



THE SEVENTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, JULY 28, 2019

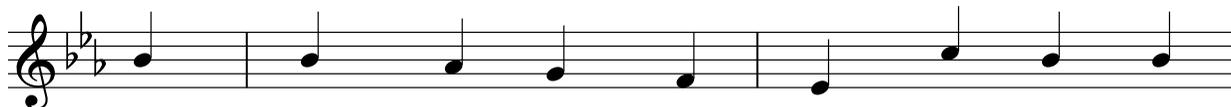
St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher & Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrants:** Hilliard Goldfarb; Leonora Dowker; **Server:** Patrick Burrowes; **Gospel Bearer:** Hernan Torres; **Readers:** Richard Johansen, Ariana Winn; **Intercessor:** Dan Rhicard; **Greeters:** Tony Hadley, Rod de Courcy-Ireland, Gael Goodeve; **Altar Guild:** Jean Chapman; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sebastien Allaire; **Organist:** Rafael De Castro.

Prelude: Adagio (Symphony 5) (C.M. Widor)

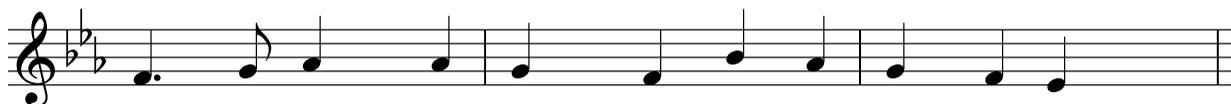
Processional Hymn: #7 – “NEW EVERY MORNING IS THE LOVE” *Please stand & sing*



1. New ev - ery morn - ing is the love our
2. New mer - cies, each re - turn - ing day, hov -
3. If on our dai - ly course our mind be
4. Old friends, old scenes will love - lier be, as
5. The triv - ial round, the com - mon task, will
6. On - ly, O Lord, in thy dear love fit



wak - ening and up - ris - ing prove; through sleep and dark - ness
- er a - round us while we pray; new per - ils past, new
set to hal - low all we find, new trea - sures still of
more of heaven in each we see; some soft - ening gleam of
fur - nish all we ought to ask: room to de - ny our-
us for per - fect rest a - bove; and help us, this and



safe - ly brought, re - stored to life and power and thought.
sins for - given, new thoughts of God, new hopes of heaven.
count - less price God will pro - vide for sac - ri - fice.
love and prayer shall dawn on ev - ery cross and care.
- selves, a road to bring us dai - ly near - er God.
ev - ery day, to live more near - ly as we pray.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Book of Hosea.

Please be seated

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.” She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.” When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.” Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Reader: The word of the Lord.

Hosea 1.2-10

People: **Thanks be to God.**

A moment of silence is observed



1. Re - vive thy work, O Lord, thy might-y arm make bare; speak
 2. Re - vive thy work, O Lord, dis - turb this sleep of death; quick-
 3. Re - vive thy work, O Lord, cre - ate soul thirst for thee; and
 4. Re - vive thy work, O Lord, ex - alt thy pre - cious name; and,
 5. Re - vive thy work, O Lord, and give re - fresh-ing showers. The



with the voice that wakes the dead, and make thy peo-ple hear.
 - en the smoul-dering em - bers now by thine al - might-y breath.
 hun-gering for the bread of life O may our spir - its be.
 by the Ho - ly Ghost sent down, our love for thee in - flame.
 glo-ry shall be all thine own; the bless-ing, Lord, be ours.

Reader: Une lecture tirée de la Lettre de saint Paul Apôtre aux Colossiens. *Please be seated*

Menez donc votre vie dans le Christ Jésus, le Seigneur, tel que vous l'avez reçu. Soyez enracinés, édifiés en lui, restez fermes dans la foi, comme on vous l'a enseigné ; soyez débordants d'action de grâce. Prenez garde à ceux qui veulent faire de vous leur proie par une philosophie vide et trompeuse, fondée sur la tradition des hommes, sur les forces qui régissent le monde, et non pas sur le Christ. Car en lui, dans son propre corps, habite toute la plénitude de la divinité. En lui, vous êtes pleinement comblés, car il domine toutes les Puissances de l'univers. En lui, vous avez reçu une circoncision qui n'est pas celle que pratiquent les hommes, mais celle qui réalise l'entier dépouillement de votre corps de chair ; telle est la circoncision qui vient du Christ. Dans le baptême, vous avez été mis au tombeau avec lui et vous êtes ressuscités avec lui par la

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him

foi en la force de Dieu qui l'a ressuscité d'entre les morts. Vous étiez des morts, parce que vous aviez commis des fautes et n'aviez pas reçu de circoncision dans votre chair. Mais Dieu vous a donné la vie avec le Christ : il nous a pardonné toutes nos fautes. Il a effacé le billet de la dette qui nous accablait en raison des prescriptions légales pesant sur nous : il l'a annulé en le clouant à la croix. Ainsi, Dieu a dépouillé les Puissances de l'univers ; il les a publiquement données en spectacle et les a traînées dans le cortège triomphal du Christ.

through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader: Parole du Seigneur.

Colossians 2.6-15

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

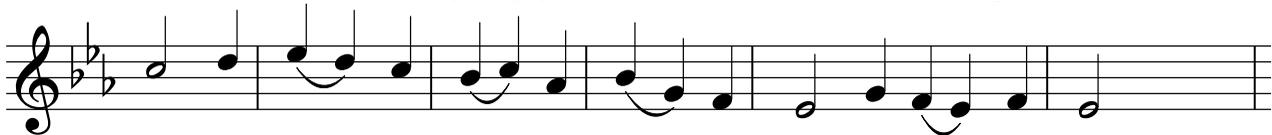
Sequence Hymn: #617 – “JESUS, THE VERY THOUGHT OF THEE”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Je - sus, the ver - y thought of thee with sweet-ness fills the breast; but
 2. No voice can sing, no heart can frame, nor can the mind re - call a
 3. O hope of ev - ery con - trite heart, O joy of all the meek; to
 4. But what to those who find? Ah, this nor tongue nor pen can show; the
 5. Je - sus, our on - ly joy be thou, as thou our prize wilt be; in



sweet - er far thy face to see, and in thy pres - ence rest.
 sweet - er sound than Je - sus' name, the Sav - iour of us all.
 those who ask, how kind thou art, how good to those who seek!
 love of Je - sus, what it is none but his lov - ers know.
 thee be all our glo - ry now, and through e - ter - ni - ty.



The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Priest: The Gospel of Christ.

Luke 11.1-13

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Deacon Maylanne Maybee

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from**

Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel or be seated

Leader: Heavenly Father, as you have taught us, through Jesus, we come to you in prayer. We pray for the church, and its mission to teach the faith to all who seek your word.

Prayers for the church are offered

Gracious God, inspire the hearts of all your children, that in seeking you they may find you. Knock on the doors of their hearts, that they may let you in and so be open to your presence in their lives, sharing their joy with all. In all things, Father:

All: Let your will be done.

Leader: We pray for the world, for a spirit of respect and reconciliation among the nations.

Prayers for the world are offered

Leader: Help us to discern your will for this world and for the resources you have given us, that we may be faithful stewards of your abundant gift. In all things, Father:

All: Let your will be done.

Leader: We pray for the victims of abuse and tyranny, for all who suffer the long-term effects of torture, war or disease, for those who have victimized others.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Grant us the grace to forgive, and for bring healing of body, mind and spirit to all whom we have named, and to those known only to you. In all things, Father:

All: Let your will be done.

Leader: We pray for those who have died, especially for those with no one to mourn them.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise with Christ in glory. Bless and comfort their loved ones, and assure us of your promise to be merciful to all. In all things, Father:

All: **Let your will be done.**

Leader: We thank you, Lord, for or all the gifts you pour out to us each day of our lives; keep us asking, and keep us seeking you. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: When we cry, "Abba, Father!" it is the Spirit of God bearing witness with our spirit that we are children of God. *(Romans 8.15,16)*

Offertory Hymn: #455 – “DEAR GOD, COMPASSIONATE AND KIND”

Please stand & sing



1. Dear God, com-pas - sion - ate and kind, for - give our fool - ish ways. Re -
 2. In sim - ple trust like theirs who heard, be - side the Syr - ian sea, the
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove, where
 4. Drop thy still dews of qui - et - ness till all our striv - ings cease; take
 5. Breathe through the heats of our de - sire thy cool - ness and thy balm, let



- clothe us in our right - ful mind, in pur - er lives thy
 grac - ious call - ing of the Lord, let us, like them, with -
 Je - sus knelt to share with thee the si - lence of e -
 from our souls the strain and stress, and let our or - dered
 sense be dumb, let flesh re - tire; speak through the earth - quake,



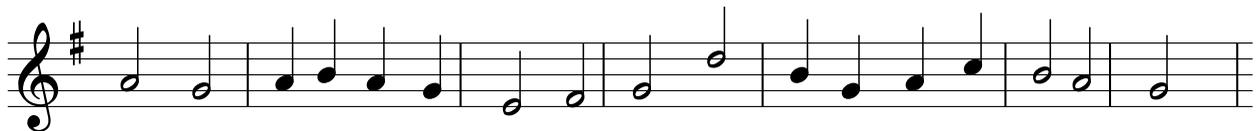
ser - vice find, in deep - er rev - erence, praise, in deep - er rev - erence, praise.
 - out a word, rise up and fol - low thee, rise up and fol - low thee!
 - ter - ni - ty in - ter - pret - ed by love, in - ter - pret - ed by love!
 lives con - fess the beau - ty of thy peace, the beau - ty of thy peace.
 wind, and fire, O still small voice of calm, O still small voice of calm.

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



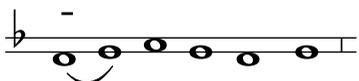
- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

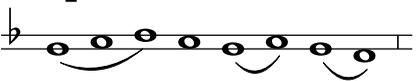
✠ The Celebration of the Eucharist

Priest: God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing:

Sanctus

All sing



----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;



Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Priest: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you, we give thanks to you and we pray to you, Lord our God.**

Priest: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in

peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, with St. George, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: Amen.

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

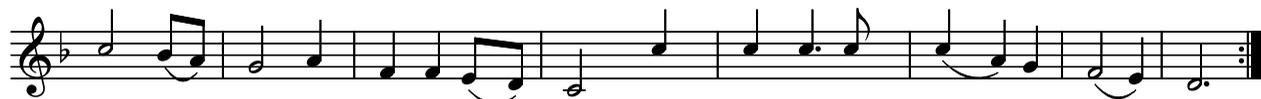


Agnus Dei

All sing



Lamb of God, Lamb of God, you



take a - way the sin of the world, have mer-cy, have mer - cy on us.



Lamb of God, Lamb of God, you



take a - way the sin of the world; grant us your peace. Grant us your peace.

MUSIC: Mass of the Bells, Molly Boyd (1941-); used with permission.

The Communion

All Christians are invited to receive Holy Communion.

Tous les chrétiens sont invités à communier.

Communion Hymn: #77 – “THE SON OF GOD PROCLAIM”

All sing



1. The Son of God pro - claim, the Lord of time and space;
2. Be - hold his out - stretched hands; though all was in his power,
3. He, God's cre - a - tive Word, the chur - ch's Lord and head,
4. The Lord of life and death with won - dering praise we sing;
5. We take this cup in hope: for he, who glad - ly bore



the God who bade the light break forth now shines in Je - sus' face.
he took the towel and ba - sin then, and serves us in this hour.
here bids us gath - er as his friends, and share his wine and bread.
we break the bread at his com - mand, and name him God and King.
the shame-ful cross, is risen a - gain, and reigns for ev - er - more.

Anthem: VERILY, VERILY, I SAY UNTO YOU - *Thomas Tallis (1505-1585)*

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

Prayer after Communion

Please kneel or be seated

Priest: Let us pray. God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

All: **Amen.**

Please stand

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Please be seated

Recessional Hymn: #474 – “JESUS WHERE’ER THY PEOPLE MEET...” *Please stand & sing*



1. Je - sus, wher - e'er thy peo - ple meet, there they be-
2. For thou, with - in no walls con - fined, in - hab - it-
3. Here may we prove the power of prayer to strength - en
4. Lord, we are few, but thou art near; nor short thine



- hold thy mer - cy seat; wher - e'er they seek thee,
- est the hum - ble mind; such ev - er bring thee
faith and sweet - en care, to teach our faint de-
arm, nor deaf thine ear; O rend the heavens, come



thou art found, and e - very place is hal - lowed ground.
where they come, and go - ing, take thee to their home.
- sires to rise, and bring all heaven be - fore our eyes.
quick - ly down, and make a thou - sand hearts thine own!

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Final (Symphonie 1) excerpt (*Alexandre Guilmant*)

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

THIS WEEK

Monday – Saturday 11:30 a.m. - 1:30 p.m. Community Lunch

Wednesday 12:15 p.m. – 1:00 p.m. **NO** Holy Communion (Chancel) (see 1:00 p.m. – 2:00 p.m. **NO** Bible Study (Boardroom) Below)

Thursday 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)

NEXT SUNDAY – AUGUST 4, 2019
THE EIGHTH SUNDAY AFTER PENTECOST

Hosea 11.1-11 / Colossians 3.1-11 / Luke 12.13-21

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rt. Rev. Mary Irwin-Gibson;

10:30 a.m. **Holy Eucharist**
Preacher: The Rt. Rev. Mary Irwin-Gibson;

CELEBRATION SUNDAY – If it is your birthday during the month of **July**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. We will celebrate **June** and **July** birthdays on **July 28th**.

WEDNESDAY EUCHARIST AND BIBLE STUDY will resume on August 21st.

Searching for Presenters for our monthly Parish Breakfast starting September 2019 - Our monthly Parish Breakfast is on Summer break and we will resume in September 2019. These Breakfast's are held each 2nd Saturday morning in the Parish Hall at 9 pm. At these breakfasts, we always have a Presenter who speaks for about 20 to 30 minutes. Over the years we have had some fascinating talks (Notarial advice, Ovarian Cancer, Technology, Real Estate, etc., to name a few) but we are running out of Presenters. If you know anyone who can do a presentation without remuneration, please inform the church office or me. I would like to be in a position to know who are our Presenters at least until January 2020 since that will be helpful when advertising the event. Thanks, J.A. (Tony) Hadley - Parish Breakfast

UPCOMING EVENTS



CIVITAS^x, “**MEALS TO THE STREETS**” our project with the Muslim-led not for profit, PEACE Initiatives Canada, will be taking a **break in July**. Thanks to all of our volunteers. Your support is what makes this project the beautiful thing it is. We'll be back on **August 17** and hope to see you then.