



**THE FOURTH SUNDAY  
AFTER PENTECOST**

**HOLY EUCHARIST**

**SUNDAY, JULY 3, 2022  
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"  
"Connaître le Christ et le faire connaître"



## Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



## Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.  
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

## INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- The priest, deacon or lay ministrant will bring communion to you in your pew. Please stand if you would like to receive. Only the bread is being served, but be assured you receive the full benefits of communion
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the parish hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

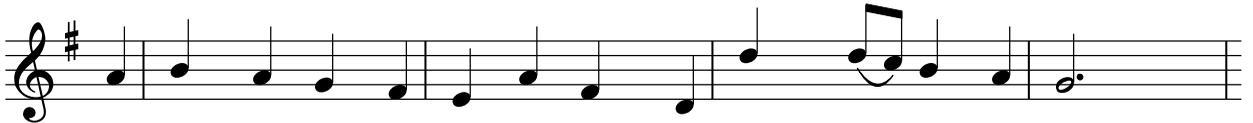
**Ministering in the service today ... Celebrant & Preacher:** The Rev. Dr. Holly Ratcliffe,  
**Deacon:** The Rev. Dr. Deacon Maylanne Maybee, **Server:** Patrick Burrowes; ; **Readers:** Hilliard Goldfarb, Celine Giangi; **Intercessor:** Tracy Davidson ; **Greeters:** Tom Davidson, Carole Gabellini; **Altar Guild:** Maylanne Maybee; **Music Director:** Jean-Sébastien Allaire **Organist:** Gisèle Guibord

**Prelude:** Variations on ‘‘Christus, der ist mein Leben’’ (Christ, Thou Art My Life)  
*J. Pachelbel (1653-1706)*

**Processional Hymn: #491 – ‘‘THE HEAD THAT ONCE WAS CROWNED’’** *Please stand & sing*



1. The head that once was crowned with thorns is crowned with glo - ry now;  
2. The high - est place that heaven af - fords is his, is his by right,  
3. the joy of all who dwell a - bove, the joy of all be - low,  
4. To them the cross, with all its shame, with all its grace, is given,  
5. They suf - fer with their Lord be - low, they reign with him a - bove,  
6. The cross he bore is life and health, though shame and death to him,



a roy - al di - a - dem a - dorns the might - y Vic - tor's brow.  
the King of kings and Lord of lords, and heaven's e - ter - nal light,  
to whom he man - i - fests his love and grants his name to know.  
their name an ev - er - last - ing name, their joy the joy of heaven.  
their prof - it and their joy to know the mys - tery of his love.  
his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

Text: Thomas Kelly (1769-1855), Music: Attrib. Jeremiah Clarke (1673?-1707)

## ✠ **The Gathering of the Community**

**Priest:** The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

## **The Collect for Purity**

*Please remain standing*

**Priest:** Almighty God,

**All:** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect of the Day

*Please kneel or be seated*

*Priest:* Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## ✠ The Proclamation of the Word

*Reader:* A Reading from the Second Book of Kings.

*Please be seated*

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader:* The word of the Lord.

2 Kings 5.1-14

*People:* **Thanks be to God.**

*A moment of silence is observed*

Leader: 1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

**All: 2 O Lord my God, I cried out to you, \*  
and you restored me to health.**

Leader: 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

**All: 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.**

Leader: 5 For his wrath endures but the twinkling of an eye, \*  
his favour for a lifetime.

**All: 6 Weeping may spend the night, \*  
but joy comes in the morning.**

Leader: 7 While I felt secure, I said,  
“I shall never be disturbed. \*  
You, Lord, with your favour, made me as strong as  
the mountains.”

**All: 8 Then you hid your face, \*  
and I was filled with fear.**

Leader: 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,

**All: 10 “What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?**

Leader: 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper.”

**All: 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.**

Leader: 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

*Reader:* Une lecture tirée de la Lettre de saint Paul Apôtre aux Galates.

*Please be seated*

Ne vous y trompez pas : on ne se moque pas de Dieu. L'homme récoltera ce qu'il aura semé. S'il sème ce qui plaît à sa propre nature, la récolte qu'il en aura sera la mort ; mais s'il sème ce qui plaît à l'Esprit Saint, la récolte qu'il en aura sera la vie éternelle. Ne nous lassons pas de faire le bien ; car si nous ne nous décourageons pas, nous aurons notre récolte au moment voulu. Ainsi, tant que nous en avons l'occasion, faisons du bien à tous, et surtout à nos frères dans la foi. Je vous écris maintenant de ma propre main, comme vous le voyez à la grosseur des lettres. Ceux qui veulent vous obliger à vous faire circoncire sont des gens qui désirent se faire bien voir pour des motifs humains. Ils veulent uniquement ne pas être persécutés à cause de la croix du Christ<sup>13</sup>Ces gens qui pratiquent la circoncision n'obéissent pas eux-mêmes à la loi ; ils veulent que vous soyez circoncis pour pouvoir se vanter de vous avoir imposé ce signe dans votre chair. Quant à moi, je ne veux me vanter que de la croix de notre Seigneur Jésus-Christ ; en effet, grâce à elle le monde est mort pour moi et je suis mort pour le monde. C'est pourquoi être circoncis ou ne pas l'être n'a aucune importance : ce qui importe, c'est d'être une nouvelle créature. Pour tous ceux qui se conduisent selon cette règle, je dis : que la paix et la bonté de Dieu leur soient accordées, ainsi qu'à l'ensemble du peuple de Dieu.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*Reader:* Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

Galatians 6.7-16

*A moment of silence is observed*

Sequence Hymn: #586 – “RISE UP O SAINTS OF GOD”

*Please stand & sing*

*The first three verses are sung before the Gospel, the remaining verses, after.*



1. Rise up, O saints of \_\_\_ God! From vain am - bi - tions turn;  
 2. Speak out, O saints of \_\_\_ God! De - spair en - gulfs earth's frame;  
 3. Rise up, O saints of \_\_\_ God! The King - dom's task em - brace;  
 4. Give heed, O saints of \_\_\_ God! Cre - a - tion cries in pain;  
 5. Com - mit your hearts to \_\_\_ seek the paths which Christ has trod,



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
 as heirs of God's bap - tis - mal grace the word of hope pro - claim.  
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
 stretch forth your hand of heal - ing now, with love the weak sus - tain.  
 and, quick-ened by the Spir - it's power, rise up, O saints of God!

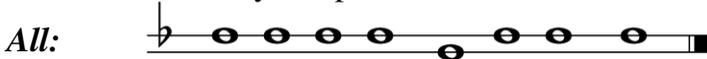
Text: William O. Furness (1936-) ©. Music: William Henry Monk (1823-1889).

The Gospel

*Deacon:* The Lord be with you.

*People:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo-ry to you, Lord Je-sus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one



Leader: For prophetic voices that call the leaders and nations of the world to grow together in justice and harmony,  
let us pray to the Lord.

**All: Lord, have mercy.**

Leader: We pray for all those in danger and need: the sick and the suffering, the afflicted and the oppressed.

(Prayers for those who asked for prayer)

I invite your prayers and petitions, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

That the presence of Christ may bring them health and wholeness,  
let us pray to the Lord.

**All: Lord, have mercy.**

Leader: We pray for the faithful departed and for those whose faith is known to God alone.

Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

**All: Amen.**

Leader: For ourselves, our families, our companions, and all those we love, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: Lifting our voices with all creation, with Mary, the mother of Jesus, Thomas the Apostle, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

**All: To you, O Lord.**

Priest: God of the prophets, hear the prayers we offer this day and make us strong to follow Jesus through every hardship; through Jesus Christ our Lord.

**All: Amen.**

## Confession and Absolution

*Priest:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

***All:* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

***All:* Amen.**

## The Peace

*Please stand*

*Please stand in your pew and verbally share the peace with those around you.*

*Priest:* The peace of the Lord be always with you.

***People:* And also with you.**

*Priest:* Let the peace of Christ rule in your hearts;  
let the word of Christ dwell in you richly. (*Colossians 3.15,16*)

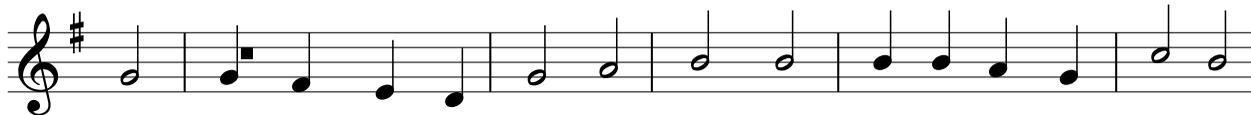
## OFFERTORY ANTHEM: "SPERENT IN TE OMNES" -

*Franz Xaver Witt (1834-1888)*

All those trust in you who honor your name, Lord, for you forsake not those who seek you. Sing praise to the Lord who dwells in Zion, for he has not forgotten the cry of the humble. (*Offertory for Pentecost IV Source of text is Psalm 9 vv. 11, 12a & 13b.*)

## Offertory Sentence

*All stand and sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

## ✠ The Celebration of the Eucharist

### The Prayer Over the Gifts

*Priest:* God of heaven and earth,  
receive our sacrifice of praise,  
and strengthen us for the perfect freedom of your service,  
through our Saviour Jesus Christ.

*All:* Amen.

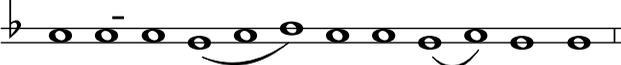
### The Great Thanksgiving

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

## Sanctus

*All sing*

Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,  
ho-ly Lord, God of power and might, heav-en and earth are full,  
full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the  
high - est. Bless-ed is he who comes in the name of the Lord.  
Ho - san-na in the high - est, ho - san-na in the high - est.

*Priest:* Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

*All:* **Amen.**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

### **The Breaking of the Bread**

*Priest:* I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

*People:* **Taste and see that the Lord is good;  
happy are they who trust in him!**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

# Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je - sus, re - deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Please remain in your seat and stand when the priest, deacon or lay ministrant approaches.*

*If you would like to receive a blessing, please cross your arms over your chest.*

*Please wait to remove your mask until the priest has moved to the next person.*

*Gluten free wafers are available.*

### Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

## Communion Hymn: #52 – “O GOD, UNSEEN YET EVER NEAR”

*All sing*



1. O God, un - seen yet ev - er near, your pres - ence may we feel; and
2. Here may your faith - ful peo - ple know the bless - ings of your love, the
3. We come, o - be - dient to your word, to feast on heav - en - ly food, to
4. O liv - ing Bread, en - dur - ing Vine, your words we shall o - bey, and



thus, in - spired with ho - ly fear, a - round your ta - ble kneel.  
streams that through the des - ert flow, the man - na from a - bove.  
eat the bod - y of the Lord, and drink his pre - cious blood.  
go, re - newed with strength di - vine, re - joic - ing on our way.

TEXT: Edward Osler (1798-1863); rev. *Hymns for Today's Church*. © 1982 Hope Publishing Co.

## Prayer after Communion

*Please stand*

*Priest:* Let us pray. O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## The Blessing

## Announcements

*Please be seated*

Recessional Hymn: #433–“LORD YOU GIVE THE GREAT COMMISSION” *Please stand & sing*



1. Lord, you give the great com-mis-sion: "Heal the sick and preach the word."  
3. Lord, you make the com-mon ho-ly: "This my bod-y, this my blood."  
4. Lord, you show us love's true meas-ure: "Fa-ther, what they do, for-give."  
5. Lord, you bless with words as-sur-ing: "I am with you to the end."



Lest the church ne-glect its mis-sion and the gos-pel go un-heard,  
Let your priests, for earth's true glo-ry, dai-ly lift life hea-ven-ward,  
Yet we hoard as pri- vate trea-sure all that you so free-ly give.  
Faith and hope and love re-stor-ing, may we serve as you in-tend,



help us wit-ness to your pur-pose with re-newed in-teg-ri-ty;  
ask-ing that the world a-round us share your chil-dren's lib-er-ty;  
May your care and mer-cy lead us to a just so-ci-e-ty;  
and, a-mid the cares that claim us, hold in mind e-ter-ni-ty;



with the Spir-it's gifts, em-power us for the work of min-is-try.  
with the Spir-it's gifts, em-power us for the work of min-is-try.  
with the Spir-it's gifts, em-power us for the work of min-is-try.  
with the Spir-it's gifts, em-power us for the work of min-is-try.

Text: Jeffery Rowthorn (1934- ), © Hope Publishing Co., MUSIC: Cyril Vincent Taylor (1907-1991).  
© 1942, renewal 1970 Hope Publishing Co.

## Dismissal

*Deacon:* Go forth in the name of Christ. Alleluia!

*People:* Thanks be to God. Alleluia!

**Postlude:** Trumpet Tune in D - *D. Johnson (1922-1987)*



**Our Motto and Mission Statement:**

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

**TODAY**

**There is Sunday School (Children's Program) during the 10:30 service  
Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour.**

**THIS WEEK**

<b>Wednesday</b>	12:15 p.m.	Mid-week Prayer Service (Zoom)
	12:45 p.m.	Bible Study on Isaiah (Zoom)

**NEXT SUNDAY – JULY 10, 2022**

**THE FIFTH SUNDAY AFTER PENTECOST**

Amos 7.7-17 / Colossians 1.1-14 / Luke 10.25-37

<b>9:00 a.m.</b>	<b>Holy Communion</b> (Chapel) <i>Preacher:</i> The Rev. Jean-Jacques Goulet
<b>10:30 a.m.</b>	<b>Choral Eucharist &amp; Holy Baptism</b> <i>Preacher:</i> The Rev. Jean Jacques Goulet

## NOTICES

### VOLUNTEERS NEEDED FOR MEAL PROGRAMME

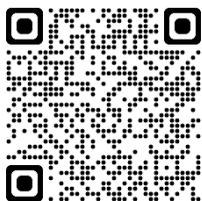
The **Georges Aide meal program** is looking for volunteers to help with food preparation during the week, particularly on Wednesdays (morning or afternoon). Working under the direction of the chef, the volunteers help prepare and package 400 meals a week. The meals are distributed by partner organizations and also directly out the door to our homeless neighbours and those experiencing food-insecurity. For more information, contact [office@st-georges.org](mailto:office@st-georges.org).

**Jazz at the Cathedral:** Jazz Vespers Service; today at 4pm. Join Christ Church Cathedral for an hour of jazz, poetry, scripture and prayer as part of Montreal's Jazz festival. The Jazz Vespers service will feature music by pianist Matt Herskowitz and a reflection from singer Raneé Lee. This event is free of charge and open to all—regardless of faith or lack thereof. Be sure to come back on July 5 and 6 for concerts from Ms. Lee and Mr. Herskowitz—at 4 p.m. each night. And while you're here, be sure to check out our Jazz Art Exhibition, running from June 29 - July 10. Oliver Jones will be our Guest of Honour. *Christ Church Cathedral is located at 635 St. Catherine St.*

### Ways to support Humanitarian Aide to Ukrainian refugees

- **The Primates World Relief and Development Fund** - [www.pwrdf.org](http://www.pwrdf.org).
- **The Ukrainian Holy Ghost Catholic Church** in Point St. Charles is collecting items. For a list of the items requested, go to their website <http://uchgc.com>.

### Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church  
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website <http://www.st-georges.org>

# ST. GEORGE'S CHURCH - PARISH DIRECTORY

## **Clergy**

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Deacon	The Rev. Dr. Maylanne Maybee

## **Wardens & Treasurer**

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

## **Church Staff**

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

## **Ministry Leaders**

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell