



THE FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

SUNDAY, JULY 14, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Dr. Holly Ratcliffe;  
**Ministrants:** Leonora Dowker, Anne Gibson; **Server:** Patrick Burrowes; **Readers:** Jane Wigglesworth, Celine Giang; **Intercessor:** Ariana Winn; **Greeters:** Tony Hadley, Rod de Courcy-Ireland, Gael Goodeve; **Altar Guild:** Evelyn Hadley; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Rafael De Castro

**Prelude:** Bagatelle (*G Finzi*)

Processional Hymn: #2 – “WHEN MORNING GILDS THE SKIES”

*Please stand & sing*



1. When morn - ing gilds the skies my heart a - wak - ing cries: "May  
2. When - e'er the sweet church bell peals o - ver hill and dell, may  
3. In heav'n's e - ter - nal bliss the love - liest strain is this, may  
4. To God, the Word, on high, the hosts of an - gels cry: "May  
5. Let earth's wide cir - cle round in joy - ful notes re - sound: "May  
6. Be this, while life is mine, my can - ti - cle di - vine: may



Je - sus Christ be praised!" A - like at work and prayer, to  
Je - sus Christ be praised! O hark to what it sings, as  
Je - sus Christ be praised! the powers of dark - ness fear when  
Je - sus Christ be praised!" Let mor - tals, too, up - raise their  
Je - sus Christ be praised!" Let air and sea and sky from  
Je - sus Christ be praised! Be this th'e - ter - nal song through



Je - sus I re - pair: "May Je - sus Christ be praised!"  
joy - ous - ly it rings: may Je - sus Christ be praised!  
this sweet chant they hear: may Je - sus Christ be praised!  
voice in hymns of praise: "May Je - sus Christ be praised!"  
depth to height re - ply: "May Je - sus Christ be praised!"  
all the ag - es long: may Jes - us Christ be praised!

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**

*Please remain standing*

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Please kneel or be seated*

*Priest:* Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## ✠ **The Proclamation of the Word**

*Reader:* A Reading from the Book of Amos.

*Please be seated*

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' " "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.' "

*Reader:* The word of the Lord.

Amos 7.7-17

*People:* **Thanks be to God.**

*A moment of silence is observed*



1. O day of God, draw nigh in beau - ty and in power; come
2. Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3. Bring jus - tice to our land, that all may dwell se - cure, and
4. Bring to our world of strife thy sov - ereign word of peace, that
5. O day of God, draw nigh as at cre - a - tion's birth; let



with thy time-less judge-ment now, to match our pres-ent hour.  
 qui - et of a stead - fast faith, calm of a call o - beyed.  
 fine - ly build for days to come foun - da - tions that en - dure.  
 war may haunt the earth no more and des - o - la - tion cease.  
 there be light a - gain, and set thy judge-ments in the earth.

*Reader:* Une lecture tirée de la Lettre de saint Paul Apôtre aux Colossiens. *Please be seated*

Nous rendons grâce à Dieu, le Père de notre Seigneur Jésus Christ, en priant pour vous à tout moment. Nous avons entendu parler de votre foi dans le Christ Jésus et de l'amour que vous avez pour tous les fidèles dans l'espérance de ce qui vous est réservé au ciel ; vous en avez déjà reçu l'annonce par la parole de vérité, l'Évangile qui est parvenu jusqu'à vous. Lui qui porte du fruit et progresse dans le monde entier, il fait de même chez vous, depuis le jour où vous avez reçu l'annonce et la pleine connaissance de la grâce de Dieu dans la vérité. Cet enseignement vous a été donné par Épaphras, notre cher compagnon de service, qui est pour vous un ministre du Christ digne de foi; il nous a fait savoir de quel amour l'Esprit vous anime. Depuis le jour où nous en avons entendu parler, nous ne cessons pas de prier pour vous. Nous demandons à Dieu de vous combler de la

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of

pleine connaissance de sa volonté, en toute sagesse et intelligence spirituelle. Ainsi votre conduite sera digne du Seigneur, et capable de lui plaire en toutes choses ; par tout le bien que vous ferez, vous porterez du fruit et vous progresserez dans la vraie connaissance de Dieu. Vous serez fortifiés en tout par la puissance de sa gloire, qui vous donnera toute persévérance et patience. Dans la joie, vous rendrez grâce à Dieu le Père, qui vous a rendus capables d'avoir part à l'héritage des saints, dans la lumière. Nous arrachant au pouvoir des ténèbres, il nous a placés dans le Royaume de son Fils bien-aimé : en lui nous avons la rédemption, le pardon des péchés.

God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins..

*Reader:* Parole du Seigneur.

Colossians 1.3-14

*People:* **Nous rendons grâce à Dieu.**

*A moment of silence is observed*

Sequence Hymn: #624 – “O THOU WHO CAMEST FROM ABOVE”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verses, after.*



1. O thou who cam - est from a - bove, the pure ce-  
 2. There let it for thy glo - ry burn with in - ex-  
 3. Je - sus, con - firm my heart's de - sire to work and  
 4. Rea - dy for all thy per - fect will, my acts of



- les - tial fire to im - part, kin - dle a flame of  
 - tin - guish - a - ble blaze, and trem - bling to its  
 speak and think for thee; still let me guard the  
 faith and love re - peat, till death thy end - less



sa - cred love on the mean al - tar of my heart.  
 source re - turn in hum - ble prayer and fer - vent praise.  
 ho - ly fire, and still stir up thy gift in me.  
 mer - cies seal and make the sac - ri - fice com - plete.

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

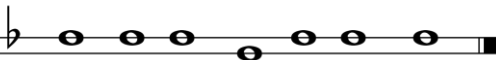
*All:* 

Glo-ry to you, Lord Je-sus Christ.

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbour?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

*Priest:* The Gospel of Christ.

Luke 10.25-37

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Dr. Holly Ratcliffe

*Please be seated*

*A moment of silence is observed.*

## The Nicene Creed

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from**

**Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Please kneel or be seated*

*Leader:* Let us pray to God, knowing we can trust him. We pray for the church, that it may walk in the path and live in the pattern of Jesus Christ, our Saviour.

*Prayers for the church are offered*

May we always remain faithful, seeking God's will in all that we say and do. Father:

*All:* **Let only your will be done.**

*Leader:* We pray for the world, that those in authority and power do not lose touch with the needs of those they serve,

*Prayers for the world are offered*

*Leader:* May the poor, the oppressed, and the vulnerable always be valued. Father:

*All:* **Let only your will be done.**

*Leader:* We pray for those who have lost hope of being rescued, noticed or valued; for the complacent who cannot see their poverty, for the prejudiced who mistake blindness for sight.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Open all our eyes, that we may see each other as you see us. Father:

*All:* **Let only your will be done.**

*Leader:* We pray for our loved ones who have reached the moment of death.

*The names of those who have died are offered*

*Leader:* Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise with Christ in glory. Bless and comfort their loved ones, and commend us all to your safe keeping. Father:

*All:* **Let only your will be done.**

*Leader:* We give you thanks, Lord God, for the hope and encouragement you give us on our journey of faith. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All:* **Amen.**

### **Confession and Absolution**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**

### **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

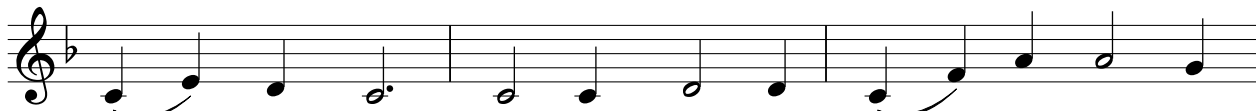
*Ministrant:* The words you have spoken are spirit and life, O Lord;  
You have the words of eternal life. (*John 6.63,68*)



Offertory Hymn: #601 – “GOD, WHOSE GIVING KNOWS NO ENDING” *Please stand & sing*



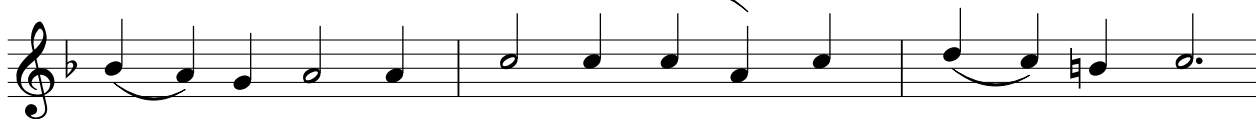
1. God, whose giv - ing knows no end - ing, from your rich and  
2. Skills and time are ours for press - ing toward the goals of  
3. Trea - surer, too, you have en - trust - ed, gain through powers your



end - less store. na - ture's wond - er, Je - sus' wis - dom,  
Christ, your Son: all at peace in health and free - dom,  
grace con - ferred, ours to use for home and kin - dred,



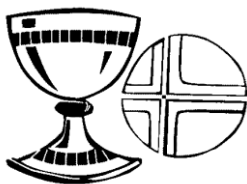
cost - ly cross, grave's shat - tered door gift - ed by you  
rac - es joined, the church made one. Now di - rect our  
and to spread the gos - pel word. O - pen wide our



we turn to you, of - fering up our - selves in praise;  
dai - ly la - bour, lest we strive for self a - lone.  
hands in shar - ing, as we head Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious Do - nor of our days.  
Born with tal - ents, make us ser - vants fit to an - swer at your throne.  
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

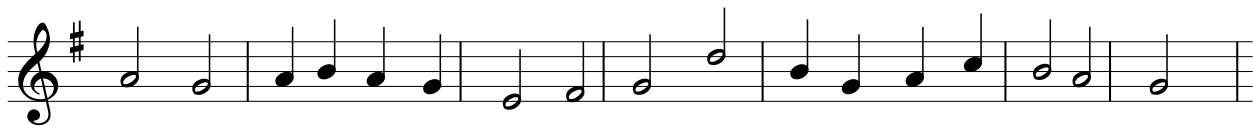


# Offertory Sentence

*All sing*



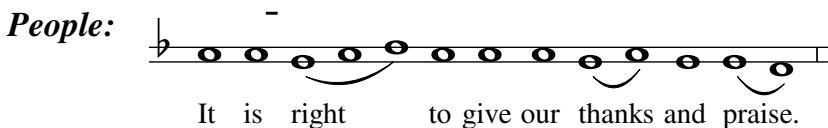
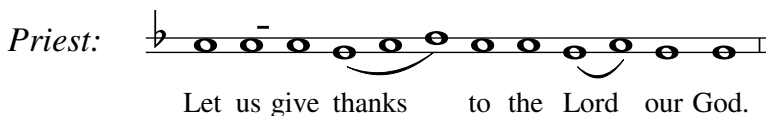
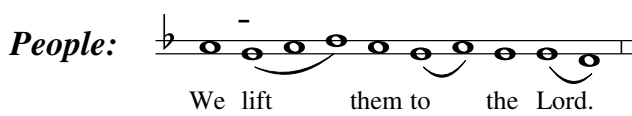
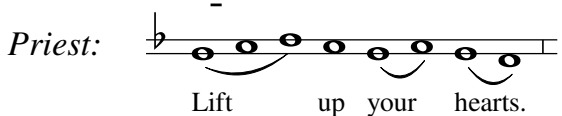
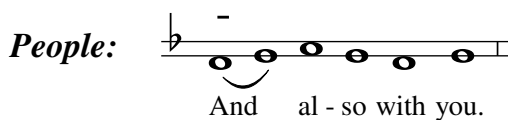
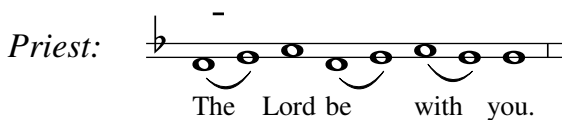
Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

*Priest:* Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.

*All:* **Amen.**



*Priest:* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation., you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

# Sanctus

*All sing*



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

*Please kneel or be seated*

**Priest:** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

**All:** Therefore, Father, according to his command, we remember his death, we proclaim his resurrection, we await his coming in glory;

**Priest:** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy spirit, all honour and glory are yours, almighty Father, now and for ever.

**All:** Amen.

**Priest:** Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

### **The Breaking of the Bread**

**Priest:** “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

**People:** Taste and see that the Lord is good; happy are they who trust in him!

**Priest:** The gifts of God for the People of God.

**People:** Thanks be to God.

# Agnus Dei

All sing



Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er



of our sins, have mer - cy on us. Je - sus, re - deem - er, re -



- deem - er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Should you wish a blessing only, please cross your arms on your chest.*

*Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*

*If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.*

*Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre seige.*

## Communion Hymn: #653 – “GRACIOUS SPIRIT, HOLY GHOST”

All sing



1. Gra - cious Spir - it, Ho - ly Ghost, taught by thee, we cov - et most,  
2. Love is kind, and suf - fers long; love is meek, and thinks no wrong;  
3. Proph - e - cy will fade a - way, melt - ing in the light of day;  
4. Faith will van - ish in - to sight; hope be emp - tied in de - light;  
5. Faith and hope and love we see join - ing hand in hand a - gree;  
6. From the o - ver - shad - o - wing of thy gold and sil - ver wing



of thy gifts at Pen - te - cost, ho - ly, heaven - ly love.  
love than death it - self more strong; there - fore give us love.  
love will ev - er with us stay; there - fore give us love.  
love in heaven will shine more bright; there - fore give us love.  
but the great - est of the three, and the best, is love.  
shed on us, who to thee sing, ho - ly, heaven - ly love.

## Prayer after Communion

*Please kneel or be seated*

*Priest:* Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope and love. We ask this in the name of Jesus Christ the Lord.

*All:* **Amen.**

*Please stand*

*Priest:* Glory to God

*All:* **whose power working in us  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

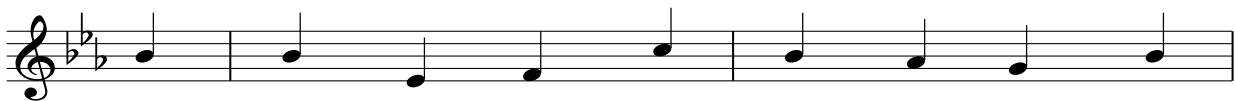
## The Blessing

### Announcements

*Please be seated*

Recessional Hymn: #216 – “YE CHOIRS OF NEW JERUSALEM”

*Please stand & sing*



1. Ye ■ choirs of new Je - ru - sa - lem, your  
2. For Ju - dah's li - on bursts his chains, crush-  
3. De - vour - ing depths of hell their prey at  
4. Tri - um - phant in his glo - ry now to  
5. All glo - ry to the Fa - ther be, all



- sweet - est notes em - ploy, the pas - chal vic - to-  
- ing the ser - pent's head, and cries a - loud through  
his com - mand re - store; his ran - somed hosts pur-  
him all power is given; to him in one com-  
glo - ry to the Son; all glo - ry, Ho - ly



- ry to hymn in strains of ho - ly joy.  
- death's do - mains to wake the im - pris - oned dead.  
- sue their way where Je - sus goes be - fore.  
- mun - ion bow all saints in earth and heaven.  
Ghost, to thee, while end - less a - ges run.

## Dismissal

*Priest:* Go forth in the name of Christ. Alleluia!

*People:* **Thanks be to God. Alleluia!**

**Postlude:** Toccata in G (*Th. Dubois*)

---

All liturgical texts excerpted from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.  
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.  
AELF French translations of Scripture are copyright Association Épisopale Liturgique pour les pays Francophones – 2008. Further copying is prohibited.

The Prayers of the people are excerpted from "Prayers of Intercession" by Susan Sayers. Reproduced by permission of Kevin Mayhew Ltd, Licence no. KMPL071215/01.  
Stained glass cover image is the "Good Samaritan" window in Saint Henry's Catholic Church, St. Henry, Ohio. All music, not in the public domain, is reproduced under CCLI #376317.

---



### Our Motto

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



### Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

## TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments.

## THIS WEEK

**Monday – Saturday** 11:30 a.m. - 1:30 p.m. Community Lunch

**Wednesday** 12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)

1:00 p.m. – 2:00 p.m. Bible Study (Boardroom)

**Thursday** 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)

**NEXT SUNDAY – JULY 21, 2019**  
**THE SIXTH SUNDAY AFTER PENTECOST**

Amos 8.1-12 / Colossians 1.15-28 / Luke 10.38-42

**9:00 a.m.**            **Holy Communion** (Chapel)  
*Preacher:* The Rev. Deborah Noonan

**10:30 a.m.**            **Holy Eucharist**  
*Preacher:* The Rev. Deborah Noonan

**NOTICES**

**CELEBRATION SUNDAY** – If it is your birthday during the month of **July**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. We will celebrate June and July birthdays on July 28<sup>th</sup>.

**UPCOMING EVENTS**



**CIVITAS<sup>x</sup>, “MEALS TO THE STREETS”** our project with the Muslim-led not for profit, PEACE Initiatives Canada, will be taking a **break in July**. Thanks to all of our volunteers. Your support is what makes this project the beautiful thing it is. We'll be back on **August 17** and hope to see you then.

---

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

- Membership Inquiry     Clergy Visit     Sickness     New Address
- Envelopes     Baptism     Confirmation     Marriage

**NAME (Mr/Mrs/Miss/Ms:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Postal Code:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_