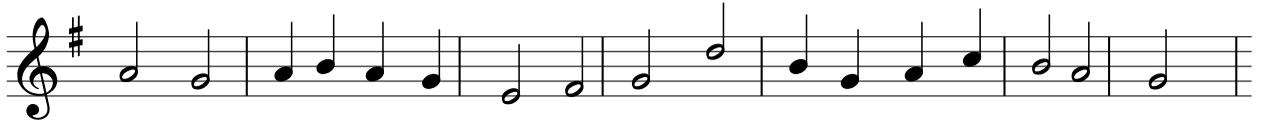
*They set him on his throne so rude; before him went the multitude,
and in their way their garments strewed: Hosanna in the highest!
They thronged before, behind, around, they threw palm-branches on the ground, and
louder still rose the joyful sound: Hosanna in the highest!
For it is the feast of palms today.*

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



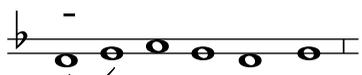
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

Priest: Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

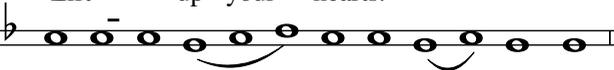
All: **Amen.**

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his

hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name:

Sanctus: *Communion Service in D major - Heathcote Statham (1889-1973)*

Sung by the Choir

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:

Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartient le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread,

People: **Communion in Christ's body once broken.**

Priest: Let your Church be the wheat which bears its fruit in dying.

People: **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in D major - Heathcote Statham (1889-1973)

Sung by the Choir

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Please remain in your seat and stand when the priest approaches.

If you would like to receive a blessing, please cross your arms over your chest.

Please wait to remove your mask until the priest has moved to the next person.

Gluten free wafers are available.

Prayers for Spiritual Communion

For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. Amen.

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.

Communion Hymn: #57 – “THOU, WHO AT THY FIRST EUCHARIST”

All sing



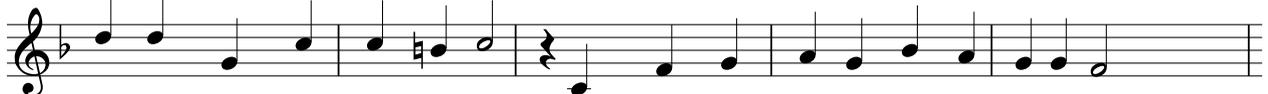
1. Thou, who at thy first eu - cha - rist didst pray that all thy
2. For all thy church, O Lord, we in - ter - cede: make thou our
3. So, Lord, at length when sa - cra - ments shall cease, may we be



church might be for - ev - er one, grant us at ev - ery eu - cha - rist to
sad di - vi - sions soon to cease; draw us the near - er each to each, we
one with all thy church a - bove, one with thy saints in one un - bro - ken



say with long - ing heart and soul, "Thy will be done." O may we
plead, by draw - ing all to thee, O Prince of Peace. Thus may we
peace, one with thy saints in one un - bound - ed love; more bless - ed



all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.
all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.
still, in peace and love to be one with the Trin - i - ty in U - ni - ty.

Prayer after Communion

Please kneel or be seated

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The Blessing

Announcements

Recessional Hymn: #386 – “WHEN I SURVEY THE WONDROUS CROSS” *Please stand & sing*



1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were an



Prince of glo - ry died, my rich - est gain I count but
cross of Christ, my God; all the vain things that charm me
love flow min - gled down; did e'er such love and sor - row
of - fering far too small; love so a - ma - zing, so di-



loss, and pour con - tempt on all my pride.
most, I sac - ri - fice them to his blood.
meet, or thorns com - pose so rich a crown?
- vine, de - mands my soul, my life, my all.

Text: Isaac Watts (1674-1748). Music: Rockingham; Melody Psalmody in Miniature: Second Supplement, 1780.

Dismissal

Deacon: Go forth in the name of Christ.

People: **Thanks be to God.**

Postlude: Sketch in C (Op. 58, No. 2) - *Robert Schumann (1810-1856)*

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

There is Sunday School during the 10 :30am service.

Following the 10:30 a.m. service ... everyone is invited for refreshments in the parish hall.

THIS WEEK

Wednesday	12:15 p.m.	Mid-week Prayer Service on Zoom <i>(No bible study this week)</i>
Thursday	7:00 pm	Maundy Thursday Service
Friday	10:30 am	Good Friday Liturgy

NEXT SUNDAY – APRIL 17, 2022

THE SUNDAY OF THE RESURRECTION: EASTER DAY

Acts 10.34-43 /1 Corinthians 15,19-26 /Luke 24,1-12

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Deborah Noonan
10:30 a.m.	Sung Eucharist <i>Preacher:</i> The Rev. Deborah Noonan

NOTICES

Music for Easter: We will have special music and a larger choir to celebrate Easter. We are collecting donations to support this. Please put “Easter music” in the memo.

Diversity and Community Book Club: Tuesday, May 10, from 7:00 to 9:00pm. We will be discussing the novel, *Washington Black*, by Esi Edugyan. All are invited to read and join in.

Ways to support Humanitarian Aide to Ukrainian refugees

- **The Primates World Relief and Development Fund** - www.pwrdf.org.
- **The Ukrainian Holy Ghost Catholic Church** in Point St. Charles is collecting items. For a list of the items requested, go to their website <http://uchgc.com>.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
 - ❖ Interac transfer to: accounting@st-georges.org
 - ❖ Contact the office to initiate or change your PAR giving
 - ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
 - ❖ Credit Card or Paypal through Canada Helps
- See the "Donate button" on our website <http://www.st-georges.org>

SERVICES IN HOLY WEEK

MONDAY IN HOLY WEEK: APRIL 11

7:30 p.m. - Compline - English (**Christ Church Cathedral**)**

TUESDAY IN HOLY WEEK: APRIL 12

12:15 p.m. - Holy Eucharist - (**Christ Church Cathedral**)

7:30 p.m. - Compline – French (**Christ Church Cathedral**)**

WEDNESDAY IN HOLY WEEK: APRIL 13

12:15 p.m. - Mid-day Prayers (**St. George's-on Zoom only**)*

Tenebrae, 7:30 pm (**Christ Church Cathedral**)**

MAUNDY THURSDAY: APRIL 14

7:00 p.m. – Eucharist and Foot Washing - (**St. George's and on Zoom**)*

GOOD FRIDAY: APRIL 15

10:00 a.m. Children's worship (**Christ Church Cathedral**)

10:30 a.m. – Good Friday Liturgy (**St. George's- in person only**)

1:00 p.m. – Meditative service of readings and music (**Christ Church Cathedral**)**

2:00 p.m.-Good Friday Liturgy (**Christ Church Cathedral**)**

HOLY SATURDAY: APRIL 16 - (Christ Church Cathedral)

7:30 p.m. - The Great Easter Vigil - (**Christ Church Cathedral**) – Bring your bells!

EASTER DAY: APRIL 17 - (St. George's)

9:00 a.m. - Holy Eucharist

10:30 a.m. - Choral Eucharist*

*St. Georges services on Zoom

**Christ Church Cathedral Services on Youtube