



THE EIGHTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, AUGUST 4, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

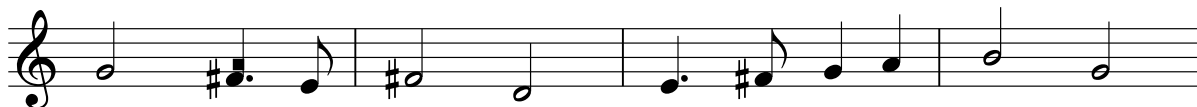
(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rt. Rev. Mary Irwin-Gibson;
Ministrants: Leonora Dowker, Anne Gibson; **Server:** Patrick Burrowes; **Gospel Bearer:** Hernan Torres; **Readers:** Hilliard Goldfarb; Nicole Biron; Harry Turton; **Intercessor:** Sylvia White;
Greeters: Royal Leduc, Sylvia White, Eric Painter; **Altar Guild:** Jean Chapman; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sebastien Allaire; **Organist:** Rafael De Castro.

Prelude: O Lord of Grace - *Johann Gottfried Walther (1684-1748)*

Processional Hymn: #602 – “LIFT HIGH THE CROSS”

Please stand & sing



1. Come, Chris - tian peo - ple, sing your prais-es, shout! If
2. Je - sus, you wept to see our hu - man strife: teach
3. Peace was your plea, and peace your lov - ing theme: let
4. Great is the cost of walk - ing on this road, to
5. Worlds to be born and chil - dren yet to be, come,



we a - re si - lent, e - ven stones cry out.
us com pas - sion for each hu - man life.
peace be our pass - port, peace a liv - ing dream.
fol - low and suf - fer with the Son of God.
take up this song in - to e - ter - ni - ty.

Refrain



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name!

✠ **The Gathering of the Community**

Bishop: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Bishop: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Bishop: Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Book of Hosea.

Please be seated

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader: The word of the Lord.

Hosea 11.1-11

People: **Thanks be to God.**

A moment of silence is observed

Psalm 84 (Paraphrase) #303 – “UNTO THY TEMPLE, LORD, WE COME” *Please stand & sing*



1. Un - to thy tem - ple, Lord, we come with thank - ful
 2. The com - mon home of rich and poor, of bond and
 3. And dwell thou with us in this place, thou and thy
 4. May thy whole truth be spo - ken here, thy gos - pel



hearts to wor - ship thee, and pray that this may be our
 free, and great and small; large as thy love for ev - er -
 Christ, to guide and bless. Here make the well springs of thy
 light for - ev - er shine, thy per - fect love cast out all



- home un - til we touch e - ter - ni - ty;
 more, and warm and bright and good to all.
 grace like foun - tains in the wil - der - ness.
 fear, and hu - man life be - come di - vine.

Reader: Une lecture tirée de la Lettre de saint Paul Apôtre aux Colossiens. *Please be seated*

Si donc vous êtes ressuscités avec le Christ, recherchez les réalités d'en haut : c'est là qu'est le Christ, assis à la droite de Dieu. Pensez aux réalités d'en haut, non à celles de la terre. En effet, vous êtes passés par la mort, et votre vie reste cachée avec le Christ en Dieu. Quand paraîtra le Christ, votre vie, alors vous aussi, vous paraîtrez avec lui dans la gloire.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: Parole du Seigneur.

Colossians 3.1-4

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

Sequence Hymn: #403 – “LET ALL THINGS NOW LIVING”

Please stand & sing

The first verse is sung before the Gospel, the remaining verse, after.



1. Let all things now liv - ing a song of thanks - giv - ing to
2. God's Law still en - forc-es the stars in their cour-ses and



God the cre - a - tor tri - um - phant-ly raise, who fash-ioned and
caus-es the sun in its splen-dour to shine; the hills and the



made us, pro - tect-ed and stayed us, who still guides us
moun-tains, the riv - ers and foun - tains, the deeps of the



on to the end of our days, Love's ban-ners are o'er us; God's
oc-ean in prais-es com - bine. We too should be voic-ing our



light goes be - fore us, a pil - lar of fire shin-ing forth in the
love and re - joic-ing; with glad ad - o - ra - tion a song let us



night, till shad-ows have van-ished and dark-ness is
raise till all things now liv - ing u - nite in thanks-



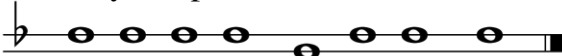
ban-ished, as for - ward we trav-el from light in-to Light.
- giv-ing; "To God in the high-est, ho - san - na and praise!"

The Gospel

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: The Holy Gospel of our Lord Jesus Christ according to Luke.

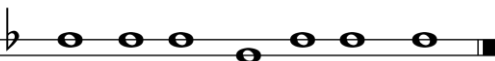
All: 

Glo-ry to you, Lord Je-sus Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Bishop: The Gospel of Christ.

Luke 12.13-21

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rt. Rev. Mary Irwin-Gibson

Please be seated

A moment of silence is observed.

The Apostles’ Creed

Please stand

Bishop: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us pray to God our Father, knowing that we are all precious to him. Father, we thank you for all those who give to support the work of the Church.

Prayers for the church are offered

Bless our giving, guide our spending, and help us to value the true wealth of your abundant love. The Lord is our shepherd:

All: **There is nothing we shall want.**

Leader: We pray for the world's economy, for an awareness of our interdependence.

Prayers for the world are offered

Leader: Help us to manage and distribute our resources; to trade and grant wages justly; and we pray for a renewed commitment to our responsibilities as planet-sharers and earth-dwellers. The Lord is our shepherd:

All: **There is nothing we shall want.**

Leader: We pray for the suffering, especially those burdened with financial worries and for all who struggle to make ends meet, all over the world.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Reveal to us those places in our lives where we are emotionally and spiritually bankrupt, and reassure us of your forgiveness. The Lord is our shepherd:

All: **There is nothing we shall want.**

Leader: We pray for those who have died, especially those whose consciences were burdened.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise with Christ in glory. Bless and comfort their loved ones, and judge us all in the scales of your mercy. The Lord is our shepherd:

All: **There is nothing we shall want.**

Leader: Lord, we give you thanks for the extraordinary generosity of your love for us, which lasts beyond death into the whole of eternity. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Bishop: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Bishop: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Bishop: The peace of the Lord be always with you.

People: And also with you.

Ministrant: Blessed are the poor in spirit,
for theirs is the kingdom of heaven. (*Matthew 5.3*)

Offertory Hymn: #435 – "TAKE MY LIFE, AND LET IT BE"

Please stand & sing



1. Take my life, and let it be con - se - cra - ted, Lord, to thee:
2. Take my hands, and let them move at the im - pulse of thy love;
3. Take my lips, and let them be filled with mes - sa - ges from thee;
4. Take my will, and make it thine; it shall be no long - er mine;
5. Take my love: my Lord, I pour at thy feet its trea - sure store;



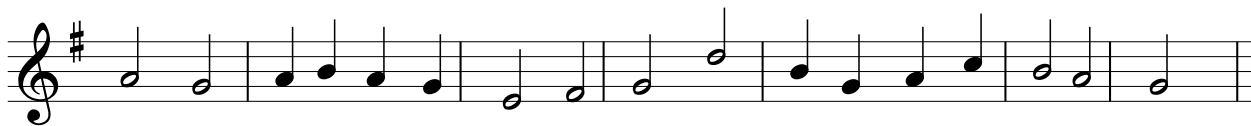
take my mo - ments and my days, let them flow in cease-less praise.
take my feet, and let them be swift and pur - pose - ful for thee
take my in - tel - lect and use ev - ery power as thou shalt choose.
take my heart, it is thine own; it shall be thy roy - al throne.
take my - self, and I will be ev - er, on - ly, all for thee.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-




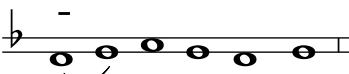
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

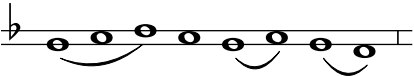
✠ The Celebration of the Eucharist

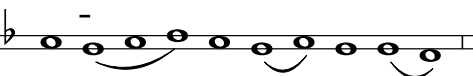
Bishop: God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ.

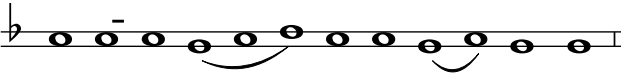
All: Amen.

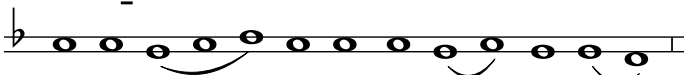
Bishop: 
The Lord be with you.

People: 
And al - so with you.

Bishop: 
Lift up your hearts.

People: 
We lift them to the Lord.

Bishop: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Bishop: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus

All sing

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, Heav'n and
 earth are full of your glo-ry. Ho - san-na in the high-est, ho-
 - san-na in the high-est. Blessed is he who comes in the name of the
 Lord. Ho - san-na in the highest, ho - san-na in the high-est

MUSIC: Community Mass, Richard Proulx (1937-). © 1971, 1977 G.I.A. Publications, Inc.

Please kneel or be seated

Bishop: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death; we proclaim his resurrection; we await his coming in glory;**

Bishop: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Bishop: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Bishop: "I am the bread of life," says the Lord." Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Bishop: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je - sus, re - deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.



Communion Hymn: #70 – “JESUS, THE JOY OF LOVING HEARTS”

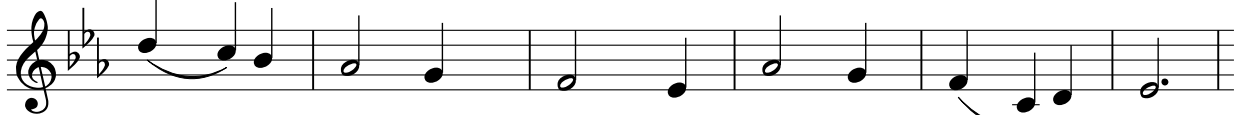
All sing



1. Je - sus, the joy of lov - ing hearts, true source of
 2. Your truth un - changed has ev - er stood; you res - cue
 3. We taste of you, the liv - ing bread, and long to
 4. Our rest - less spi - rits long for you, how - ev - er
 5. Je - sus, for - ev - er with us stay: make all our



life, our lives su - stain; from the best bliss that
 those who on you call: to those yet seek - ing,
 feast up - on you still. We drink from you, the
 may our lot be cast, glad when your gra - cious
 mo - ments calm and bright; chase the dark night of



earth im - parts, we turn un - filled to you a - gain.
 you are good; to those who find you, all in all.
 foun - tain head; our thirs - ty souls from you we fill.
 smile we view, blessed when our faith can hold you fast.
 sin a - way; spread through the world your ho - ly light.

Anthem: TUNE THY MUSIC TO THY HEART - *Alec Rowley (1892-1958)*

Tune thy Musicke to thy hart, Sing thy joy with thanks, and so thy sorrow : Though Devotion
 needs not Art, Sometimes of the poore the rich may borrow. Strive not yet for curious
 wayes : Concord pleaseth more, the lesse 'tis strained ; Zeale affects not outward praise,
 Onely strives to show a love unfained. Love can wondrous things affect, Sweetest Sacrifice,
 all wrath appeasing ; Love the highest doth respect ; Love alone to him is ever pleasing.

Prayer after Communion

Please stand

Bishop: Let us pray. God of grace, we have shared in the mystery of the body and blood
 of Christ. May we who have tasted the bread of life live with you for ever. We
 ask this in the name of Jesus Christ our Lord.

All: Amen.

Bishop: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #399 – “NOW THANK WE ALL OUR GOD”

Please stand & sing



1. Now thank we all our God, with heart and hands and
2. O may this boun - teous God through all our life be
3. All praise and thanks to God the Fath - er now be



voi - ces, who won - drous things has done, in whom this world re-
near us, with ev - er joy - ful hearts and bless - ed peace to
giv - en; the Son, and him who reigns with them in high - est



- joic - es; who from our moth - ers' arms has blessed us on our
cheer us; and keep us still in grace, and guide us when per-
heav - en; the one e - ter - nal God, whom earth and heaven a-



way with count-less gifts of love, and still is ours to - day.
- plexed; and free us from all ills, in this world and the next.
- dore; for thus it was, is now, and shall be ev - er - more.

Dismissal

Bishop: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: To God Alone on High Be Glory - *Johann Gottfried Walther (1684-1748)*



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

THIS WEEK

Monday – Friday 11:30 a.m. - 1:30 p.m. Community Lunch

Thursday 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)

NEXT SUNDAY – AUGUST 11, 2019

THE NINTH SUNDAY AFTER PENTECOST

Isaiah 1.1, 10-20 / Hebrews 11.1-3, 8-16 / Luke 12.32-40

9:00 a.m. **Holy Communion** (Chapel)

Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Holy Eucharist**

Preacher: The Rev. Dr. Holly Ratcliffe

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **August**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

WEDNESDAY EUCHARIST AND BIBLE STUDY will resume on **August 21st**.

FALL ROSTERS: We will shortly be preparing the rosters for Ministrants, Readers, Intercessors, Greeters, Altar Guild and Servers for the months of September, October and November - please could you let the office know if you are going to be away during this time, either at office@st-georges.org or 514-866-7113. Thank you.

UPCOMING EVENTS



CIVITAS^x, “MEALS TO THE STREETS” – Saturday, August 17th. We're back after taking a bit of a break in July and hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.