



THE FOURTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

SUNDAY, JULY 7, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
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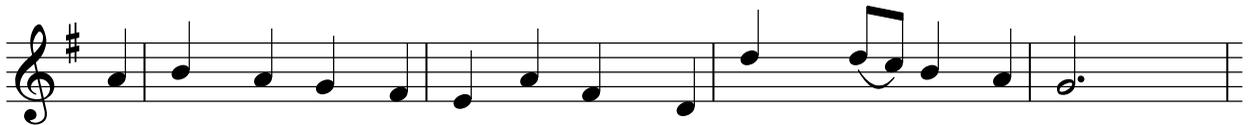
(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant The Rev. Josée Lemoine; **Preacher:** Mr. Harry Turton, Lay Reader **Ministrants:** David Wigglesworth, Ivan Harding; **Server:** Patrick Burrowes; **Readers:** Jane Wigglesworth, Nicole Biron, The Rev. Josée Lemoine; **Intercessor:** Carol Spence-Lord; **Greeters:** George Thornhill, Tom Burpee, Gael Goodeve; **Altar Guild:** Jean Chapman; **Children's Ministry Coordinator:** Elodie Lambert; **Organist:** Scott Bradford

Processional Hymn: #491 – “THE HEAD THAT ONCE WAS CROWNED” *Please stand & sing*



1. The head that once was crowned with thorns is crowned with glo - ry now;
2. The high - est place that heaven af - fords is his, is his by right,
3. the joy of all who dwell a - bove, the joy of all be - low,
4. To them the cross, with all its shame, with all its grace, is given,
5. They suf - fer with their Lord be - low, they reign with him a - bove,
6. The cross he bore is life and health, though shame and death to him,



a roy - al di - a - dem a - dorns the might - y Vic - tor's brow.
the King of kings and Lord of lords, and heaven's e - ter - nal light,
to whom he man - i - fests his love and grants his name to know.
their name an ev - er - last - ing name, their joy the joy of heaven.
their prof - it and their joy to know the mys - tery of his love.
his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

✠ The Proclamation of the Word

Reader: A Reading from the Second Book of Kings.

Please be seated

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

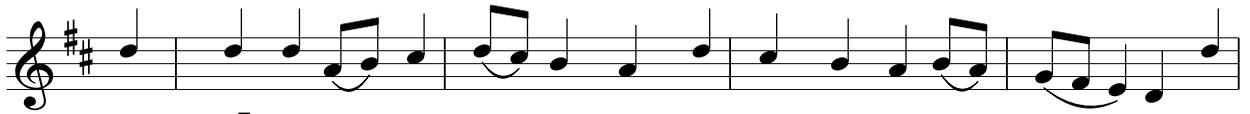
Reader: The word of the Lord.

2 Kings 5.1-14

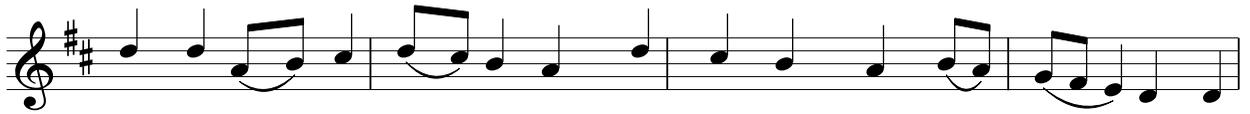
People: Thanks be to God.

A moment of silence is observed

Psalm 30 (Paraphrase) #318 – “REJOICE TODAY WITH ONE ACCORD” *Please stand & sing*



1. Re - joice to-day with one ac - cord, sing out with ex - ul - ta - tion; re -
2. When in dis-tress to him we cried, he heard our sad com - plain - ing. O



- joice and praise our might-y Lord, whose arm hath brought sal - va - tion. His
trust in him, what-e'er be-tide; his love is all - sus - tain - ing. Tri-



works of love pro-claim the great-ness of his name, for he is God a -
- um-phunt songs of praise to him our hearts shall raise; now ev-ery voice shall



- lone who hath his mer-cy shown; let all his saints a - dore him!
say, "O praise our God al-ways"; let all his saints a - dore him!

Reader: Une lecture tirée de la Lettre de saint Paul Apôtre aux Galates. *Please be seated*

Ne vous y trompez pas : on ne se moque pas de Dieu. L'homme récoltera ce qu'il aura semé. S'il sème ce qui plaît à sa propre nature, la récolte qu'il en aura sera la mort ; mais s'il sème ce qui plaît à l'Esprit Saint, la récolte qu'il en aura sera la vie éternelle. Ne nous lassons pas de faire le bien ; car si nous ne nous décourageons pas, nous aurons notre récolte au moment voulu. Ainsi, tant que nous en avons l'occasion, faisons du bien à tous, et surtout à nos frères dans la foi. Je vous écris maintenant de ma propre main, comme vous le voyez à la grosseur des lettres. Ceux qui veulent vous obliger à vous faire circoncire sont des gens qui désirent se faire bien voir pour des motifs humains. Ils veulent uniquement ne pas être persécutés à

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be

cause de la croix du Christ¹³Ces gens qui pratiquent la circoncision n'obéissent pas eux-mêmes à la loi ; ils veulent que vous soyez circoncis pour pouvoir se vanter de vous avoir imposé ce signe dans votre chair. Quant à moi, je ne veux me vanter que de la croix de notre Seigneur Jésus-Christ ; en effet, grâce à elle le monde est mort pour moi et je suis mort pour le monde. C'est pourquoi être circoncis ou ne pas l'être n'a aucune importance : ce qui importe, c'est d'être une nouvelle créature. Pour tous ceux qui se conduisent selon cette règle, je dis : que la paix et la bonté de Dieu leur soient accordées, ainsi qu'à l'ensemble du peuple de Dieu.

circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader: Parole du Seigneur.

Galatians 6.7-16

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #386 – “WHEN I SURVEY THE WONDROUS CROSS” *Please stand & sing*

The first two verses are sung before the Gospel, the remaining verses, after.



1. When I sur - vey the won - drous cross on which the
 2. For - bid it, Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were an



Prince of glo - ry died, my rich - est gain I count but
 cross of Christ, my God; all the vain things that charm me
 love flow min - gled down; did e'er such love and sor - row di -
 of - fering far too small; love so a - ma - zing, so di -



loss, and pour con - tempt on all my pride.
 most, I sac - ri - fice them to his blood.
 meet, or thorns com - pose so rich a crown?
 - vine, de - mands my soul, my life, my all.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Priest: The Gospel of Christ.

Luke 10.1-11,16-20

All: 

Praise to you, Lord Je-sus Christ.

Sermon: Mr. Harry Turton, Lay Reader

Please be seated

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from**

Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel or be seated

Leader: Let us bring our cares and concerns before the God who loves us. We pray for more workers to gather in the harvest of the kingdom;

Prayers for the church are offered

May our churches be places of welcome and wholesome spiritual nurture and may the whole body of Christ be a balance of tradition and innovation. Use us, Lord:

All: In the building of your kingdom.

Leader: We pray for our nation and the nations of the world; for an upholding of godly principles and just laws, for reconciliation, peace and mutual co-operation.

Prayers for the world are offered

Leader: May all who have authority or influence over others discover you, so that they may share the joy of living in your love: Use us, Lord:

All: In the building of your kingdom.

Leader: We pray for those suffering from leprosy and other skin disorders, for those disfigured by disease or accidents, for the lonely, the confused and the outcasts.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Open all our eyes, that we may see each other as you see us. Use us, Lord:

All: In the building of your kingdom.

Leader: We pray for those who have died, who seek eternity in your mercy and love.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise with Christ in glory. Bless and comfort their loved ones, and prepare a place for us all in the heavenly realms. Use us, Lord:

All: **In the building of your kingdom.**

Leader: We praise you, Lord, and give you thanks for the fullness of this new life you have given us in Christ; keep us renewed and filled with your Spirit. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Let the peace of Christ rule in your hearts;
let the word of Christ dwell in you richly. (*Colossians 3.15,16*)

Offertory Hymn: #525 – “THE CHURCH’S ONE FOUNDATION”

Please stand & sing



1. The chur-ch's one foun-da-tion is Je-sus Christ our Lord;
 2. E - lect from ev - ery na-tion yet one o'er all the earth,
 3. Though with dis-may and won-der we see the church op-pressed,
 4. 'Mid toil and tri - bu - la - tion and tum-ult of our war,
 5. Yet we on earth have un - ion with God the Three - in - One,



we are his new cre - a - tion by wa - ter and the word:
 our char - ter of sal - va - tion one Lord, one faith, one birth;
 by schi - sms rent a - sun - der, by her - e - sies dis - tressed:
 we wait the con - sum - ma - tion of peace for ev - er - more,
 and mys - tic sweet com - mun - ion with those whose rest is won.



from heaven he came and sought us to be his ho - ly bride;
 one glo - rious name we hal - low, par - take one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up, "How long?"
 till with the vi - sion glo - rious our long - ing eyes are blessed,
 O hap - py ones and ho - ly! Lord, give us grace that we



with his own blood he bought us, and for our life he died.
 and to one hope we fol - low, with ev - ery grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, on high may dwell with thee.

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: God of heaven and earth,
receive our sacrifice of praise,
and strengthen us for the perfect freedom of your service,
through our Saviour Jesus Christ.

All: Amen.

The Great Thanksgiving

Priest: The Lord be with you.

People: And al - so with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

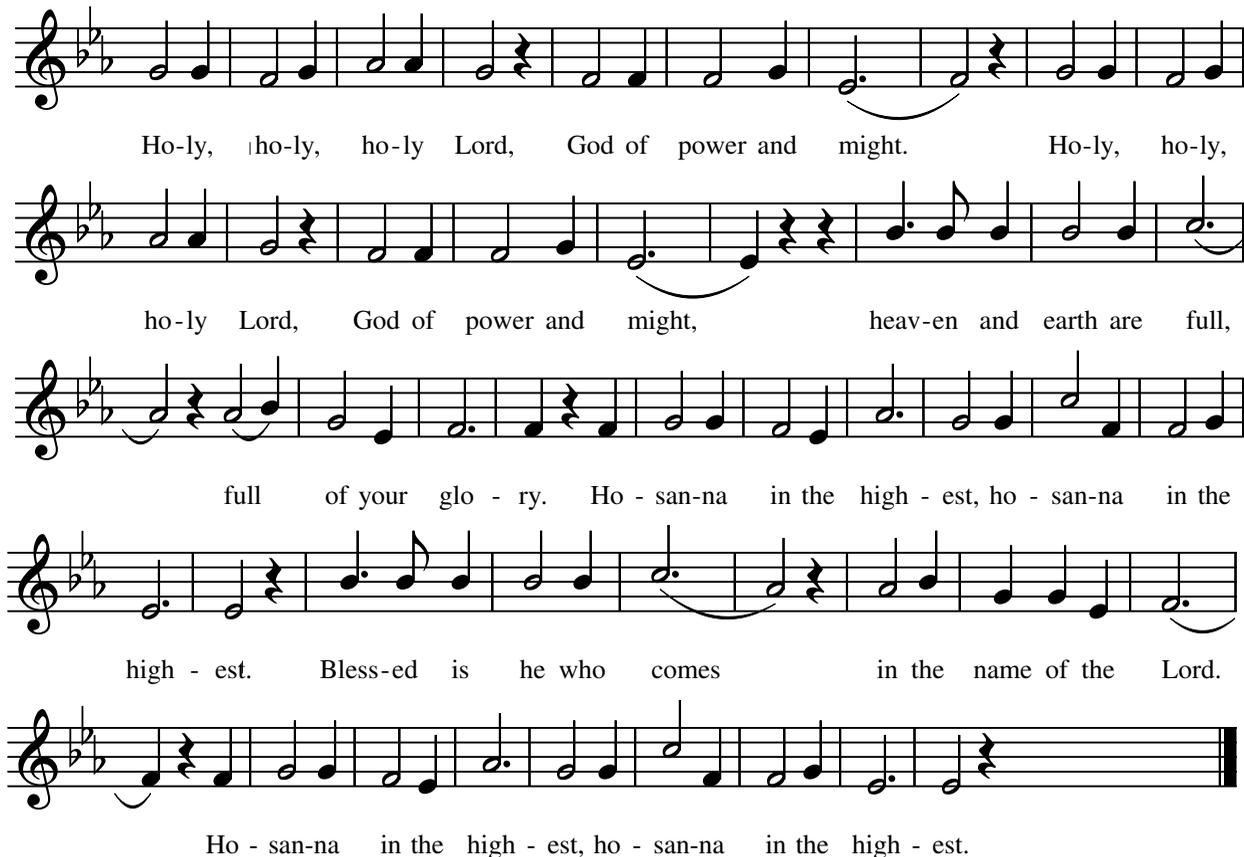
Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,
ho-ly Lord, God of power and might, heav-en and earth are full,
full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the
high - est. Bless-ed is he who comes in the name of the Lord.
Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please kneel or be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei

All sing

Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er
of our sins, have mer-cy on us. Je-sus, re-deem-er, re-
- deem-er of the world, give us your peace, give us your peace.

The Communion

*All Christians are invited to receive Holy Communion.
Should you wish a blessing only, please cross your arms on your chest.*

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #52 – “O GOD, UNSEEN YET EVER NEAR”

All sing



1. O God, un - seen yet ev - er near, your pres - ence may we feel; and
2. Here may your faith - ful peo - ple know the bless - ings of your love, the
3. We come, o - be - dient to your word, to feast on heav - en - ly food, to
4. O liv - ing Bread, en - dur - ing Vine, your words we shall o - bey, and



thus, in - spired with ho - ly fear, a - round your ta - ble kneel.
streams that through the des - ert flow, the man - na from a - bove.
eat the bod - y of the Lord, and drink his pre - cious blood.
go, re - newed with strength di - vine, re - joic - ing on our way.

TEXT: Edward Osler (1798-1863); rev. *Hymns for Today's Church*. © 1982 Hope Publishing Co.

Prayer after Communion

Please kneel or be seated

Priest: Let us pray. O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

All: Amen.

Please stand

Priest: Glory to God

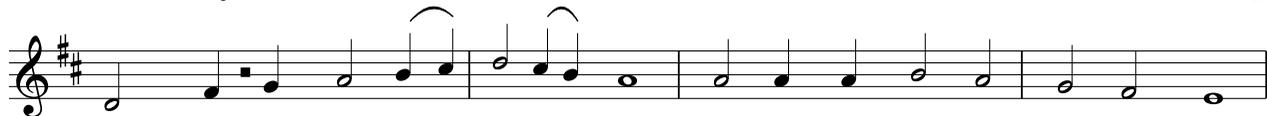
All: whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.

The Blessing

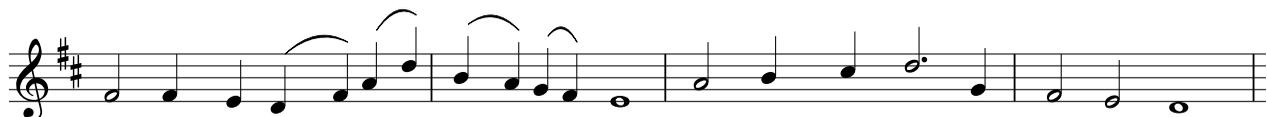
Announcements

Please be seated

Recessional Hymn: #383 – “JESUS SHALL REIGN WHERE’ER THE SUN” *Please stand & sing*



1. Je - sus shall reign wher - e'er the sun doth its suc - ces - sive jour - neys run;
2. Peo - ple and realms of ev - ery tongue dwell on his love with sweet - est song,
3. Bless - ings a - bound wher - e'er he reigns; the pris - oners leap to lose their chains;
4. Let ev - ery crea - ture rise and bring pe - cu - liar hon - ours to our King,



his king - dom stretch from shore to shore, till moons shall wax and wane no more.
and in - fant voic - es shall pro - claim their ear - ly bless - ings on his name.
the wear - y find e - ter - nal rest, and all who suf - fer want are blest.
an - gels de - scend with songs a - gain, and earth re - peat the loud A - men.

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Allegro (Symphonie VI) – (C. M. Widor)

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We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.



TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
2:00-3:00 L'Oasis Musicale –
Featuring: Belcanto Opera

THIS WEEK

Wednesday 12:15 p.m. Holy Communion (Chancel)
Thursday 11:00 a.m.-2:00 p.m. Boutique St. Georges (Lower Hall)
12:00 p.m. -1:00 p.m. Community Lunch

NEXT SUNDAY – July 10, 2016

THE EIGHTH SUNDAY AFTER PENTECOST

Amos 7.7-17 / Colossians 1.1-14 / Luke 10.25-37

9:00 a.m. Holy Communion (Chapel)
Preacher: The Rev. Josée Lemoine

10:30 a.m. Sung Eucharist
Preacher: The Rev. Josée Lemoine

NOTICES

THE COOKIE BRIGADE is looking for volunteers. If interested, please sign up on the sheet in the church hall. 2 people are required for each Sunday

CELEBRATION SUNDAY: If it is your birthday this month, or you are celebrating a significant life event, please let the office know. On the last Sunday of every month, we will have cake or goodies to mark the occasion and read the names of those who are celebrating that month.

CONFIRMATION CLASSES: Any young person interested in being confirmed, please speak to either Steven or Josée. We are planning to have confirmation classes starting in the fall that run for six to eight weeks. These classes will be fun and help in understanding and expressing your faith. Bishop Mary will be presiding over the Confirmations.

ALPHA: There will be a new Alpha Course on Wednesday evenings, starting on October 5th. The duration is 11 weeks including a retreat day on November 5th. If you wish to be a leader or wish to attend as a participant, please talk to Rev. Josée.

