



THE BAPTISM OF THE LORD

HOLY EUCHARIST

SUNDAY, JANUARY 13, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Canon Steven Mackison, **Preacher:** The Rev. Deborah Noonan; **Ministrants:** Leonora Dowker; Ron O'Connell; **Server:** Karl Borotraeger; **Torches:** Pascal Brandt-Gagnon, Hernan Torres; **Readers:** Marleen O'Connell, Ariana Winn, The Rev. Deborah Noonan; **Intercessor:** Sylvia White; **Greeters:** Tom Davidson, Gael Goodeve, Tom Burpee; **Altar Guild:** Erma Bryan; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

Prelude: Christ, unser Herr, zum Jordan kam (BWV 684)

J.S. Bach (1685-1750)

Processional Hymn: #306 – "O FOR A THOUSAND TONGUES TO SING" *Please stand & sing*



1. O for a thou - sand tongues to sing my
2. Je - sus! the name that charms our fears, that
3. He speaks, and, lis - tening to his voice, new
4. Hear him, ye deaf, ye voice - less ones, your
5. My gra - cious Mas - ter and my God, as-



dear Re - deem - er's praise, the glo - ries of my
bids our sor - rows cease; 'tis mu - sic in the
life the dead re - ceive, the mourn - ful bro - ken
loos - ened tongues em - ploy; ye blind, be - hold your
- sist me to pro - claim, to spread through all the



God and King, the tri - umphs of his grace.
sin - ner's ears, 'tis life, and health, and peace.
hearts re - joice, the hum - ble poor be - lieve.
Sav - iour come, and leap, ye lame, for joy!
earth a - broad the hon - ours of thy name.

TEXT: Charles Wesley (1707-1788), alt.
MUSIC: Richmond; Thomas Haweis (1734-1820).

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

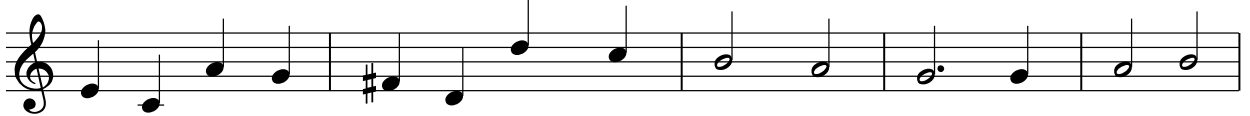
All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Gloria

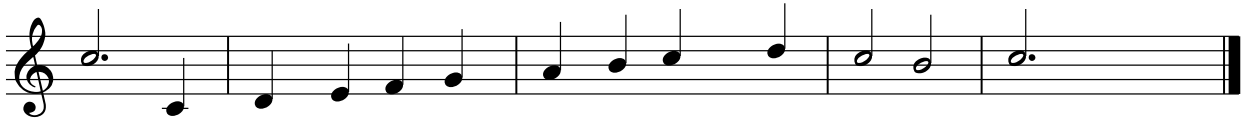
All sing



1. Glo - ry to God on high, and peace to all on earth. We
2. Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son, the
3. You on - ly are the Lord. You on - ly are most high. You



wor-ship you, we give you thanks, our heaven-ly King. We give you
sac - ri - fi - cial Lamb who saves the world from sin, have mer - cy
on - ly are the ho - ly one, Lord Je - sus Christ. And now you



praise, al - might-y God and Fa - ther blessed in glo - ry bright.
Lord. Be - side the Fa - ther's hand en - throned, now hear our prayer
reign with Fa - ther and with Spir - it one in glo - rious light.

TEXT: Glory to God (Gloria in excelsis, Greek hymn, 200?); para. Paul Gibson (1932-). ©. MUSIC: Darwall; John Darwall (1731-1789).

The Collect of the Day

Priest: Let us pray. Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit faithful to their calling through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Please be seated

Reader: A Reading from the Prophet Isaiah.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth - everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader: The word of the Lord.

Isaiah 43.1-7

People: Thanks be to God.

A moment of silence is observed



Cantor: 1. Ascribe to the **Lord** yōu gods :

People: ascribe to the **Lord glo-ry^and strength.**

People: 2. Ascribe to the **Lord the glo-ry due hīs Name :**
worship the Lord in the beauty of ho^li-ness.

Cantor: 3. The voice of the Lord is upon the waters; the God of **glo-ry** thūn-ders :
 the Lord is upon the migh-ty wa-ters.

People: 4. **The voice of the Lord is a pow-er-fūl voice :**
the voice of the Lord is a voice of spleen-dour.

Cantor: 5. The voice of the Lord **breaks** the ce-där trees :
 the Lord breaks the cedars **of** Le^ba-non.

People: 6. **He makes Lebanon skip like ä calf :**
and Mount Hermon like a young^wild ox.

Cantor: 7. The voice of the Lord splits the flames of fire;
 the voice of the Lord **shakes** the wil-dër-ness :
 the Lord shakes the wilderness **of** Ka-desh.

People: 8. **The voice of the Lord makes the oak trëes writhe :**
and strips the for^ests bare.

Cantor: 9. And in the **tem-ple** of thë Lord :
 all are cry-**ing**, "Glo-ry!"

People: 10. **The Lord sits en-throned a-bove thë flood :**
the Lord sits enthroned as king for evermore.

Cantor: 11. The Lord shall give **strength** to his pëople :

People: **the Lord shall give his people the bless-ing of peace.**

New Testament Reading

Please be seated

Reader: Lecture du Livre des Actes des Apôtres.

Les Apôtres, restés à Jérusalem, apprirent que la Samarie avait accueilli la parole de Dieu. Alors ils y envoyèrent Pierre et Jean. À leur arrivée, ceux-ci prièrent pour ces Samaritains afin qu'ils reçoivent l'Esprit Saint ; en effet, l'Esprit n'était encore descendu sur aucun d'entre eux : ils étaient seulement baptisés au nom du Seigneur Jésus. Alors Pierre et Jean leur imposèrent les mains, et ils reçurent l'Esprit Saint.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: Parole du Seigneur.

Acts 8.14-17

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #45 – “DOWN GALILEE’S SLOW ROADWAYS”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verse, after.



1. Down Gal - i - lee's slow road-ways, a stran-ger trav-elled on from
2. A - ris - ing from the riv - er, he saw the hea-vens torn; it
3. We too have found a road-way; it led us to this place. We



Na - za - reth to Jor - dan to be bap - tized by John. He
seemed the sky was o - pen to show the Spir - it's form. The
all have had to trav - el in search of hope and grace. But



went down to the wa - ters with sol-dier, scribe, and slave, but
ho - ly dove de - scend-ed; he heard a glo - rious voice: "You
now be - side this wa - ter a - gain a voice is heard: "You



there with-in the riv - er the sign was birth and grave.
are my own be - lov - ed my child, my heart, my choice."
are my own, my cho-sen, be - lov - ed of your Lord."

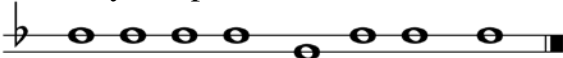
TEXT: Sylvia G. Dunstan
(1955-1993), alt. © 1991
G.I.A. Publications, Inc.
MUSIC: Wie lieblich ist
der maien; Melody Johann
Steurlin (1546-1613).

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

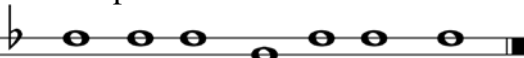
All: 

Glo-ry to you, Lord Je-sus Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest: The Gospel of Christ.

Luke 3.15-17, 21-22

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Deborah Noonan

Please be seated

A moment of silence is observed.

The Baptismal Covenant

Please stand

Priest: Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

The Prayers of the People

Please kneel or be seated

Leader: Let us pray to the God who calls us each by name.

Prayers for the church are offered

We pray for all baptized Christians to live out their calling in loving and holy lives. We pray for those preparing for Baptism and Confirmation; for parents and godparents to be given the grace and perseverance to keep faithfully the promises made. We pray that the church, in all its incarnations, may faithfully live out its calling. Come, Holy Spirit:

All: **Fill our lives.**

Leader: We pray for the world, that peace and integrity may dwell among the nations.

Prayers for the world are offered

We pray for openness to hear God's wisdom and courage to follow his lead. We pray that all people may know that they are God's beloved. Come, Holy Spirit:

All: **Fill our lives.**

Leader: We pray for harmony and understanding in our relationships with family and neighbours; for the willingness both to give and to receive, for the generosity of forgiving love. Come, Holy Spirit:

All: Fill our lives.

Leader: We pray for those whose weariness or pain makes it difficult for them to pray.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they sense the support and love of the Church of God. Come, Holy Spirit:

All: Fill our lives.

Leader: We pray for those whose souls have left behind their frail and broken bodies and who now dwell in newness of life in God's presence for all eternity.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory. Bless and comfort their loved ones, and bring us all to share life everlasting with you. Come, Holy Spirit:

All: Fill our lives.

Leader: We give you thanks for calling us by name and keeping us safe through all the storms and difficulties of this earthly life. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: Amen.

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: A voice came from heaven, saying,

“This is my beloved Son with whom I am well pleased.” (*Matthew 3.17*)

Offertory Hymn: #162 – “SING OF GOD MADE MANIFEST”

All sing



1. Sing of God made man - i - fest in a child ro - bust and blest,
2. Sing of God made man - i - fest when at Jor - dan John con - fessed,
3. Sing of God made man - i - fest when Christ came as wed - ding - guest
4. Sing of God made man - i - fest on the cloud - capped moun - tain's crest,



to whose home in Beth - le - hem where a star had guid - ed them,
"I should be bap - tized by you, but your bid - ding I will do."
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
where both voice and vi - sion waned un - til Christ a - lone re - mained:



ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:
Then from heav'n a dou - ble sign - dove - like Spir - it, voice di - vine -
fur - ther still was love re - vealed as he taught, for - gave, and healed,
glimpse of glo - ry, pledge of grace, given as Je - sus set his face



myrrh and frank - in - cense and gold grave and God and king fore - told.
hailed the true A - noint - ed One: "This is my be - lov - ed Son."
bring - ing light and life to all who would lis - ten to God's call.
towards the wait - ing cross and grave, sign of hope that God would save.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

Priest: God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

All: **Amen.**

Priest: The Lord be with you.

People: And al - so with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore, with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name,

Please kneel or be seated

Holy, Holy, Holy, Lord God of hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord;
Hosanna in the highest.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All: **we remember his death; we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break the bread of life, and that life is the light of the world.

People: **God here among us, light in the midst of us, bring us to light and life.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in C major – John Ireland (1879-1962)

Sung by the Choir

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

After receiving communion, you are welcome to light a prayer candle on your way back to your seat.

Tous les chrétiens sont invités à communier.

Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Après la communion, en chemin vers votre banc, vous êtes invités à allumer une bougie de prière.

BAPTIZED INTO CHRIST'S DEATH 

Communion Hymn: #649 – “BREATHE ON ME, BREATH OF GOD”

All sing



1. Breathe on me, breath of God; fill me with life a - new, that I may
2. Breathe on me, breath of God, un - til my heart is pure, un - til my
3. Breathe on me, breath of God, till I am wholl-y thine, un - til this
4. Breathe on me, breath of God: so shall I ne - ver die, but live with



love what thou dost love, and do what thou wouldst do.
will is one with thine to do and to en - dure.
earth - ly part of me glows with thy fire di - vine.
thee the per - fect life of thine e - ter - ni - ty.

TEXT: Edwin Hatch (1835-1889). MUSIC: Trentham; Robert Jackson, (1840-1914).

Anthem: “THE BAPTISM OF JESUS” - Medieval Carol - *arr. J.S. Allaire*

Sung by the choir

Jesus autem hodie, Regressus est a Jordane. When Jesus Christ baptised was, The Holy Ghost descended with grace; The Father's voice was heard in that place: Hic est Filius meus; ipsum audite.

Jesus autem hodie, Regressus est a Jordane. There were three Persons and one Lord, The Son baptised with one accord; The Father said these blessed words: Hic est Filius meus; ipsum audite.

Jesus autem hodie, Regressus est a Jordane. Now, Jesu, as thou art both God and man, And were baptised in River Jordan, At our last end, we pray thee, say then: Hic est Filius meus; ipsum audite

Prayer after Communion

Please stand

Priest: Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

All: **Amen.**

Priest: Glory to God

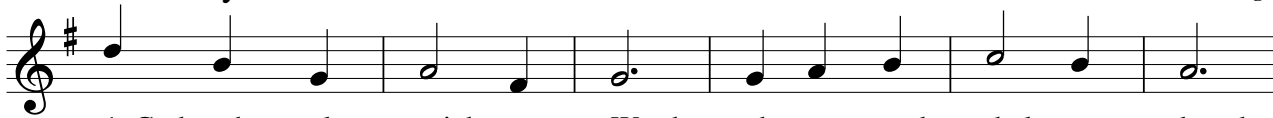
All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

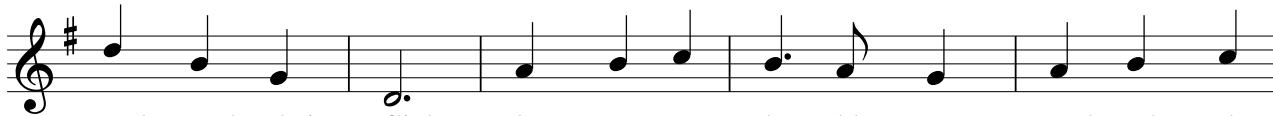
Announcements

Recessional Hymn: #560 – “GOD WHOSE ALMIGHTY WORD”

Please stand & sing



1. God, whose al - might - y Word cha - os and dark - ness heard,
 2. Sav - iour, who came to bring on your re - deem - ing wing
 3. Spir - it of truth and love, life giv - ing, ho - ly Dove,
 4. Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight hear us, we hum - bly pray, and where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed on your flight! Move on the wa - ter's face bear - ing the
 wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind: now for all hu - man - kind let there be light!
 lamp of grace, and in earth's dark - est place let there be light!
 full - est pride: through the world far and wide let there be light!

TEXT: John Marriot
 (1780-1825), alt.
 MUSIC: Moscow;
 Felice de Giardini
 (1716-1796).

Dismissal

Priest: Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Christ, unser Herr, zum Jordan kam (BWV 685)

J.S. Bach (1685-1750)

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We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d’aujourd’hui et nous vous invitons à vous faire connaître auprès d’une des personnes à l’accueil ou auprès d’un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments

Monday - Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY – JANUARY 20, 2019

THE SECOND SUNDAY AFTER EPIPHANY

The Week of Prayer for Christian Unity Begins

Isaiah 62.1-5 / 1 Corinthians 12.1-11 / John 2.1-11

9:00 a.m. **Holy Communion** (Chapel)

Preacher: The Rev. Canon Steven Mackison

10:30 a.m. **Sung Eucharist**

Preacher: The Rev. Canon Steven Mackison

NOTICES

Did you know you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

CELEBRATION SUNDAY – If it is your birthday during the month of **January**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

ANNUAL VESTRY REPORTS: All material for inclusion in the Annual Vestry Report must be submitted by **Sunday, January 20, 2019**.

NOMINATION FORMS for Candidates for Council, Wardens and Synod Delegates are available on the tables at the exits. All nominations should be submitted to the church office or left in the church office mail slot, no later than **January 20, 2019**.

UPCOMING EVENTS

WEEK OF PRAYER FOR CHRISTIAN UNITY – Will be celebrated from January 18 to 25, 2019. This year's theme is Justice and only justice you shall pursue. (Deuteronomy 16.18-20). Reading resources for the week are available on the resource table.

ANNUAL VESTRY MEETING: The Annual Vestry Meeting will take place on **Sunday, February 17, 2019**- following the 10:30 a.m. service.

