



THE SIXTH SUNDAY AFTER PENTECOST:

HOLY EUCHARIST

SUNDAY, JULY 21, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

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(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant:** The Rev. Dr. Holly Ratcliffe; **Preacher and Deacon:** The Rev. Deborah Noonan; **Ministrants:** Pascal Brandt-Gagnon, Richard Johansen; **Server:** Patrick Burrowes; **Gospel Bearer:** Hernan Torres; **Readers:** Leonora Dowker, Ariana Winn; **Intercessor:** Leonora Dowker; **Greeters:** Tom Davidson, Daphne Morris, George Thornhill; **Altar Guild:** Honor Barrett; **Children's Ministry Coordinator:** Elodie Lambert; Music Director: Jean-Sebastien Allaire; **Organist:** Rafael De Castro

**Prelude:** Psalm–Prelude (*H. Howells*) (*Psalm 37:11 But the meek shall inherit the earth,*

**Processional Hymn:** #101 – “HAIL TO THE LORD’S ANOINTED” *Please stand & sing*



1. Hail to the Lord's a - noint-ed, great Da - vid's great - er Son! Hail,  
2. He shall come down like show - ers up - on the fruit - ful earth, and  
3. Kings shall fall down bef - ore him, and gold and in - cense bring; all



in the time ap - point - ed, his reign on earth be - gun! He  
love, joy, hope, like flow - ers, spring in his path to birth. Be -  
na - tions shall a - dore him, his praise all peo - ple sing. To



comes to break op - pres - sion, to set the cap - tive free, to  
- fore him on the moun - tains shall peace the her - ald go, and  
him shall prayer un - ceas - ing and dai - ly vows as - cend, his



take a - way trans - gres - sion, and rule in eq - ui - ty.  
right - eous - ness in foun - tains from hill to val - ley flow.  
king - dom still in - creas - ing, a king - dom with - out end.

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

## The Collect for Purity

*Please remain standing*

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect of the Day

*Please kneel or be seated*

*Priest:* Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

*Reader:* A Reading from the Book of Amos.

*Please be seated*

This is what the Lord God showed me – a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Reader:* The word of the Lord.

Amos 8 :1-12

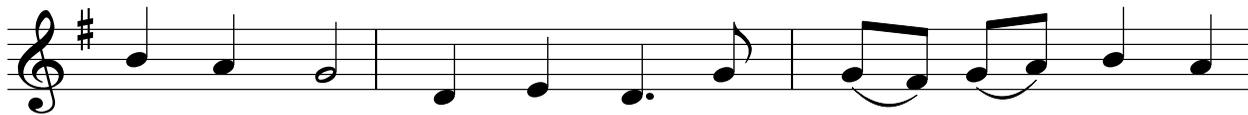
*People:* **Thanks be to God.**

*A moment of silence is observed*

Psalm 52 (Paraphrase) #577 – “GOD OF GRACE AND GOD OF GLORY” *Please stand & sing*



1. God of Grace and God of glo - ry, on your peo - ple  
 2. Lo, the hosts of e - vil round us scorn your Christ, as -  
 3. Cure your chil - dren's war - ring mad - ness. Bend our pride to  
 4. Set our feet on lof - ty pla - ces; gird our lives that



pour your power; now ful - fill your chur - ch's sto - ry;  
 - sail his ways. Fears and doubts too long have bound us;  
 your con - trol. Shame our wan - ton self - ish glad - ness,  
 they may be armour - ed with all Christ - like gra - ces



bring its bud to glor - ious flower. Grant us wis - dom, grant us cour - age,  
 free our hearts to work and praise. Grant us wis - dom, grant us cour - age,  
 rich in goods and poor in soul. Grant us wis - dom, grant us cour - age,  
 in the fight for lib - er - ty. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 lest we fail our - selves and thee, lest we fail our - selves and thee.

*Reader:* Une lecture tirée de la Lettre de saint Paul Apôtre aux Colossiens. *Please be seated*

Il est l'image du Dieu invisible, le premier-né, avant toute créature en lui, tout fut créé, dans le ciel et sur la terre. Les êtres visibles et invisibles, Puissances, Principautés, Souverainetés, Dominations, tout est créé par lui et pour lui. Il est avant toute chose, et tout subsiste en lui. Il est aussi la tête du corps, la tête de l'Église : c'est lui le commencement, le premier-né d'entre les morts, afin qu'il ait

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the

en tout la primauté. Car Dieu a jugé bon qu’habite en lui toute plénitude et que tout, par le Christ, lui soit enfin réconcilié, faisant la paix par le sang de sa Croix, la paix pour tous les êtres sur la terre et dans le ciel. Et vous, vous étiez jadis étrangers à Dieu, et même ses ennemis, par vos pensées et vos actes mauvais. Mais maintenant, Dieu vous a réconciliés avec lui, dans le corps du Christ, son corps de chair, par sa mort, afin de vous introduire en sa présence, saints, immaculés, irréprochables. Cela se réalise si vous restez solidement fondés dans la foi, sans vous détourner de l’espérance que vous avez reçue en écoutant l’Évangile proclamé à toute créature sous le ciel. De cet Évangile, moi, Paul, je suis devenu ministre. Maintenant je trouve la joie dans les souffrances que je supporte pour vous ; ce qui reste à souffrir des épreuves du Christ dans ma propre chair, je l’accomplis pour son corps qui est l’Église. De cette Église, je suis devenu ministre, et la mission que Dieu m’a confiée, c’est de mener à bien pour vous l’annonce de sa parole, le mystère qui était caché depuis toujours à toutes les générations, mais qui maintenant a été manifesté à ceux qu’il a sanctifiés. Car Dieu a bien voulu leur faire connaître en quoi consiste la gloire sans prix de ce mystère parmi toutes les nations : le Christ est parmi vous, lui, l’espérance de la gloire ! Ce Christ, nous l’annonçons : nous avertissons tout homme, nous instruisons chacun en toute sagesse, afin de l’amener à sa perfection dans le Christ.

church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader:* Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

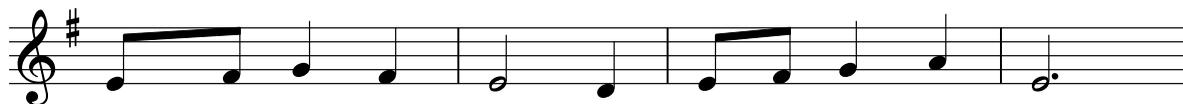
Colossians 1.15-28

*A moment of silence is observed*

Sequence Hymn: #375 – “AT THE NAME OF JESUS”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verses, after.*



1. At the name of Je - sus ev - ery knee shall bow,  
 2. Hum - bled for a sea - son to re - ceive a name  
 3. Name him, Chris - tians, name him, with love strong as death,  
 4. In your hearts en - throne him; there let him sub - due



ev - ery tongue con - fess him King of glo - ry now;  
 from the lips of sin - ners un - to whom he came,  
 but with awe and won - der, and with ba - ted breath;  
 all that is not ho - ly, all that is not true;



'tis his Fa - ther's plea - sure we should call him Lord,  
 faith - ful - ly he bore it, spot - less to the last,  
 he is God the Sav - iour, he is Christ the Lord,  
 crown him as your Savi - our, in temp - ta - tion's hour;



who from the be - gin - ning was the might - y Word.  
 brought it back vic - to - rious when from death he passed.  
 ev - er to be wor - shipped, trust - ed, and a - dored.  
 let his will en - fold you in its light and power.

The Gospel

*Priest:* The Lord be with you.

*People:* And also with you.

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* 

Glo-ry to you, Lord Je-sus Christ.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are



*Leader:* Lord of the nations; look with mercy on the conflicts of our world.

*Prayers for the world are offered*

*Leader:* Give us the courage and wisdom to reshape our values and goals until they are in line with your will, and our laws reflect your justice and love: God of Love:

*All:* **We put our trust in you.**

*Leader:* We pray for the sick and the suffering, the lonely and the lost, for outcasts and prisoners, and for all who cry out to you in despair this day.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Bring wholeness to all that is broken in our lives. God of Love:

*All:* **We put our trust in you.**

*Leader:* We pray for those who have died in faith, and those who sought you in vain.

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise with Christ in glory. Bless and comfort their loved ones, and prepare a place for us that we may dwell with you forever. God of Love:

*All:* **We put our trust in you.**

*Leader:* We thank you, Lord, for the hope you have given us through Christ. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All:* **Amen.**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**

### The Peace

*Please stand*

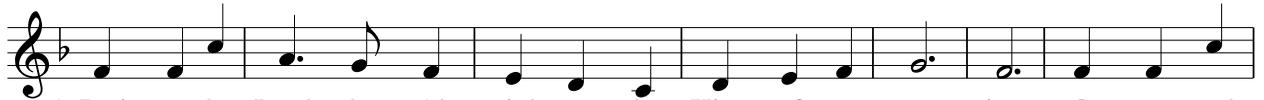
*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* Blessed are they who hold the word fast in an honest and good heart, and bring forth fruit with patience. (*Luke 8.15*)

### Offertory Hymn: #384 – “PRAISE TO THE LORD, THE ALMIGHTY”

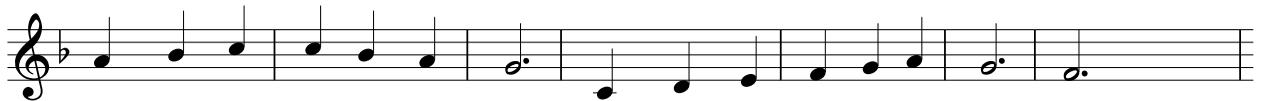
*Please stand & sing*



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion; O my soul,  
2. Praise to the Lord, who o'er all things so won-drous-ly reign - eth, shel - ters thee  
3. Praise to the Lord, who doth pros-per thy work and de - fend thee; sure - ly his  
4. Praise to the Lord, who, when tem-pests their war - fare are wag - ing, who, when the  
5. Praise to the Lord, who when dark-ness of sin is a - bound - ing, who when the  
6. Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: all ye who hear,  
un - der his wings, yea, so gent - ly sus - tain - eth: hast thou not seen  
good - ness and mer - cy here dai - ly at - tend thee: pon - der a - new  
e - le - ments mad - ly a - round thee are rag - ing, bid - deth them cease,  
god - less do tri - umph, all vir - tue con - found - ing, shed - deth his light,  
life and breath come now with prai - ses be - fore him! Let the A - men



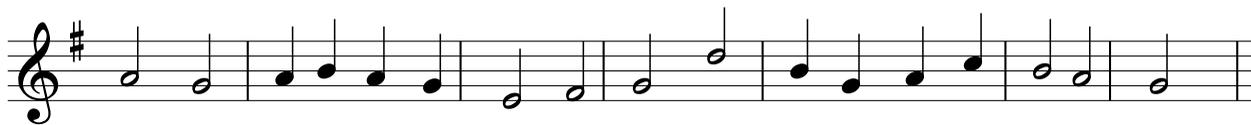
bro - thers and sis - ters draw near, praise him in glad a - dor - a - tion.  
how thy en - trea - ties have been gran - ted in what he or - dain - eth?  
what the Al - migh - ty can do, if with his love he be - friend thee.  
turn - eth their fu - ry to peace, whirl - winds and wa - ters as - suag - ing.  
chas - eth the hor - rors of night, saints with his mer - cy sur - round - ing.  
sound from his peo - ple a - gain: glad - ly for aye we a - dore him.

## Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

## ✠ The Celebration of the Eucharist

*Priest:* O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

*All:* **Amen.**

*Priest:* The Lord be with you.

*People:* And al - so with you.

*Priest:* Lift up your hearts.

*People:* We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

# Sanctus

*All sing*



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



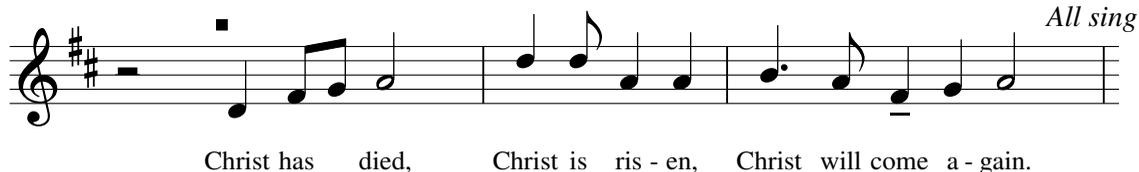
Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

*Please kneel or be seated*

**Priest:** Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Priest:* Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.



MUSIC: The Sunday Eucharist; arr. Martin How (1931- ); arr. © G.I.A. Publications, Inc.

*Priest:* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*All:* **Amen.**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## **The Breaking of the Bread**

*Priest:* "I am the bread which has come down from heaven," says the Lord.

*People:* **Give us this bread for ever.**

*Priest:* "I am the vine, you are the branches."

*People:* **May we dwell in him, as he lives in us.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

# Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je - sus, re - deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Tous les chrétiens sont invités à communier.*

## Communion Hymn: #617 – “JESUS, THE VERY THOUGHT OF THEE”

All sing



1. Je - sus, the ver - y thought of thee with sweet-ness fills the breast; but  
2. No voice can sing, no heart can frame, nor can the mind re - call a  
3. O hope of ev - ery con - trite heart, O joy of all the meek; to  
4. But what to those who find? Ah, this nor tongue nor pen can show; the  
5. Je - sus, our on - ly joy be thou, as thou our prize wilt be; in



sweet - er far thy face to see, and in thy pres - ence rest.  
sweet - er sound than Je - sus' name, the Sav - iour of us all.  
those who ask, how kind thou art, how good to those who seek!  
love of Je - sus, what it is none but his lov - ers know.  
thee be all our glo - ry now, and through e - ter - ni - ty.

TEXT: Latin (Jesu dulcis memoria, 12th cent.); tr. Edward Caswall (1814-1878), alt. MUSIC: St. Botolph; Gordon Archbold Slater (1896-1979) © 1982 Oxford University Press.

**Anthem:** PANIS ANGELICUS - G. P. da Palestrina (1525-1594)

The bread of the angels becomes the bread of man; the bread of heaven is given a bounded form. O wondrous thing! The poor, the slave and the humble man feed on their lord. Of you, threefold and one God, we ask: Come to visit us as we worship you; lead us on your paths to where we want to go: to the light in which you dwell.

**Prayer after Communion**

*Please kneel or be seated*

*Priest:* Let us pray. O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

*All:* **Amen.**

*Please stand*

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

**The Blessing & Announcements**

*Please be seated*

Recessional Hymn: #594 – “JUDGE ETERNAL, THRONED...”

*Please stand & sing*



1. Judge e - ter - nal, throned in splen-dour, Lord of lords and King of kings,  
2. Wea - ry peo - ple still are long - ing for the hour that brings re - lease,  
3. Crown, O God, your own en - deav - our; cleave our dark - ness with your sword;



with your liv - ing fire of judge - ment purge this land of bit - ter things;  
and the ci - ty's crowd - ed clam - our cries a - loud for sin to cease;  
cheer the faint and feed the hun - gry with the rich - ness of your word.



com - fort all its wide do - min - ion with the heal - ing of your wings.  
and the coun - try - side and wood - lands plead in si - lence for their peace.  
Cleanse the bo - dy of this na - tion through the glo - ry of the Lord.

## Dismissal

*Priest:* Go forth in the name of Christ. Alleluia!

*People:* **Thanks be to God. Alleluia!**

**Postlude:** Toccata in B minor (*Eugene Gigout*)

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### Our Motto

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



### Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments.

### THIS WEEK

**Monday – Saturday** 11:30 a.m. - 1:30 p.m. Community Lunch

**Wednesday** 12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)

1:00 p.m. – 2:00 p.m. Bible Study (Boardroom)

**Thursday** 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)

**NEXT SUNDAY – JULY 28, 2019**  
**THE FIFTH SUNDAY AFTER PENTECOST**

Hosea 1.2-10 / Colossians 2.6-15 / Luke 11.1-13

- 9:00 a.m.**            **Holy Communion** (Chapel)  
*Preacher:* The Rev. Dr. Deacon Maylanne Maybee
- 10:30 a.m.**            **Holy Eucharist**  
*Preacher:* The Rev. Dr. Deacon Maylanne Maybee

**CELEBRATION SUNDAY** – If it is your birthday during the month of **July**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. We will celebrate **June** and **July** birthdays on **July 28<sup>th</sup>**.

**WEDNESDAY EUCHARIST AND BIBLE STUDY** will carry on until July 24<sup>th</sup> and will resume on August 21<sup>st</sup>.

**UPCOMING EVENTS**



**CIVITAS<sup>x</sup>**, “**MEALS TO THE STREETS**” our project with the Muslim-led not for profit, PEACE Initiatives Canada, will be taking a **break in July**. Thanks to all of our volunteers. Your support is what makes this project the beautiful thing it is. We'll be back on **August 17** and hope to see you then.