



**THE SEVENTH SUNDAY
AFTER PENTECOST
HOLY EUCHARIST**

**SUNDAY, JULY 24, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"

"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.

May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

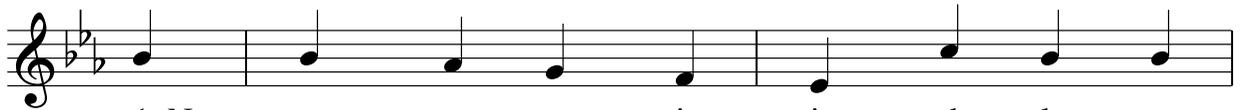
All are invited to coffee hour after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Susan Searle; **Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrants:** Carol Lord; **Server:** Patrick Burrowes; **Readers:** Carol Lord, Ariana Winn; **Intercessor:** Leonora Dowker; **Greeters:** Tom Davidson, Carole Gabellini; **Altar Guild:** Maylanne Maybee; **Music Director:** Jean-Sebastien Allaire; **Organist:** Gisèle Guibord

Prelude: Vater unser im Himmelreich - *J.P. Sweelinck (1562-1621)*
(Our Father, Who Art in Heaven)

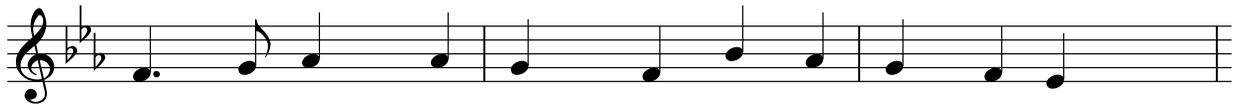
Processional Hymn: #7 – “NEW EVERY MORNING IS THE LOVE” *Please stand & sing*



1. New ev - ery morn - ing is the love our
2. New mer - cies, each re - turn - ing day, hov -
3. If on our dai - ly course our mind be
4. Old friends, old scenes will love - lier be, as
5. The triv - ial round, the com - mon task, will
6. On - ly, O Lord, in thy dear love fit



wak - ening and up - ris - ing prove; through sleep and dark - ness
- er a - round us while we pray; new per - ils past, new
set to hal - low all we find, new trea - sures still of
more of heaven in each we see; some soft - ening gleam of
fur - nish all we ought to ask: room to de - ny our -
us for per - fect rest a - bove; and help us, this and



safe - ly brought, re - stored to life and power and thought.
sins for - given, new thoughts of God, new hopes of heaven.
count - less price God will pro - vide for sac - ri - fice.
love and prayer shall dawn on ev - ery cross and care.
- selves, a road to bring us dai - ly near - er God.
ev - ery day, to live more near - ly as we pray.

✠ The Gathering of the Community

Please remain standing

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Book of Hosea.

Please be seated

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.” She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.” When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.” Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Reader: The word of the Lord.

Hosea 1.2-10

People: **Thanks be to God.**

A moment of silence is observed

Leader: 1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.

**All: 2 You have forgiven the iniquity of your people *
and blotted out all their sins.**

Leader: 3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.

**All: 4 Restore us then, O God our Saviour; *
let your anger depart from us.**

Leader: 5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?

**All: 6 Will you not give us life again, *
that your people may rejoice in you?**

Leader: 7 Show us your mercy, O Lord, *
and grant us your salvation.

**All: 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

Leader: 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

**All: 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.**

Leader: 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

**All: 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.**

Leader: 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Reader: Une lecture tirée de la Lettre de saint Paul Apôtre aux Colossiens.

Menez donc votre vie dans le Christ Jésus, le Seigneur, tel que vous l'avez reçu. Soyez enracinés, édifiés en lui, restez fermes dans la foi, comme on vous l'a enseigné ; soyez débordants d'action de grâce. Prenez garde à ceux qui veulent faire de vous leur proie par une philosophie vide et trompeuse, fondée sur la tradition des hommes, sur les forces qui régissent le monde, et non pas sur le Christ. Car en lui, dans son propre corps, habite toute la plénitude de la divinité. En lui, vous êtes pleinement comblés, car il domine toutes les Puissances de l'univers. En lui, vous avez reçu une circoncision qui n'est pas celle que pratiquent les hommes, mais celle qui réalise l'entier dépouillement de votre corps de chair ; telle est la circoncision qui vient du Christ. Dans le baptême, vous avez été mis au tombeau avec lui et vous êtes ressuscités avec lui par la foi en la force de Dieu qui l'a ressuscité d'entre les morts. Vous étiez des morts, parce que vous aviez commis des fautes et n'aviez pas reçu de circoncision dans votre chair. Mais Dieu vous a donné la vie avec le Christ : il nous a pardonné toutes nos fautes. Il a effacé le billet de la dette qui nous accablait en raison des prescriptions légales pesant sur nous : il l'a annulé en le clouant à la croix. Ainsi, Dieu a dépouillé les Puissances de l'univers ; il les a publiquement données en spectacle et les a traînées dans le cortège triomphal du Christ.

Reader: Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Colossians 2.6-15

A moment of silence is observed

Sequence Hymn: #455 – “DEAR GOD, COMPASSIONATE AND KIND” *Please stand & sing*

The first three verses are sung before the Gospel, the remaining verses, after.



1. Dear God, com-pas - sion - ate and kind, for - give our fool - ish ways. Re-
2. In sim - ple trust like theirs who heard, be - side the Syr - ian sea, the
3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove, where
4. Drop thy still dews of qui - et - ness till all our striv - ings cease; take
5. Breathe through the heats of our de - sire thy cool - ness and thy balm, let



- clothe us in our right - ful mind, in pur - er lives thy
 grac - ious call - ing of the Lord, let us, like them, with -
 Je - sus knelt to share with thee the si - lence of e -
 from our souls the strain and stress, and let our or - dered
 sense be dumb, let flesh re - tire; speak through the earth - quake,



- ser - vice find, in deep - er rev - erence, praise, in deep - er rev - erence, praise.
 - out a word, rise up and fol - low thee, rise up and fol - low thee!
 - ter - ni - ty in - ter - pret - ed by love, in - ter - pret - ed by love!
 lives con - fess the beau - ty of thy peace, the beau - ty of thy peace.
 wind, and fire, O still small voice of calm, O still small voice of calm.

Text: John Greenleaf Whittier (1807-1892), alt. Music: Charles Hubert Hastings Parry (1848-1918)

The Gospel

Deacon: The Lord be with you.

People: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All:



Glo-ry to you, Lord Je - sus Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a

friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Deacon: The Gospel of Christ.

Luke 11.1-13

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Susan Searle

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please be seated

Leader: God invites us to love our neighbors as ourselves. Let us offer our thanksgivings and petitions on behalf of the church and the world.

We pray for the Church, witness to God's love in the world.

(Prayers for the Church are offered)

Leader: That we may be guided by the Spirit of peace and love, let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for mercy, justice, and peace in all the world.

(Prayers for the world and for creation are offered)

Leader: For the just and proper use of God's creation, let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for the poor, the sick, and the oppressed.

(Prayers for the sick and those in need are offered)

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: That they may be restored to health and receive the help and support they need, let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for the faithful departed and for those whose faith is known to God alone.

(Prayers for the departed are offered.)

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Lifting our voices with all creation, with Mary the mother of Jesus, James the Apostle, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: Giver of the Word, whose Son taught us to pray, grant what we ask this day and open the door when we knock; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: And also with you.

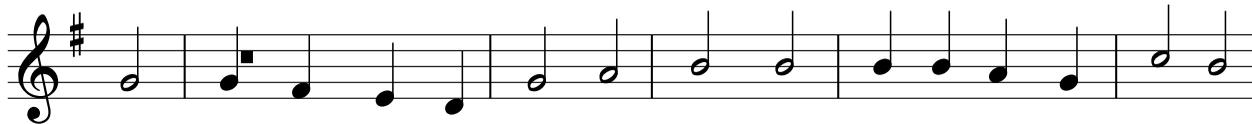
Priest: When we cry, "Abba, Father!" it is the Spirit of God bearing witness with our spirit that we are children of God. *(Romans 8.15,16)*

Offertory Anthem: NOTRE PÈRE - Maurice Duruflé (1902-1986)

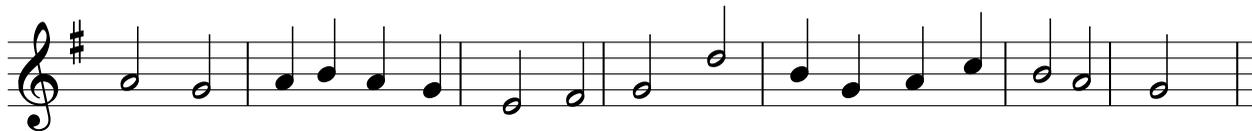
The Greeters will collect an offering to support the ministry of the church while the choir sings the anthem.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-

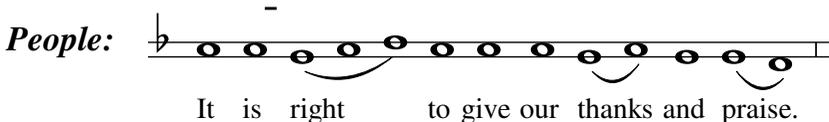
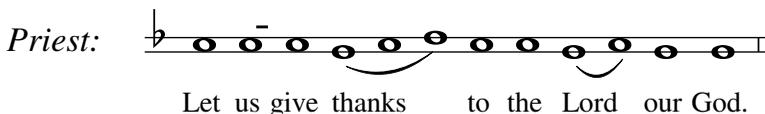
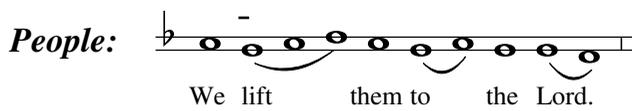
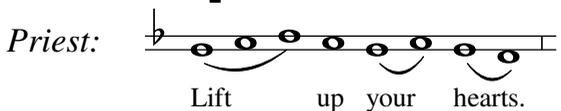
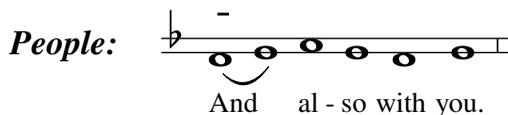
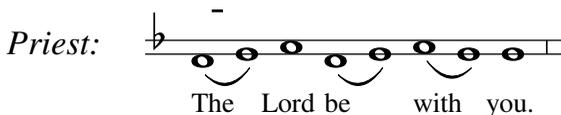


- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

✠ The Celebration of the Eucharist

Priest: God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

All: **Amen.**



Priest: It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing:

Sanctus

All sing

Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please be seated

Priest: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And

that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All:* We praise you, we bless you, we give thanks to you and we pray to you, Lord our God.**

Priest: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, with St. George, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

***All:* Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

For those on zoom, you may want to pray one of these the prayers for Spiritual Communion.

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. Amen.

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.

Communion Hymn: #77 – “THE SON OF GOD PROCLAIM”

All sing



1. The Son of God pro - claim, the Lord of time and space;
2. Be - hold his out - stretched hands; though all was in his power,
3. He, God's cre - a - tive Word, the chur - ch's Lord and head,
4. The Lord of life and death with won - dering praise we sing;
5. We take this cup in hope: for he, who glad - ly bore



the God who bade the light break forth now shines in Je - sus' face.
he took the towel and ba - sin then, and serves us in this hour.
here bids us gath - er as his friends, and share his wine and bread.
we break the bread at his com - mand, and name him God and King.
the shame - ful cross, is risen a - gain, and reigns for ev - er - more.

Prayer after Communion

Please stand

Priest: Let us pray. God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #474 – “JESUS WHERE’ER THY PEOPLE MEET...” *Please stand & sing*



1. Je - sus, wher - e'er thy peo - ple meet, there they be-
2. For thou, with - in no walls con - fined, in - hab - it-
3. Here may we prove the power of prayer to strength - en
4. Lord, we are few, but thou art near; nor short thine



- hold thy mer - cy seat; wher - e'er they seek thee,
- est the hum - ble mind; such ev - er bring thee
- faith and sweet - en care, to teach our faint de-
arm, nor deaf thine ear; O rend the heavens, come



thou art found, and e - very place is hal - lowed ground.
- where they come, and go - ing, take thee to their home.
- sires to rise, and bring all heaven be - fore our eyes.
quick - ly down, and make a thou - sand hearts thine own!

Text: William Cowper (1731-1800), Music: Ralph Harrison (1748-1810)

Dismissal

Deacon: Go forth in the name of Christ.

***People:* Thanks be to God.**

Postlude: Vivace - *G.P. Telemann (1681-1767)*

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Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God,
and to share this wholeheartedly with those who live, work and study in downtown Montreal
through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you
to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et
nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un
membre du clergé.

TODAY

Sunday School will resume in the Fall.

Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour outside on the
lawn.

THIS WEEK

Wednesday	12:15 p.m.	Mid-week Prayer Service (Zoom)
	12:45 p.m.	Bible Study on Hosea (Zoom)

NEXT SUNDAY – JULY 31, 2022

THE EIGHTH SUNDAY AFTER PENTECOST

Hosea 11.1-11 / Colossians 3.1-11 / Luke 12.13-21

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Dr. Deacon Maylanne Maybee
10:30 a.m.	Choral Eucharist <i>Preacher:</i> The Rev. Dr. Deacon Maylanne Maybee

NOTICES

We welcome Jeroham Melendez who is our Guest-Tech this week, running the sound system and Zoom.
There will be no Zoom streaming on Sunday July 31st. We encourage people to join in the service at Christ Church Cathedral on You Tube.

Pride Service, Christ Church Cathedral, Sunday July 31st, 4pm An invitation from the Cathedral community: "Come and join us for our annual Pride Celebration! We will sing, pray, and rejoice as beloved LGBTQ+ children of God and our allies. The Montreal Gay Men's Choir will be singing. After the service, we will be serving ice cream sandwiches in the forecourt." As well as the service, there will be two Pride themed concerts at the Cathedral during Pride Week: Tuesday 2 August at 7 pm, a concert organised by Cathedral musician Esther-Ruth Teel . On Thursday 4 August at 7 pm and 9.15 pm, 'Most famous Pride composers', a candlelit concert organised by Fever. Please see website to book tickets (<https://feverup.com/m/115645>)

Donor Matching Offerings in July, August and September

In response to our *Ever Faithful- Facing the Future* Campaign, an anonymous donor has offered to give two dollars for every dollar of new or increased offerings given through the PAR system for the months of July, August and September. The deadline for July has passed, but there is time to join before August 15th. If you sign up for PAR with a monthly donation of \$200 a month before August 15th, the church will receive an extra \$800 during August and September. If you are already giving on PAR and you increase your donation by \$50 a month, the church will receive an extra \$200. If you sent in a new PAR or increased your PAR in May or June, your offering will also be tripled from July-September. If you already give by envelopes, Interac or Canada Helps and move your donation onto PAR, your offering will also be matched \$2 for every \$1 given. This extra income will help the church cover our costs through the summer, which are always a challenging time financially.

What is PAR? PAR stands for Pre-Authorized Remittance. It is a program for Churches run by the United Church of Canada.

What are the benefits of giving with PAR? You choose the amount you want to give each month and PAR makes an automatic withdrawal from your bank account or charge to your credit card on the 20th of each month. You can increase, decrease or cancel anytime before the 15th of the month. To make a change, you just need to send an email to the office or mail in a note, you don't need to do a new form to make a change. You won't need to worry about a having a cheque or cash on hand or putting anything in the

mail. There are also cards available at the back for those giving on PAR to put in the offering plate on Sundays.

What are the benefits for the church? Giving through PAR helps the church tremendously, as it gives the church regular income throughout the year. The costs to the church are extremely low compared to other ways of giving.

What do you need to do? Contact the office for the form to give by bank draft or credit card. Your financial information will be kept safe and confidential.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
 - ❖ Interac transfer to: accounting@st-georges.org
 - ❖ Contact the office to initiate or change your PAR giving
 - ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
 - ❖ Credit Card or Paypal through Canada Helps
- See the "Donate button" on our website <http://www.st-georges.org>

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Deacon	The Rev. Dr. Maylanne Maybee

Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell