



THE THIRD SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, JUNE 30, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Preacher:** The Rev. Dr. Holly Ratcliffe; **Ministrants:** Richard Johansen, Hilliard Goldfarb; **Server:** Patrick Burrowes; **Readers:** Jane Wigglesworth, Céline Giangi, The Rev. Holly Ratcliffe; **Intercessor:** Dan Rhicard; **Greeters:** Tony Hadley, Rod de Courcy-Ireland, Gael Goodeve; **Altar Guild:** Erma Bryan; **Children's Ministry Coordinator:** Elodie Lambert;

Prelude:

Processional Hymn: #393 – “IMMORTAL, INVISIBLE, GOD ONLY WISE” *Please stand & sing*



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
2. Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
3. To all life thou giv - est, to both great and small; in all life thou
4. Great Source of all glo - ry and wis - dom and light, thine an - gels a -



- ces - si - ble hid from our eyes; most bless - ed, most glo - rious, the
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high
liv - est, the true life of all; we blos - som and flour - ish as
- dore thee, all veil - ing their sight; all laud we would ren - der: O



An - cient of Days, al - might - y, vic - tor - ious, thy great name we praise.
soar - ing a - bove thy clouds which are foun - tains of good - ness and love.
leaves on the tree, and with - er and per - ish, but nought chang - eth thee.
help us to see 'tis on - ly the splen - dour of light hid - eth thee.

TEXT: Walter Chalmers Smith (1824-1908), alt. MUSIC: St. Denio; Melody Welsh trad., adapt. John Roberts of Henllan (1808-1875).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the First Book of Kings.

Please be seated

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader: The word of the Lord.

2 Kings 2.1-2, 6-14

People: **Thanks be to God.**

A moment of silence is observed





1. New songs of cel - e - bra - tion ren - der to God who has great won - ders done;
 2. Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery in - stru - ment and voice
 3. Rive - rs and seas and tor - rents roar - ing, hon - our the Lord with wild ac - claim;



love sits en - throned in age - less splen - dour; come and a - dore the might - y one.
 peal out the praise of grace a - bound - ing, call - ing the whole world to re - joice.
 moun - tains and stones, look up a - dor - ing, and find a voice to praise God's name.



God has made known the great sal - va - tion which all the saints with joy con - fess.
 Trum - pets and or - gans, set in mo - tion such sounds as make the hea - vens ring;
 Right - eous, com - mand - ing, ev - er glo - rious, prais - es be sung that nev - er cease:



God has re - vealed to ev - ery na - tion truth and un - end - ing right - eous - ness.
 all things that live in earth and o - cean, sound forth the song, your prais - es bring.
 just is our God, whose truth vic - to - rious es - tab - lish - es the world in peace.

TEXT: Eng. Psalm 98 para. Eric Routley (1917-1982), MUSIC: Rendez a Dieu; Melody Strasbourg, 1545; Geneva Psalter. © 1974 Hope Publishing Co.

Reader: Une lecture tirée de la Lettre de saint Paul Apôtre aux Galates.

Please be seated

C'est pour que nous soyons libres que le Christ nous a libérés. Alors tenez bon, ne vous mettez pas de nouveau sous le joug de l'esclavage. Vous, frères, vous avez été appelés à la liberté. Mais que cette liberté ne soit pas un prétexte pour votre égoïsme; au contraire, mettez-vous, par amour, au service les uns des autres. Car toute la Loi est accomplie dans l'unique parole que voici: Tu aimeras ton prochain comme toi-même. Mais si vous vous mordez

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you

et vous dévorez les uns les autres, prenez garde : vous allez vous détruire les uns les autres. Je vous le dis : marchez sous la conduite de l'Esprit Saint, et vous ne risquerez pas de satisfaire les convoitises de la chair. Car les tendances de la chair s'opposent à l'Esprit, et les tendances de l'Esprit s'opposent à la chair. En effet, il y a là un affrontement qui vous empêche de faire tout ce que vous voudriez. Mais si vous vous laissez conduire par l'Esprit, vous n'êtes pas soumis à la Loi. On sait bien à quelles actions mène la chair : inconduite, impureté, débauche, idolâtrie, sorcellerie, haines, rivalité, jalousie, emportements, intrigues, divisions, sectarisme, envie, beuveries, orgies et autres choses du même genre. Je vous préviens, comme je l'ai déjà fait : ceux qui commettent de telles actions ne recevront pas en héritage le royaume de Dieu. Mais voici le fruit de l'Esprit : amour, joie, paix, patience, bonté, bienveillance, fidélité, douceur et maîtrise de soi. En ces domaines, la Loi n'intervient pas. Ceux qui sont au Christ Jésus ont crucifié en eux la chair, avec ses passions et ses convoitises. Puisque l'Esprit nous fait vivre, marchons sous la conduite de l'Esprit.

Reader: Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Galatians 5.1, 13-25

A moment of silence is observed



Sequence Hymn: #432 – “JESUS CALLS US! O’ER THE TUMULT”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Je - sus calls us! O'er the tu - mult of our life's wild rest - less sea,
 2. As of old Saint An - drew heard it by the Gal - i - le - an lake,
 3. Je - sus calls us from the wor - ship of the vain world's gold - en store,
 4. In our joys and in our sor - rows, days of toil and hours of ease,
 5. Je - sus calls us! By thy mer - cies, Sav - iour, may we hear thy call,



day by day his sweet voice sound-eth, say - ing, "Chris-tian, fol - low me!"
 turned from home and toil and kin - dred, leav - ing all for his dear sake.
 from each i - dol that would keep us, say - ing, "Chris-tian, love me more."
 still he calls, in cares and plea-sures, "Chris-tian, love me more than these."
 give our hearts to thine o - be-dience, serve and love thee best of all.

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Priest: The Gospel of Christ.

Luke 9.51-62

All: 

Praise to you, Lord Je-sus Christ.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Please kneel or be seated

Leader: Holy God, you have called us to meet and pray together, and here we are. We pray for the church, for those called to lay and ordained ministry, and for those at present testing their vocation and seeking to do your will in their lives.

Prayers for the church are offered

We lay before you the work that needs doing here and ask you to provide the passion and commitment to embrace our calling. We want to be near you:

All: Give us the grace to follow where you lead us.

Leader: We pray for the world, for those called to serve you in positions of authority.

Prayers for the world are offered

Open the eyes of all who govern, that they may see true greatness as service and true strength as humility. We want to be near you:

All: Give us the grace to follow where you lead us.

Leader: We pray for those whose lives are full of disappointment, disillusion and discontent, and for all who burdened by suffering, loneliness, or loss.

The names of the sick and suffering are offered

I invite your prayers and petitions, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

We pray for your strength, encouragement, and healing. We want to be near you:

All: Give us the grace to follow where you lead us.

Leader: We pray for those called, through death, into eternal life and we pray for freedom from all that separated them from you during their earthly life.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise with Christ in glory. Bless and comfort their loved ones, and welcome us all into your kingdom. We want to be near you:

All: Give us the grace to follow where you lead us.

Leader: We thank you, Holy God, for your promise that where two or three are gathered in your name you will hear their requests. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Ministrant: Lord, to whom can we go, you have the words of eternal life. (*John 6.68*)

Offertory Hymn: #546 – “GOD MOVES IN A MYSTERIOUS WAY”

All sing



1. God moves in a mys - te - rious way his won - ders to per - form; he
2. Deep in un - fath - om - a - ble mines of ne - ver - fail - ing skill he
3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread are
4. Judge not the Lord by fee - ble sense, but trust him for his grace; be -
5. His pur - po - ses will ri - pen fast, un - fold - ing ev - ery hour; the
6. Blind un - be - lief is sure to err, and scan his work in vain; God

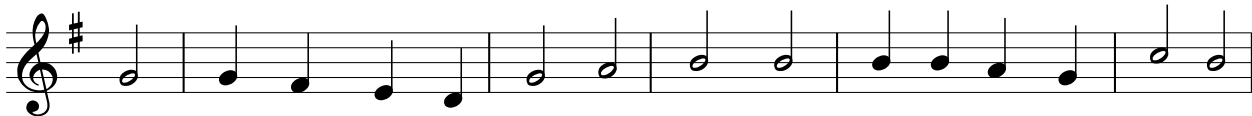


- plants his foot-steps in the sea, and rides up - on the storm.
treas - ures up his bright de - signs and works his sov - ereign will.
big with mer - cy, and shall break in bless - ings on your head.
- hind a frown - ing prov - i - dence he hides a smil - ing face.
bud may have a bit - ter taste, but sweet will be the flower.
is his own in - ter - pre - ter and he will make it plain.

TEXT: William Cowper (1731-1800). MUSIC: London New; Melody The Scottish Psalter, 1635, alt.; harm. John Playford (1623-1686);

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.


TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.


✠ The Celebration of the Eucharist


Priest: God of wisdom,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name.


All: **Amen.**

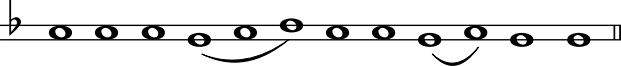
The Great Thanksgiving


Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus

All sing



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, Heav'n and



earth are full of your glo-ry. Ho - san-na in the high-est, ho-



- san-na in the high-est. Blessed is he who comes in the name of the



Lord. Ho - san-na in the highest, ho - san-na in the high-est

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

Priest: On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.



MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**



Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei

All sing

Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er
of our sins, have mer-cy on us. Je-sus, re-deem-er, re-
- deem-er of the world, give us your peace, give us your peace.

The Communion

*All Christians are invited to receive Holy Communion.
Should you wish a blessing only, please cross your arms on your chest.*

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #478 – “ALMIGHTY GOD, THY WORD IS CAST”

All sing



1. Al-might-y God, thy word is cast like seed in - to the ground: now
2. Let not the foe of right-eous-ness this ho - ly seed re - move: but
3. Let not the world's de - ceit - ful cares the ris - ing plant des - troy: but
4. Oft as the pre - cious seed is sown, thy quick-ening grace be - stow, that



let the dew of heaven des-cend and right-eous fruits a - bound.
give it root in ev - ery heart, to bring forth fruits of love.
let it yield a hun - dred-fold the fruits of peace and joy.
all whose souls the truth re - ceive its sav - ing power may know.

TEXT: John Cawood (1775-1852), alt. MUSIC: Albano; Francis Vincent Novello (1781-1861).

Prayer after Communion

Please kneel or be seated

Priest: Let us pray. God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

All: **Amen.**

Please stand

Priest: Glory to God

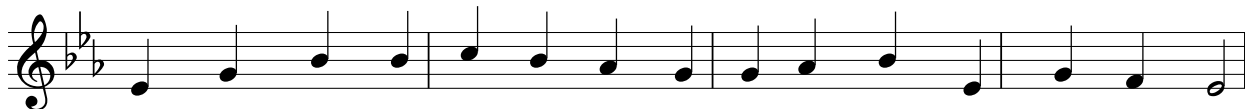
All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

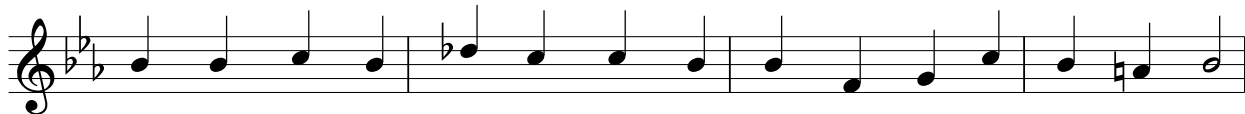
Announcements

Please be seated

Recessional Hymn: #564 – “LEAD US, HEAVENLY FATHER, LEAD US” *Please stand & sing*



1. Lead us, heaven - ly Fa - ther, lead us o'er the world's tem - pes-tuous sea;
2. Sav - iour, breathe for - give-ness o'er us; all our weak - ness thou dost know;
3. Spir - it of our God, de - scend - ing, fill our hearts with heaven - ly joy,



guard us, guide us, keep us, feed us, for we have no help but thee;
thou didst tread this earth be - fore us, thou didst feel its keen - est woe;
love with ev - ery pas - sion blend - ing, plea - sure that can nev - er cloy;



yet pos - sess - ing ev - ery bless - ing if our God our Fa - ther be.
lone and drear - y, faint and wear - y, through the des - ert thou didst go.
thus pro - vi - ded, par - doned, guid - ed, noth - ing can our peace de - stroy.

TEXT: James Edmeston (1791-1867). MUSIC: Mannheim; Melody Friedrich Filitz (1804-1876); adapt. Thomas Binney (1798-1874)

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Postlude:

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

THIS WEEK

Monday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)

NEXT SUNDAY – JULY 7, 2019

THE FOURTH SUNDAY AFTER PENTECOST

2 Kings 5.1-14 / Galatians 6.7-16 / Luke 10.1-11, 16-20

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Deborah Noonan
10:30 a.m.	Holy Baptism and Holy Eucharist <i>Preacher:</i> The Rev. Deborah Noonan

NOTICES



CIVITAS^x, “MEALS TO THE STREETS” – Saturday, July 20, 2019. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over two years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

- Membership Inquiry Clergy Visit Sickness New Address
 Envelopes Baptism Confirmation Marriage

NAME (Mr/Mrs/Miss/Ms: _____

Address: _____

Postal Code: _____ **Phone #:** _____ **Email:** _____