



THE BAPTISM OF THE LORD
HOLY EUCHARIST
SUNDAY, JANUARY 12, 2020

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

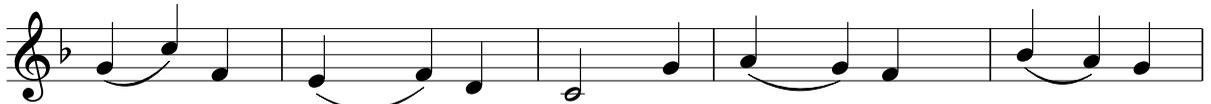
Ministering in the service today ... Celebrant: The Rev. Canon Dr. Neil Mancor; **Preacher & Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrants:** Leonora Dowker, Anne Gibson; **Server:** Hernan Torres; **Torches:** Ben Browne, Richard Johansen; **Readers:** Sylvia White, Ariana Winn; **Intercessor:** Susan Searle; **Greeters:** Royal Leduc, Sylvia White, Gustave Arroyo; **Altar Guild:** Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Christ, unser Herr, zum Jordan kam (BWV 684) -*J.S.Bach (1685-1750)*
(Christ our Lord to the Jordan came)

Processional Hymn: #306 – “O FOR A THOUSAND TONGUES TO SING” *Please stand & sing*



1. O for a thousand tongues to sing my
2. Je - sus! the name that charms our fears, that
3. He speaks, and, lis - tening to his voice, new
4. Hear him, ye deaf, ye voice - less ones, your
5. My gra - cious Mas - ter and my God, as-



dear Re - deem - er's praise, the glo - ries of my
bids our sor - rows cease; 'tis mu - sic in the
life the dead re - ceive, the mourn - ful bro - ken
loos - ened tongues em - ploy; ye blind, be - hold your
- sist me to pro - claim, to spread through all the



God and King, the tri - umphs of his grace.
sin - ner's ears, 'tis life, and health, and peace.
hearts re - joice, the hum - ble poor be - lieve.
Sav - iour come, and leap, ye lame, for joy!
earth a - broad the hon - ours of thy name.

TEXT: Charles Wesley (1707-1788), alt. MUSIC: Richmond; Thomas Haweis (1734-1820).

The Gathering of the Community

Please stand

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

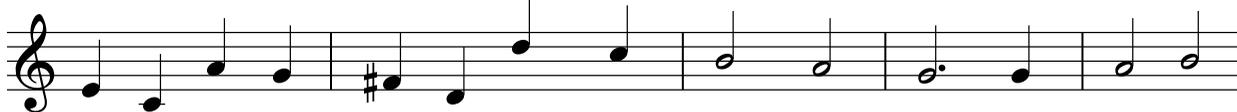
All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

All sing



1. Glo - ry to God on high, and peace to all on earth. We
2. Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son, the
3. You on - ly are the Lord. You on - ly are most high. You



wor - ship you, we give you thanks, our heaven - ly King. We give you
sac - ri - fi - cial Lamb who saves the world from sin, have mer - cy
on - ly are the ho - ly one, Lord Je - sus Christ. And now you



praise, al - might - y God and Fa - ther blessed in glo - ry bright.
Lord. Be - side the Fa - ther's hand en - throned, now hear our prayer.
reign with Fa - ther and with Spir - it one in glo - rious light.

TEXT: Glory to God (Gloria in excelsis, Greek hymn, 200?); para. Paul Gibson (1932-). ©. MUSIC: Darwall; John Darwall (1731-1789).

Priest: Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit faithful to their calling through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Reader: A Reading from the Prophet Isaiah.

Please be seated

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed

until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: The word of the Lord.

Isaiah 42.1-9

***People:* Thanks be to God.**

A moment of silence is observed

Psalm 29 – *Afferte Domino*

Please stand & sing



Cantor: 1. As-cribe unto the Lord, O ye **migh-ty**:

***People:* ascribe unto the Lord wor-ship and strength.**

***P:* 2. Give unto the Lord the honour due unto his Name :
worship the Lord with ho-ly wor-ship.**

C: 3. The voice of the Lord is upon the **wa-ter**s:
it is the glorious Lord that maketh the thunder,
even the Lord upon **ma-ny** waters.

***P:* 4. The voice of the Lord is mighty in oper-a-tion :
the voice of the Lord is a glo-ri-ous^voice.**

C: 5. The voice of the Lord breaketh the **ce-dar**^trees :
yea, the Lord breaketh the **ce-dars** of Leba^non.

***P:* 6. He maketh Lebanon to skip like a calf:
and Sirion like a young ox.**

C: 7. The voice of the Lord divideth the flames of fire;
the voice of the Lord shaketh the **wil-der**^ness :
yea, the Lord shaketh the **wilder-ness** of Ka-desh.

***P:* 8. The voice of the Lord maketh the hinds
to bring forth young, and strippeth bare the for-ests :
in his temple doth every thing speak of his hon-our.**

C: 9. The Lord sitteth above the **wa-ter**[^]flood :
and the Lord remaineth a **King** for ev-er.

P: 10. **The Lord shall give strength unto his peo-ple :**
the Lord shall give his people the bles-sing of peace.

Reader: Une Lecture tirée du Livre des Actes des Apôtres.

Please be seated

Alors Pierre prit la parole et dit : « En vérité, je le comprends, Dieu est impartial : il accueille, quelle que soit la nation, celui qui le craint et dont les œuvres sont justes. Telle est la parole qu'il a envoyée aux fils d'Israël, en leur annonçant la bonne nouvelle de la paix par Jésus Christ, lui qui est le Seigneur de tous. Vous savez ce qui s'est passé à travers tout le pays des Juifs, depuis les commencements en Galilée, après le baptême proclamé par Jean : Jésus de Nazareth, Dieu lui a donné l'onction d'Esprit Saint et de puissance. Là où il passait, il faisait le bien et guérissait tous ceux qui étaient sous le pouvoir du diable, car Dieu était avec lui. Et nous, nous sommes témoins de tout ce qu'il a fait dans le pays des Juifs et à Jérusalem. Celui qu'ils ont supprimé en le suspendant au bois du supplice, Dieu l'a ressuscité le troisième jour. Il lui a donné de se manifester, non pas à tout le peuple, mais à des témoins que Dieu avait choisis d'avance, à nous qui avons mangé et bu avec lui après sa résurrection d'entre les morts. Dieu nous a chargés d'annoncer au peuple et de témoigner que lui-même l'a établi Juge des vivants et des morts. C'est à Jésus que tous les prophètes rendent ce témoignage : Quiconque croit en lui reçoit par son nom le pardon de ses péchés. »

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Reader: Parole du Seigneur.

Acts 10.34-43

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Sequence Hymn: #45 – “DOWN GALILEE’S SLOW ROADWAYS”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verse, after.



1. Down Gal - i - lee's slow road-ways, a stran-ger trav-elled on from
 2. A - ris - ing from the riv - er, he saw the hea-vens torn; it
 3. We too have found a road-way; it led us to this place. We



Na - za - reth to Jor - dan to be bap - tized by John. He
 seemed the sky was o - pen to show the Spir - it's form. The
 all have had to trav - el in search of hope and grace. But



went down to the wa - ters with sol-dier, scribe, and slave, but
 ho - ly dove de - scend-ed; he heard a glo - rious voice: "You
 now be - side this wa - ter a - gain a voice is heard: "You



there with-in the riv - er the sign was birth and grave.
 are my own be - lov - ed my child, my heart, my choice."
 are my own, my cho-sen, be - lov - ed of your Lord."

TEXT: Sylvia G. Dunstan (1955-1993), alt. © 1991 G.I.A. Publications, Inc. MUSIC: Wie lieblich ist der maien; Melody Johann Steurlein (1546-1613).

The Gospel

Deacon: The Lord be with you.

People: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 

Glo-ry to you, Lord Je-sus Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a

dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon: The Gospel of Christ.

Matthew 3.13-17

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Deacon Maylanne Maybee

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

***All:* I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds. God of God; Light of Light; very God of very God; begotten not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe One, Holy, catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us pray to God, who calls us each by name. We pray for those who are baptized this day and for all Christians to live out their calling in loving and holy lives.

Prayers for the church are offered

We pray that the church, in all its incarnations, may faithfully witness to the Gospel and proclaim Jesus Christ as the source of all light and life. Come, Holy Spirit:

***All:* Fill our lives.**

Leader: We pray for peace and integrity among the nations; for openness to hear God's wisdom, insight to see God's vision, and courage to follow where God would lead.

Prayers for the world are offered

Leader: We pray that all the peoples of the earth may know that they are God's beloved and reflect the love of the one in whose image we were created. Come, Holy Spirit:

All: **Fill our lives.**

Leader: We pray for those whose weariness or pain makes it difficult for them to pray. We pray also for those who are afraid, lonely, or who carry burdens too heavy to bear.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they sense the support and love of the Church of God. Come, Holy Spirit:

All: **Fill our lives.**

Leader: We pray for those whose souls have left behind their frail and broken bodies and who now dwell in newness of life in God's presence for all eternity.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and bring us all to share life everlasting with you. Come, Holy Spirit:

All: **Fill our lives.**

Leader: We give you thanks for calling us by name and keeping us safe through all the storms and difficulties of this earthly life. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: A voice came from heaven, saying,

“This is my beloved Son with whom I am well pleased.” (*Matthew 3.17*)

Offertory Hymn: #162 – “SING OF GOD MADE MANIFEST”

All sing



1. Sing of God made man - i - fest in a child ro - bust and blest,
2. Sing of God made man - i - fest when at Jor - dan John con - fessed,
3. Sing of God made man - i - fest when Christ came as wed - ding - guest
4. Sing of God made man - i - fest on the cloud - capped moun - tain's crest,



to whose home in Beth - le - hem where a star had guid - ed them,
"I should be bap - tized by you, but your bid - ding I will do."
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
where both voice and vi - sion waned un - til Christ a - lone re - mained:



ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:
Then from heav'n a dou - ble sign - dove - like Spir - it, voice di - vine -
fur - ther still was love re - vealed as he taught, for - gave, and healed,
glimpse of glo - ry, pledge of grace, given as Je - sus set his face



myrrh and frank - in - cense and gold grave and God and king fore - told.
hailed the true A - noint - ed One: "This is my be - lov - ed Son."
bring - ing light and life to all who would lis - ten to God's call.
towards the wait - ing cross and grave, sign of hope that God would save.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

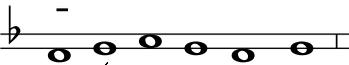
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Great Thanksgiving

Priest: God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

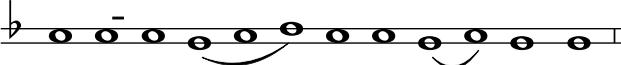
All: Amen.

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore, with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name,

Holy, Holy, Holy, Lord God of hosts. Heav'n and earth are full of thy glory:

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

Priest: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

***All:* we remember his death; we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

***All:* Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Priest: We were buried in your tomb.

People: **Now we share in your resurrection.**

Priest: Live in us, that we may live in you.

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Missa Brevis in D major – Walter McNutt (1910-1996)

Sung by the Choir

O Lamb of God that takest away the sin of the world have mercy upon us. (bis)

O Lamb of God that takest away the sin of the world grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

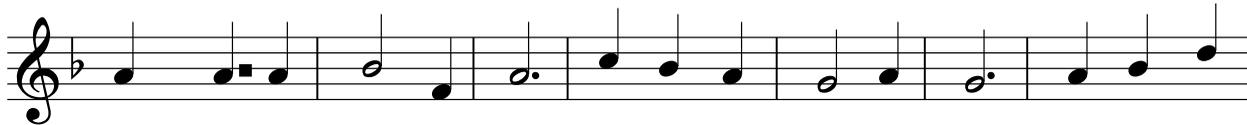
Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #649 – “BREATHE ON ME, BREATH OF GOD”

All sing



1. Breathe on me, breath of God; fill me with life a - new, that I may
2. Breathe on me, breath of God, un - til my heart is pure, un - til my
3. Breathe on me, breath of God, till I am wholl-y thine, un - til this
4. Breathe on me, breath of God: so shall I ne - ver die, but live with



love what thou dost love, and do what thou wouldst do.
will is one with thine to do and to en - dure.
earth - ly part of me glows with thy fire di - vine.
thee the per - fect life of thine e - ter - ni - ty.

TEXT: Edwin Hatch (1835-1889). MUSIC: Trentham; Robert Jackson, (1840-1914).

Anthem: “THE BAPTISM OF JESUS” - Medieval Carol - *arr. J.S. Allaire*

Sung by the choir

Jesus autem hodie, Regressus est a Jordane. When Jesus Christ baptised was, the Holy Ghost descended with grace; the Father's voice was heard in that place: “Hic est Filius meus; ipsum audite.”

Jesus autem hodie, Regressus est a Jordane. There were three Persons and one Lord, the Son baptised with one accord; the Father said these blessed words: “Hic est Filius meus; ipsum audite.”

Jesus autem hodie, Regressus est a Jordane. Now, Jesu, as thou art both God and man, and were baptised in River Jordan, at our last end, we pray thee, say then: “Hic est Filius meus; ipsum audite.”

Prayer after Communion

Please stand

Priest: Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #560 – “GOD WHOSE ALMIGHTY WORD”

Please stand & sing



1. God, whose al - might - y Word cha - os and dark - ness heard,
2. Sav - iour, who came to bring on your re - deem - ing wing
3. Spir - it of truth and love, life giv - ing, ho - ly Dove,
4. Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight hear us, we hum - bly pray, and where the
heal - ing and sight, health to the sick in mind, sight to the
speed on your flight! Move on the wa - ter's face bear - ing the
wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind: now for all hu - man - kind let there be light!
lamp of grace, and in earth's dark - est place let there be light!
full - est pride: through the world far and wide let there be light!

TEXT: John Marriott (1780-1825), alt. MUSIC: Moscow; Felice de Giardini (1716-1796).

Dismissal

Priest: Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Christ, unser Herr, zum Jordan kam (BWV 685) - *J.S. Bach*

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.
Workshop on Mission Statement with Rev. Neil – 12:30 in the Parish Hall

THIS WEEK

Tuesday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	5:30 p.m.	Choir Practice

NEXT SUNDAY – JANUARY 19, 2020

THE SECOND SUNDAY AFTER EPIPHANY

The Week of Prayer for Christian Unity Begins

Isaiah 49:1-7 / 1 Corinthians 1.1-9 / John 1:29-42

9:00 a.m. **Holy Communion** (Chapel)

Preacher: The Rev. Canon Dr. Neil Mancor

10:30 a.m. **Choral Eucharist**

Preacher: The Rev. Canon Dr. Neil Mancor

NOTICES

ENVELOPES: The 2020 giving envelopes are available for pick-up on the Resource Table in the Church.

CELEBRATION SUNDAY – If it is your birthday during the month of **January** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. We will celebrate the December and January birthdays in January.

WORKSHOPS ON THE MISSION STATEMENT. Rev. Neil will lead 3 sessions to work on our mission statement related to our vision which is caring, connecting, community. The Workshops will be on **January 5, 12 and 19 following the 10:30 service.**

ANNUAL VESTRY REPORTS: Believe it or not, it's time to start thinking about the Annual Reports. All material for inclusion must be received by **Sunday, January 26, 2020.**

ANNUAL VESTRY MEETING: The Annual Vestry Meeting will take place on Sunday, **February 23, 2020** following the 10:30 a.m. service.

You are invited to join the Good Book Club and read the Gospel of John during this Season of Epiphany! There is a calendar of readings on the Resource Table and other information to take home to help guide you. You can also sign up on-line for weekly emails and find many other resources at <https://www.goodbookclub.org/>. The Montreal Diocesan Theological College is also offering a free online webinar on John's Gospel **THIS MONDAY January 13th, 7:00-8:30pm.** This will be led by the Rev. Dr. Jesse Zink, a member of the St. George's congregation. The webinar is free but you need to register in advance at <https://montrealdio.ca/courses/john/>.

UPCOMING EVENTS



civitas^x

CIVITAS^x, “MEALS TO THE STREETS” – Saturday, January 18th. Our volunteer base is growing and we need members of St-George's community to join us to provide a welcoming presence and to fill in where needed. Join us to have fun and do good with our partners PEACE Initiatives Canada, a Muslim-led non-profit and many others when we will make and deliver our 5000th meal together. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.