



THE FOURTH SUNDAY AFTER PENTECOST
HOLY BAPTISM & HOLY EUCHARIST

SUNDAY, JULY 7, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
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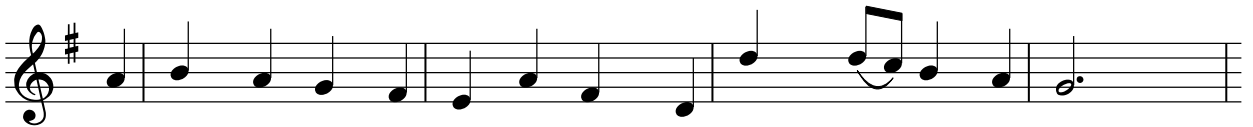
(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Deborah Noonan; **Deacon:** The Rev. Deborah Noonan; **Ministrants:** David Wigglesworth, Jane Wigglesworth; **Server:** Patrick Burrowes; **Readers:** Hilliard Goldfarb, Ariana Winn; **Intercessor:** Sylvia White; **Greeters:** Royal Leduc, Sylvia White, Eric Painter; **Altar Guild:** Cydette Daley; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire
Organist: Rafael De Castro

Processional Hymn: #491 – “THE HEAD THAT ONCE WAS CROWNED” *Please stand & sing*



1. The head that once was crowned with thorns is crowned with glo - ry now;
2. The high - est place that heaven af - fords is his, is his by right,
3. the joy of all who dwell a - bove, the joy of all be - low,
4. To them the cross, with all its shame, with all its grace, is given,
5. They suf - fer with their Lord be - low, they reign with him a - bove,
6. The cross he bore is life and health, though shame and death to him,



a roy - al di - a - dem a - dorns the might - y Vic - tor's brow.
the King of kings and Lord of lords, and heaven's e - ter - nal light,
to whom he man - i - fests his love and grants his name to know.
their name an ev - er - last - ing name, their joy the joy of heaven.
their prof - it and their joy to know the mys - tery of his love.
his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Second Book of Kings.

Please be seated

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The word of the Lord.

2 Kings 5.1-14

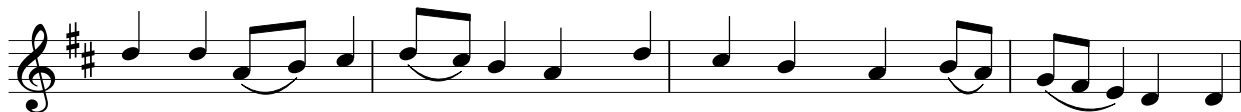
People: Thanks be to God.

A moment of silence is observed

Psalm 30 (Paraphrase) #318 – “REJOICE TODAY WITH ONE ACCORD” *Please stand & sing*



1. Re - joice to-day with one ac-cord, sing out with ex-ul - ta - tion; re-
2. When in dis-tress to him we cried, he heard our sad com - plain - ing. O



- joyce and praise our might-y Lord, whose arm hath brought sal - va - tion. His
trust in him, what-e'er be-tide; his love is all - sus - tain - ing. Tri-



works of love pro-claim the great-ness of his name, for he is God a-
- um-phunt songs of praise to him our hearts shall raise; now ev-ery voice shall



- lone who hath his mer-cy shown; let all his saints a - dore him!
say, "O praise our God al-ways"; let all his saints a - dore him!

Reader: Une lecture tirée de la Lettre de saint Paul Apôtre aux Galates.

Please be seated

Ne vous y trompez pas : on ne se moque pas de Dieu. L'homme récoltera ce qu'il aura semé. S'il sème ce qui plaît à sa propre nature, la récolte qu'il en aura sera la mort ; mais s'il sème ce qui plaît à l'Esprit Saint, la récolte qu'il en aura sera la vie éternelle. Ne nous lassons pas de faire le bien ; car si nous ne nous décourageons pas, nous aurons notre récolte au moment voulu. Ainsi, tant que nous en avons l'occasion, faisons du bien à tous, et surtout à nos frères dans la foi. Je vous écris maintenant de ma propre main, comme vous le voyez à la grosseur des lettres. Ceux qui veulent vous obliger à vous faire circoncire sont des gens qui désirent se faire bien voir pour des motifs humains. Ils

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the

veulent uniquement ne pas être persécutés à cause de la croix du Christ¹³Ces gens qui pratiquent la circoncision n'obéissent pas eux-mêmes à la loi ; ils veulent que vous soyez circoncis pour pouvoir se vanter de vous avoir imposé ce signe dans votre chair. Quant à moi, je ne veux me vanter que de la croix de notre Seigneur Jésus-Christ ; en effet, grâce à elle le monde est mort pour moi et je suis mort pour le monde. C'est pourquoi être circoncis ou ne pas l'être n'a aucune importance : ce qui importe, c'est d'être une nouvelle créature. Pour tous ceux qui se conduisent selon cette règle, je dis : que la paix et la bonté de Dieu leur soient accordées, ainsi qu'à l'ensemble du peuple de Dieu.

flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader: Parole du Seigneur.

Galatians 6.7-16

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #386 – “WHEN I SURVEY THE WONDROUS CROSS” *Please stand & sing*

The first two verses are sung before the Gospel, the remaining verses, after.



1. When I sur - vey the won - drous cross on which the
 2. For - bid it, Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were an



Prince of glo - ry died, my rich - est gain I count but
 cross of Christ, my God; all the vain things that charm me
 love flow min - gled down; did e'er such love and sor - row
 of - fering far too small; love so a - ma - zing, so di-



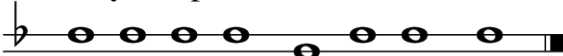
loss, and pour con - tempt on all my pride.
 most, I sac - ri - fice them to his blood.
 meet, or thorns com - pose so rich a crown?
 - vine, de - mands my soul, my life, my all.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

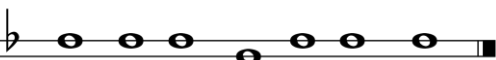
All: 

Glo-ry to you, Lord Je-sus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Priest: The Gospel of Christ.

Luke 10.1-11,16-20

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Deborah Noonan

Please be seated

✠ Holy Baptism

The family and godparents stand. The Priest addresses the people, saying,

Priest: The candidate for Holy Baptism will now be presented.

Family: We present David-Theodore Anthony Hodge to receive the sacrament of baptism.

Priest: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Family: I will with God's help.

Priest: Will you by your prayers and witness help David-Theodore to grow into the full stature of Christ?

Family: I will with God's help.

The Priest then asks the following questions of the family.

Priest: Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

Family: I renounce them.

Priest: Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

Family: I do.

The congregation stands, the Priest addresses the people, saying,

Priest: Will you who witness these vows do all in your power to support David-Theodore in his life in Christ?

People: **We will.**

The Baptismal Covenant

Please stand

Priest: Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Prayers for the Candidate

Please kneel or be seated

*The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.
Prayers are then offered for the candidate.*

Priest: Let us now pray for David-Theodore, who is to receive the sacrament of new birth.

Leader: Deliver David-Theodore, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: **Amen.**

✠ **The Celebration of Baptism**

Please be seated

The children pour the water into the font. Then the Priest blesses the water, saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

People: **Amen.**

The Priest then pours water over the candidate saying,

Priest: David-Theodore Anthony, I baptize you
in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

The Priest makes the sign of the cross on the candidate's forehead saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant David-Theodore the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: **Amen.**

The Priest then gives the newly baptized a candle, saying,

Priest: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

The Priest then presents the newly baptized to the congregation.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Let the peace of Christ rule in your hearts;
let the word of Christ dwell in you richly. *(Colossians 3.15,16)*

Offertory Hymn: #525 – “THE CHURCH’S ONE FOUNDATION”

Please stand & sing



1. The chur-ch's one foun-da-tion is Je-sus Christ our Lord;
 2. E - lect from ev - ery na-tion yet one o'er all the earth,
 3. Though with dis-may and won-der we see the church op-pressed,
 4. 'Mid toil and tri - bu - la - tion and tum-ult of our war,
 5. Yet we on earth have un - ion with God the Three - in - One,



we are his new cre - a - tion by wa - ter and the word:
 our char - ter of sal - va - tion one Lord, one faith, one birth;
 by schi - sms rent a - sun - der, by her - e - sies dis - tressed:
 we wait the con - sum - ma - tion of peace for ev - er - more,
 and mys - tic sweet com - mun - ion with those whose rest is won.



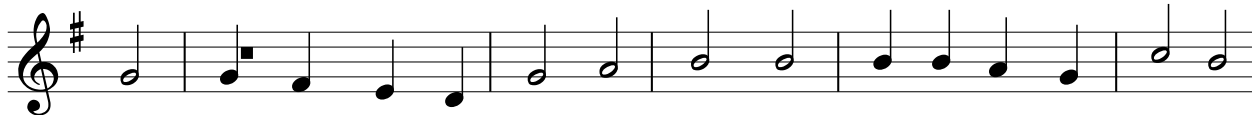
from heaven he came and sought us to be his ho - ly bride;
 one glo - rious name we hal - low, par - take one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up, "How long?"
 till with the vi - sion glo - rious our long - ing eyes are blessed,
 O hap - py ones and ho - ly! Lord, give us grace that we



with his own blood he bought us, and for our life he died.
 and to one hope we fol - low, with ev - ery grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, on high may dwell with thee.

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: God of heaven and earth,
receive our sacrifice of praise,
and strengthen us for the perfect freedom of your service,
through our Saviour Jesus Christ.

All: Amen.

The Great Thanksgiving

Priest: The Lord be with you.

People: And al - so with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please kneel or be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei

All sing

Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er
of our sins, have mer-cy on us. Je - sus, re - deem-er, re-
- deem-er of the world, give us your peace, give us your peace.

The Communion

*All Christians are invited to receive Holy Communion.
Should you wish a blessing only, please cross your arms on your chest.*

*Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur,
veuillez croiser vos bras sur votre poitrine.*

*If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who
will ask the Celebrant to bring communion to you in your seat.*

*Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil
qui demandera au Célébrant de vous apporter la Communion à votre siège.*

Communion Hymn: #52 – “O GOD, UNSEEN YET EVER NEAR”

All sing



1. O God, un - seen yet ev - er near, your pres - ence may we feel; and
2. Here may your faith - ful peo - ple know the bless - ings of your love, the
3. We come, o - be - dient to your word, to feast on heav - en - ly food, to
4. O liv - ing Bread, en - dur - ing Vine, your words we shall o - bey, and



thus, in - spired with ho - ly fear, a - round your ta - ble kneel.
streams that through the des - ert flow, the man - na from a - bove.
eat the bod - y of the Lord, and drink his pre - cious blood.
go, re - newed with strength di - vine, re - joic - ing on our way.

TEXT: Edward Osler (1798-1863); rev. *Hymns for Today's Church*. © 1982 Hope Publishing Co.

Prayer after Communion

Please kneel or be seated

Priest: Let us pray. O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

All: Amen.

Please stand

Priest: Glory to God

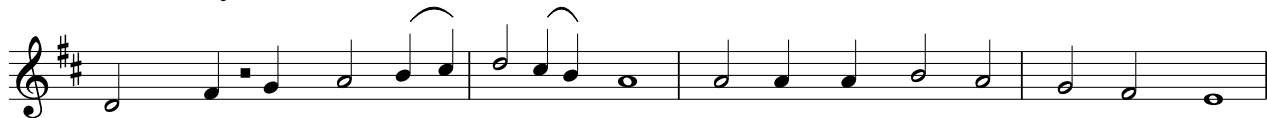
All: whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.

The Blessing

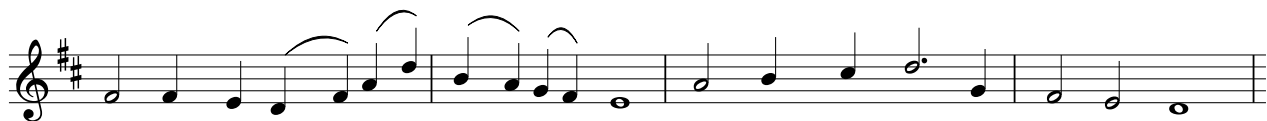
Announcements

Please be seated

Recessional Hymn: #383 – “JESUS SHALL REIGN WHERE’ER THE SUN” *Please stand & sing*



1. Je - sus shall reign wher - e'er the sun doth its suc - ces - sive jour - neys run;
2. Peo - ple and realms of ev - ery tongue dwell on his love with sweet - est song,
3. Bless - ings a - bound wher - e'er he reigns; the pris - oners leap to lose their chains;
4. Let ev - ery crea - ture rise and bring pe - cu - liar hon - ours to our King,



his king - dom stretch from shore to shore, till moons shall wax and wane no more.
and in - fant voic - es shall pro - claim their ear - ly bless - ings on his name.
the wear - y find e - ter - nal rest, and all who suf - fer want are blest.
an - gels de - scend with songs a - gain, and earth re - peat the loud A - men.

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Allegro (Symphonie VI) – (C. M. Widor)

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

THIS WEEK

Monday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)

NEXT SUNDAY – JULY 14, 2019

THE FIFTH SUNDAY AFTER PENTECOST

Proverbs 8.1-4, 22-31 / Romans 5.1-5 / John 16.12-15

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe
10:30 a.m.	Holy Baptism & Choral Eucharist <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **July**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

UPCOMING EVENTS



CIVITAS^x, “**MEALS TO THE STREETS**” our project with the Muslim-led not for profit, PEACE Initiatives Canada, will be taking a **break in July**. Thanks to all of our volunteers. Your support is what makes this project the beautiful thing it is. We'll be back on **August 17** and hope to see you then.