



**THE EIGHTH SUNDAY  
AFTER PENTECOST  
HOLY EUCHARIST**

**SUNDAY, JULY 31, 2022  
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"  
"Connaître le Christ et le faire connaître"



## Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



## Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.  
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

## INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant:** The Rev. Susan Searle; **Preacher:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrant:** Carol Lord; **Server:** Patrick Burrowes; **Readers:** Graham Wright, Celine Giangi; **Intercessor:** Tracy Davidson; **Greeters:** Tom Burpee; **Altar Guild:** Maylanne Maybee; **Music Director:** Jean-Sebastien Allaire; **Pianist:** Gisèle Guibord

**Prelude:** Ach wie nichtig, ach wie flüchtig (Oh how void, oh how fleeting) –  
*G. Boëhm (1661-1733)*

Processional Hymn: #602 – “LIFT HIGH THE CROSS”

*Please stand & sing*



1. Come, Chris - tian peo - ple, sing your prais-es, shout! If  
2. Je - sus, you wept to see our hu - man strife: teach  
3. Peace was your plea, and peace your lov - ing theme: let  
4. Great is the cost of walk - ing on this road, to  
5. Worlds to be born and chil - dren yet to be, come,



we a - re si - lent, e - ven stones cry out.  
us com pas - sion for each hu - man life.  
peace be our pass - port, peace a liv - ing dream.  
fol - low and suf - fer with the Son of God.  
take up this song in - to e - ter - ni - ty.

*Refrain*



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name!

Text: Refrain George William Kitchin (1827-1912); st. 1-5 Shirley Erena Murray (1931-), alt. Music: Sydney Hugo Nicholson (1875-1947)

## ✠ The Gathering of the Community

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People:** **And also with you.**

## The Collect for Purity

*Please remain standing*

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect of the Day

*Priest:* Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## ✠ The Proclamation of the Word

*Reader:* A Reading from the Book of Hosea.

*Please be seated*

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

*Reader:* The word of the Lord.

Hosea 11.1-11

*People:* **Thanks be to God.**

*A moment of silence is observed*

Leader: 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.

**All: 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.**

Leader: 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

**All: 4 Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.**

Leader: 5 They were hungry and thirsty; \*  
their spirits languished within them.

**All: 6 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.**

Leader: 7 He put their feet on a straight path \*  
to go to a city where they might dwell.

**All: 8 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.**

Leader: 9 For he satisfies the thirsty \*  
and fills the hungry with good things.

**All: 43 Whoever is wise will ponder these things, \*  
and consider well the mercies of the Lord.**

*Reader:* Une lecture tirée de la Lettre de saint Paul Apôtre aux Colossiens. *Please be seated*

Si donc vous êtes ressuscités avec le Christ, recherchez les réalités d'en haut : c'est là qu'est le Christ, assis à la droite de Dieu. Pensez aux réalités d'en haut, non à celles de la terre. En effet, vous êtes passés par la mort, et votre vie reste cachée avec le Christ en Dieu. Quand paraîtra le Christ, votre vie, alors vous aussi, vous paraîtrez avec lui dans la gloire.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader:* Parole du Seigneur.

Colossians 3.1-4

**People: Nous rendons grâce à Dieu.**

*A moment of silence is observed*

Sequence Hymn: #403 – “LET ALL THINGS NOW LIVING”

*Please stand & sing*

*The first verse is sung before the Gospel, the remaining verse, after.*



1. Let all things now liv - ing a song of thanks - giv - ing to  
2. God's Law still en - forc-es the stars in their cour-ses and



God the cre - a - tor tri - um - phant-ly raise, who fash-ioned and  
caus-es the sun in its splen-dour to shine; the hills and the



made us, pro - tect-ed and stayed us, who still guides us  
moun-tains, the riv - ers and foun - tains, the deeps of the



on to the end of our days, Love's ban-ners are o'er us; God's  
oc-ean in prais-es com - bine. We too should be voic-ing our



light goes be - fore us, a pil - lar of fire shin-ing forth in the  
love and re - joic-ing; with glad ad - o - ra - tion a song let us



night, till shad-ows have van-ish-ed and dark-ness is  
raise till all things now liv - ing u - nite in thanks-



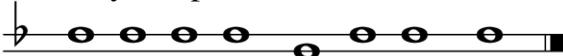
ban-ish-ed, as for - ward we trav-el from light in-to Light.  
- giv-ing; "To God in the high-est, ho - san - na and praise!"

## The Gospel

*Deacon:* The Lord be with you.

*People:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* 

Glo-ry to you, Lord Je-sus Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

*Deacon:* The Gospel of Christ.

Luke 12.13-21

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Dr. Deacon Maylanne Maybee

*Please be seated*

*A moment of silence is observed.*

## The Apostles’ Creed

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the People

*Please be seated*

Leader: Let us offer prayers to God, who knows the needs of every living creature, on behalf of ourselves, our neighbours, and all creation.  
We pray for this holy gathering, and for the people of God in every place.

*(Prayers for the Church are offered)*

Leader: That we may be guided by the Spirit of peace and love,  
let us pray to the Lord.

**All: Lord, have mercy.**

Leader: We pray for the leaders of the nations, and for mercy, justice, and peace in the world.

*(Prayers for the world and for creation are offered)*

Leader: For the just and proper use of God's creation,  
let us pray to the Lord.

**All: Lord, have mercy.**

Leader: We pray for all those in danger and need: the sick and the suffering, prisoners and captives, those who are hungry, homeless, or oppressed.

*(Prayers for the sick and those in need are offered)*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Leader: That they may be restored to health and receive the help and support they need,  
let us pray to the Lord.

**All: Lord, have mercy.**

Leader: We pray for the faithful departed and for those whose faith is known to God alone.

*(Prayers for the departed are offered.)*

Leader: Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

**All: Amen.**

Leader: Lifting our voices with all creation, with Mary the mother of Jesus, Stephen, deacon and martyr, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

**All: To you, O Lord.**

Priest: Loving God, open our ears to hear your word and draw us closer to you, that the whole world may be one with you as you are one with us in Jesus Christ, our Lord. Amen.

## **Confession and Absolution**

*Priest:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

## **The Peace**

*Please stand*

*Please stand in your pew and verbally share the peace with those around you.*

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

*Priest:* Blessed are the poor in spirit, for theirs is the kingdom of heaven. *(Matthew 5.3)*

**Offertory Anthem: "LORD FOR THY TENDER MERCY'S SAKE"** - *Richard Farrant (1530-1585)*

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk in a perfect heart before thee now and evermore.

*The Greeters will collect an offering to support the ministry of the church while the choir sings the anthem.*

## Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-

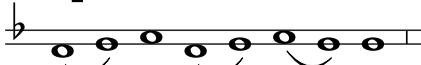


- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

## ✠ The Celebration of the Eucharist

*Priest:* God our sustainer,  
accept all we offer you this day,  
and feed us continually with that bread  
which satisfies all hunger,  
your Son our Saviour Jesus Christ.

*All:* **Amen.**

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

# Sanctus

*All sing*



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

*Please be seated*

**Priest:** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my

blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death; we proclaim his resurrection; we await his coming in glory;**

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

## **The Lord's Prayer**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## **The Breaking of the Bread**

*Priest:* "I am the bread of life," says the Lord." Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**People: Taste and see that the Lord is good; happy are they who trust in him!**

*Priest:* The gifts of God for the People of God.

**People: Thanks be to God.**

# Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je - sus, re - deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Please follow the instructions of the Greeters to come forward for communion.*

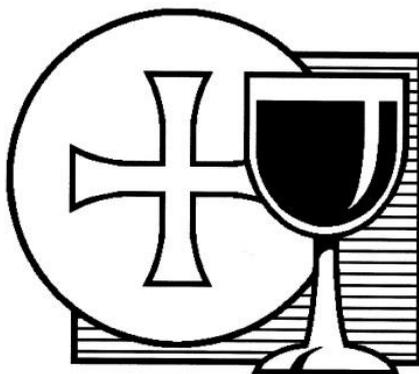
*You may receive the wine and bread, or just the bread as you choose.*

*Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.*

*If you would like to receive a blessing, please cross your arms over your chest.*

*Please let a Greeter know if you would like communion brought to you in your pew.*

*Gluten free wafers are available.*



Communion Hymn: #70 – “JESUS, THE JOY OF LOVING HEARTS”

*All sing*



1. Je - sus, the joy of lov - ing hearts, true source of  
 2. Your truth un - changed has ev - er stood; you res - cue  
 3. We taste of you, the liv - ing bread, and long to  
 4. Our rest - less spi - rits long for you, how - ev - er  
 5. Je - sus, for - ev - er with us stay: make all our



life, our lives su - stain; from the best bliss that  
 those who on you call: to those yet seek - ing,  
 feast up - on you still. We drink from you, the  
 may our lot be cast, glad when your gra - cious  
 mo - ments calm and bright; chase the dark night of



earth im - parts, we turn un - filled to you a - gain.  
 you are good; to those who find you, all in all.  
 foun - tain head; our thirs - ty souls from you we fill.  
 smile we view, blessed when our faith can hold you fast.  
 sin a - way; spread through the world your ho - ly light.

Text: Latin (Jesu, dulcedo cordium, 12<sup>th</sup> cent.); tr. Ray Palmer (1808-1887), alt. Music: Henry Percy Smith (1825-1898).

**Prayer after Communion**

*Please stand*

*Priest:* Let us pray. God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

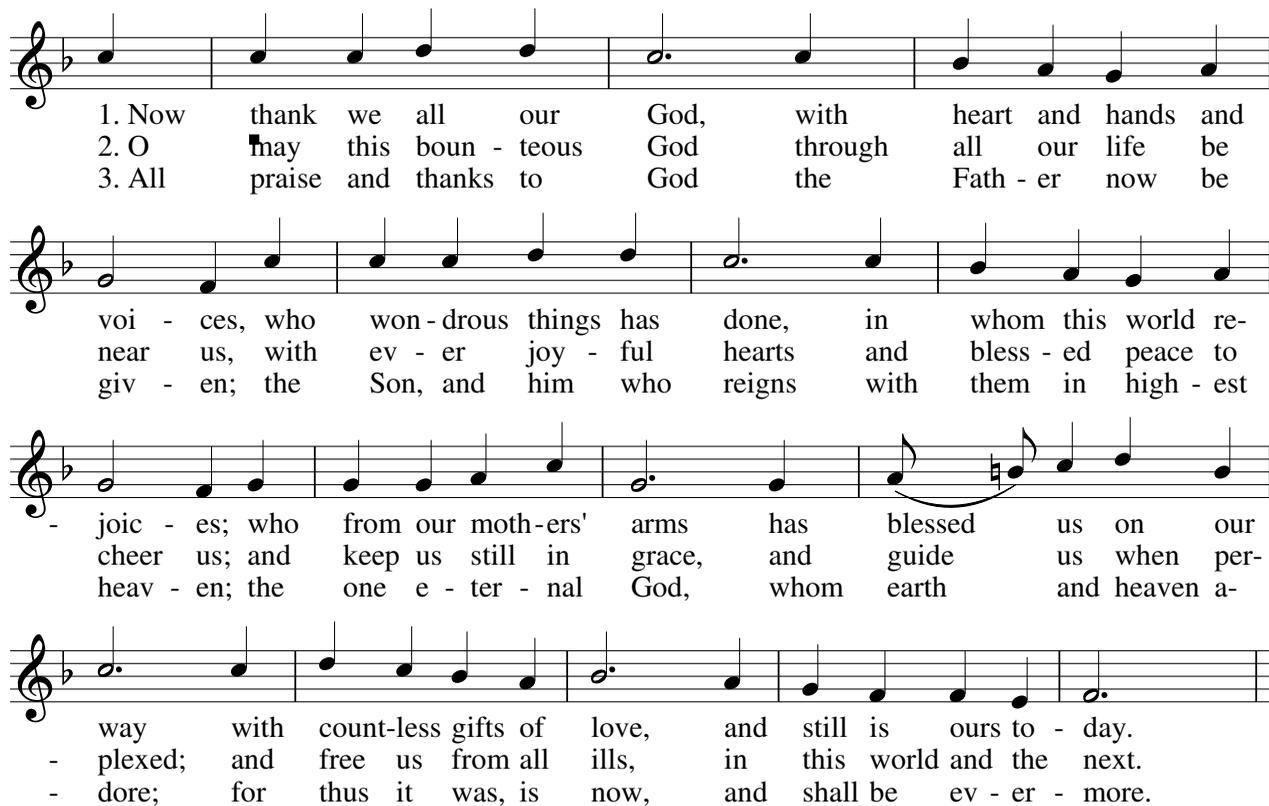
**The Blessing**

**Announcements**

*Please be seated*

Recessional Hymn: #399 – “NOW THANK WE ALL OUR GOD”

*Please stand & sing*



1. Now thank we all our God, with heart and hands and  
 2. O may this boun - teous God through all our life be  
 3. All praise and thanks to God the Fath - er now be

voi - ces, who won - drous things has done, in whom this world re -  
 near us, with ev - er joy - ful hearts and bless - ed peace to  
 giv - en; the Son, and him who reigns with them in high - est

- joic - es; who from our moth - ers' arms has blessed us on our  
 cheer us; and keep us still in grace, and guide us when per -  
 heav - en; the one e - ter - nal God, whom earth and heaven a -

way with count-less gifts of love, and still is ours to - day.  
 - plexed; and free us from all ills, in this world and the next.  
 - dore; for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinchart (1596-1649); tr. Catherine Winkworth (1827-1878), alt. Music: Melody Johann Crüger (1598-1662).

**Dismissal**

*Deacon:* Go forth in the name of Christ. Alleluia!

*People:* **Thanks be to God. Alleluia!**

**Postlude:** The Heavens Declare the Glory of God - *B. Marcello (1686-1739)*

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**Our Motto and Mission Statement:**

**"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"**

To actively witness to the faith that is given to each of us as we open our hearts and minds to God,  
 and to share this wholeheartedly with those who live, work and study in downtown Montreal  
 through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

## **TODAY**

**Sunday School will resume in the Fall.**

**Following the 10:30 a.m. service ...** We invite everyone to join us for coffee hour in the parish hall.

## **THIS WEEK**

**Wednesday 12:15 p.m.** No Mid-week Prayer Service & Bible Study.

The mid-week Prayer Service & Bible Study is taking a break during the month of August will resume after Labor Day.

## **NEXT SUNDAY – AUGUST 7, 2022**

### **THE NINTH SUNDAY AFTER PENTECOST**

Isaiah 1.1, 10-20 / Hebrews 11.1-3, 8-16 / Luke 12.32-40

**9:00 a.m.**            **Holy Communion** (Chapel)  
*Preacher:* The Rev. Dr. Holly Ratcliffe

**10:30 a.m.**        **Choral Eucharist**  
*Preacher:* The Rev. Dr. Holly Ratcliffe

## **NOTICES**

**Pride Service, Christ Church Cathedral, Sunday July 31st, 4pm** An invitation from the Cathedral community: "Come and join us for our annual Pride Celebration! We will sing, pray, and rejoice as beloved LGBTQ+ children of God and our allies. The Montreal Gay Men's Choir will be singing. After the service, we will be serving ice cream sandwiches in the forecourt." As well as the service, there will be two Pride themed concerts at the Cathedral during Pride Week: Tuesday 2 August at 7 pm, a concert organised by Cathedral musician Esther-Ruth Teel. On Thursday 4 August at 7 pm and 9.15 pm, 'Most famous Pride composers', a candlelit concert organised by Fever. Please see website to book tickets (<https://feverup.com/m/115645>)

## **Donor Matching Offerings in July, August and September**

In response to our *Ever Faithful- Facing the Future* Campaign, an anonymous donor has offered to give two dollars for every dollar of new or increased offerings given through the PAR system for the months of July, August and September. The deadline for July has passed, but there is time to join before August 15<sup>th</sup>. If you sign up for PAR with a monthly donation of \$200 a month before August 15<sup>th</sup>, the church will receive an extra \$800 during August and September. If you are already giving on PAR and you increase your donation by \$50 a month, the church will receive an extra \$200. If you sent in a new PAR or increased your PAR in May or June, your offering will also be tripled from July-September. If you already give by envelopes, Interac or Canada Helps and move your donation onto PAR, your offering will also be matched \$2 for every \$1 given. This extra income will help the church cover our costs through the summer, which are always a challenging time financially.

**What is PAR?** PAR stands for Pre-Authorized Remittance. It is a program for Churches run by the United Church of Canada.

**What are the benefits of giving with PAR?** You choose the amount you want to give each month and PAR makes an automatic withdrawal from your bank account or charge to your credit card on the 20<sup>th</sup> of each month. You can increase, decrease or cancel anytime before the 15<sup>th</sup> of the month. To make a change, you just need to send an email to the office or mail in a note, you don't need to do a new form to make a change. You won't need to worry about having a cheque or cash on hand or putting anything in the mail. There are also cards available at the back for those giving on PAR to put in the offering plate on Sundays.

**What are the benefits for the church?** Giving through PAR helps the church tremendously, as it gives the church regular income throughout the year. The costs to the church are extremely low compared to other ways of giving.

**What do you need to do?** Contact the office for the form to give by bank draft or credit card. Your financial information will be kept safe and confidential.

**Ways to give to St. George's**



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church  
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website <http://www.st-georges.org>

## ST. GEORGE'S CHURCH - PARISH DIRECTORY

### Clergy

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Deacon	The Rev. Dr. Maylanne Maybee

### Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

### Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

### Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell