



THE NINTH SUNDAY AFTER PENTECOST:  
HOLY EUCHARIST

SUNDAY, AUGUST 11, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Dr. Holly Ratcliffe;  
**Ministrants:** Jane Wigglesworth, Richard Johansen; **Server:** Patrick Burrowes; **Gospel Bearer:** Hernan Torres; **Readers:** Rod de Courcy-Ireland, Celine Giangi; Harry Turton;  
**Intercessor:** Eric Painter; **Greeters:** Tony Hadley, Daphne Morris, George Thornhill; **Altar Guild:** Evelyn Hadley; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire, **Organist:** Rafael de Castro.

Prelude: Praeambulum in d - Heinrich Scheidemann (c1595-1663)

Processional Hymn: #362 – “TELL OUT, MY SOUL”

*Please stand & sing*



1. Tell out, my soul, the great-ness of the Lord! Un - num-bered  
2. Tell out my soul, the great-ness of his name! Make known his  
3. Tell out, my soul, the great-ness of his might! Powers and do-  
4. Tell out, my soul, the glo - ries of his word! Firm is his



bless - ings, give my spir - it voice; ten - der to me the  
might, the deeds his arm has done; his mer - cy sure, from  
- min - ions lay their glo - ry by; proud hearts and stub - born  
prom - ise, and his mer - cy sure. Tell out, my soul, the



prom-ise of his word; in God my Sav - iour shall my heart re - joice.  
age to age the same; his ho - ly name--the Lord, the might-y one.  
wills are put to flight, the hun - gry fed, the hum-ble lift - ed high.  
great-ness of the Lord to chil-dren's chil-dren and for ev - er - more!

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**

## The Collect for Purity

*Please remain standing*

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect of the Day

*Priest:* Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## ✠ The Proclamation of the Word

*Reader:* A Reading from the Prophet Isaiah.

*Please be seated*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

*Reader:* The word of the Lord.

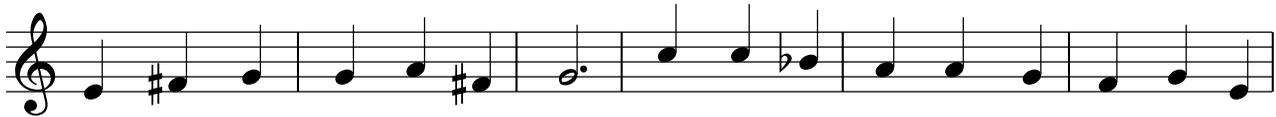
Isaiah 1.1, 10-20

*People:* **Thanks be to God.**

*A moment of silence is observed*



1. Wor - ship the Lord in the beau - ty of ho - li - ness; bow down be -  
 2. Low at his feet lay thy bur - den of care - ful - ness; high on his  
 3. Fear not to en - ter his courts in the slen - der - ness of the poor  
 4. These though we bring them in trem - bling and fear - ful - ness, he will ac -  
 5. Wor - ship the Lord in the beau - ty of ho - li - ness; bow down be -



- fore him, his glo - ry pro - claim; gold of o - be - dience and in - cense of  
 heart he will bear it for thee, com - fort thy sor - rows, and ans - wer thy  
 wealth thou canst reck - on as thine; truth in its beau - ty and love in its  
 - cept for the name that is dear, morn - ings of joy give for eve - nings of  
 - fore him, his glo - ry pro - claim; gold of o - be - dience and in - cense of



low - li - ness bring, and a - dore him: the Lord is his name!  
 prayer - ful - ness, guid - ing thy steps as may best for thee be.  
 ten - der - ness, these are the of - ferings to lay on his shrine.  
 tear - ful - ness, trust for our trem - bling, and hope for our fear.  
 low - li - ness bring, and a - dore him: the Lord is his name!

*Reader:* Une lecture tirée de la Lettre aux Hébreux.

*Please be seated*

Grâce à la foi, Abraham obéit à l’appel de Dieu : il partit vers un pays qu’il devait recevoir en héritage, et il partit sans savoir où il allait. Grâce à la foi, il vint séjourner en immigré dans la Terre promise, comme en terre étrangère ; il vivait sous la tente, ainsi qu’Isaac et Jacob, héritiers de la même promesse, car il attendait la ville qui aurait de vraies fondations, la ville dont Dieu lui-même est le bâtisseur et l’architecte. Grâce à la foi, Sara, elle aussi, malgré son âge, fut rendue capable d’être à l’origine d’une descendance parce qu’elle pensait que Dieu

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he

est fidèle à ses promesses. C'est pourquoi, d'un seul homme, déjà marqué par la mort, a pu naître une descendance aussi nombreuse que les étoiles du ciel et que le sable au bord de la mer, une multitude innombrable. C'est dans la foi, sans avoir connu la réalisation des promesses, qu'ils sont tous morts ; mais ils l'avaient vue et saluée de loin, affirmant que, sur la terre, ils étaient des étrangers et des voyageurs. Or, parler ainsi, c'est montrer clairement qu'on est à la recherche d'une patrie. S'ils avaient songé à celle qu'ils avaient quittée, ils auraient eu la possibilité d'y revenir. En fait, ils aspiraient à une patrie meilleure, celle des cieus. Aussi Dieu n'a pas honte d'être appelé leur Dieu, puisqu'il leur a préparé une ville.

considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader:* Parole du Seigneur.

Hebrews 11:8-16

*People:* Nous rendons grâce à Dieu.

*A moment of silence is observed*

Sequence Hymn: #606 – "THERE'S A WIDENESS IN GOD'S MERCY" *Please stand & sing*

*The first three verses are sung before the Gospel, the remaining verses, after.*



1. There's a wide - ness in God's mer - cy like the wide - ness of the sea;  
 2. There is not place where earth's sor - rows are more felt than up in heaven;  
 3. There is plen - ti - ful re - demp-tion in the blood that has been shed;  
 4. Fool - ish hearts, why will you scat - ter like a crowd of fright-ened sheep?  
 5. For the love of God is broad - er than the mea - sure of our mind,



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judge - ment given.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 Faint - ing souls, why will you wan - der from a love so true and deep?  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

## The Gospel

*Reader:* The Lord be with you.

*People:* **And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* 

Glo-ry to you, Lord Je-sus Christ.

Jesus said, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Reader:* The Gospel of Christ.

Luke 12.32-40

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Dr. Holly Ratcliffe

*Please be seated*

*A moment of silence is observed.*

## The Nicene Creed

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven,**

**All:** and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Please kneel or be seated*

**Leader:** As God's beloved children, let us come to him and open our hearts to him. We pray for the church. Father, you know both our gifts and the needs of those in this parish, and we ask you to bless our ministry, and the church throughout the world.

*Prayers for the church are offered*

Strengthen and encourage all Church leaders, deepen the faith of all who follow Christ and gift us with a holy and certain hope. Lord our God:

**All:** **We believe and trust in you.**

**Leader:** We pray for the world that the Lord will heal the nations of those things that, while buried in the past, yet still plague the present.

*Prayers for the world are offered*

**Leader:** May relationships between countries be built on good foundations and may all leaders learn to govern with honesty, respect for one another, and sensitivity to the needs of the whole human family. Lord our God:

**All:** **We believe and trust in you.**

**Leader:** We pray for the suffering, and we call to mind all whose capacity to trust has been damaged, for those who are victims of injustice or corruption, for the very young and the very old, for the frail, the vulnerable and those who seek your healing.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Comfort and sustain all who are enduring the time of trial. Lord our God:

**All:** **We believe and trust in you.**

**Leader:** We pray for those who have died, and are abiding with you in eternity at this moment.

*The names of those who have died are offered*

*Leader:* Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise with Christ in glory. Bless and comfort their loved ones, and fill us with hope, that we may be reunited with them in everlasting peace and in the presence of your boundless love. Lord our God:

*All:* **We believe and trust in you.**

*Leader:* Thank you, Lord our God, for the glorious hope you have set before us. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All:* **Amen.**

## **Confession and Absolution**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**

## **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* Watch and be ready,  
for you do not know on what day your Lord is coming. (*Matthew 24.42,44*)

Offertory Hymn: #529 – “GOD, MY HOPE ON YOU IS FOUNDED”

*Please stand & sing*



1. God, my hope on you is found-ed; you my faith and  
 2. Hu - man pride and earth - ly glo - ry, sword and crown, be-  
 3. Dai - ly does the'al - might - y Giv - er boun - teous gifts on  
 4. God's great good-ness lasts for - e - ver, deep - est wis - dom,  
 5. Still from earth to God e - te - rnal sac - ri - fice of



trust re - new: through all change and chance you  
 - tray our trust; though with care and toil we  
 us be - stow; God's de - sire for us de-  
 pass - ing thought: splen - dour, light, and life at-  
 praise be done, high a - bove all prais - es



guide me, on - ly good and on - ly true. God un-  
 build them, tower and tem - ple fall to dust. But your  
 - lights us, plea - sure leads us where we go. Here at  
 - tend - ing, beau - ty spring - ing out of naught. Ev - er-  
 prais - ing for the gift of Christ the Son. Christ, you



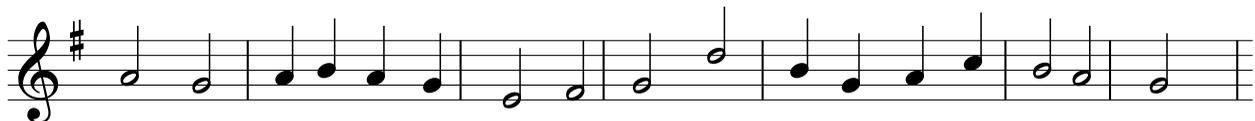
- known, you a - lone call my heart to be your own.  
 power, hour by hour, is my tem - ple and my tower.  
 hand, love takes stand, joy a - waits God's sure com - mand.  
 - more from God's store new - born worlds rise and a - dore.  
 call one and all; those who fol - low shall not fall.

Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

# ✠ The Celebration of the Eucharist

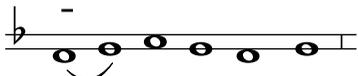
## The Prayer Over the Gifts

*Priest:* Father, receive all we offer you this day,  
and grant that in this eucharist  
we may be enriched by the gifts of the Spirit.  
We ask this in the name of Jesus Christ our Lord.

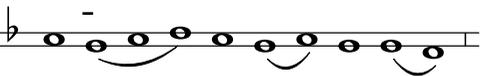
*All:* Amen.

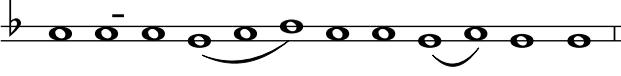
## The Great Thanksgiving

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

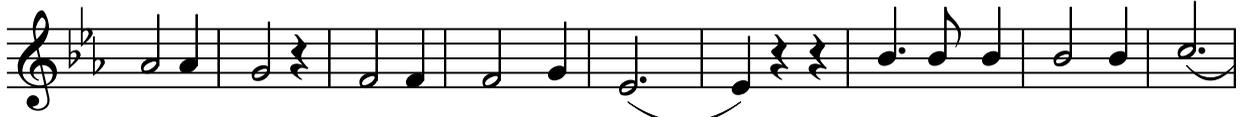
*Priest:* We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

# Sanctus

*All sing*



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

*Please kneel or be seated*

**Priest:** Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All:** Amen.

## The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumet pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* God of promise, you prepare a banquet for us in your kingdom.

*People:* **Happy are those who are called to the supper of the Lamb.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## Agnus Dei

*All sing*



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

# The Communion

*All Christians are invited to receive Holy Communion.*

*Should you wish a blessing only, please cross your arms on your chest.*

*Gluten free wafers are available, please ask the priest when at the altar rail.*

*Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*

*Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.*

*If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.*

*Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.*

Communion Hymn: #422 – “GOD, WHO TOUCHES EARTH WITH BEAUTY” *All sing*



1. God, who touch - est earth with beau - ty, make my heart a-  
2. Like thy springs and run - ning wa - ters, make me crys - tal  
3. Like thy danc - ing waves in sun - light, make me glad and  
4. Like the arch - ing of the heav - ens, lift my thoughts a-  
5. God, who touch - est earth with beau - ty, make my heart a-



- new; with thy Spir - it re - cre - ate me, pure and strong and true.  
pure; like thy rocks of tow - ering gran - deur, make me strong and sure.  
free; like the straight - ness of the pine trees, let me up - right be.  
- bove; turn my dreams to no - ble ac - tion min - is - tries of love.  
- new; keep me ev - er by thy Spir - it, pure and strong and true.

TEXT: Mary Susannah Edgar (1889-1973). © Estate of Mary Susannah Edgar  
MUSIC: Spiritus Christi; Henry Walford Davies (1869-1941). © Estate of Henry Walford Davies. Used by permission of Oxford University Press.

**Anthem:** VERILY, VERILY, I SAY UNTO YOU - *Thomas Tallis (1505-1585)*

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

## Prayer after Communion

*Please stand*

*Priest:* Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

## The Blessing

### Announcements

*Please be seated*

Recessional Hymn: #466 – “HOW CLEAR IS OUR VOCATION, LORD” *Please stand & sing*



1. How clear is our vo - ca - tion, Lord, when once we heed your  
2. But if, for - get - ful, we should find your yoke is hard to  
3. We mark your saints, how they be - came in hin - dranc - es more  
4. In what you give us, Lord, to do, to - geth - er or a -



call: to live ac - cord - ing to your word, and dai - ly learn, re -  
bear; if world - ly pres - sures fray the mind and love it - self can -  
sure, whose joy - ful vir - tues put to shame the ca - sual way we  
- lone, in old rou - tines or ven - tures new, may we not cease to



- freshed, re - stored, that you are Lord of all, and will not let us fall.  
- not un - wind its tan - gled skein of care: our in - ward life re - pair.  
wear your name, and by our faults ob - scure your power to cleanse and cure.  
look to you, the cross you hung up - on, all you en - deav - oured done.

## Dismissal

*Priest:* Go in peace to love and serve the Lord. Alleluia!

*People:* **Thanks be to God. Alleluia!**

**Postlude:** Canzona - *Franz Tunder (1614-1667)*

---

All liturgical texts excerpted from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.

AELF French translations of Scripture are copyright Association Épisopale Liturgique pour les pays Francophones – 2008. Further copying is prohibited.

The Prayers of the people are excerpted from "Prayers of Intercession" by Susan Sayers. Reproduced by permission of Kevin Mayhew Ltd, Licence no. KMPL071215/01. Stained glass cover image in courtesy of www.StainedGlassInc.com. All music, not in the public domain, is reproduced under CCLI #376317.

---

### Our Motto

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



### Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

*The Flowers on the Altar today are given to the greater glory of God  
and in loving memory of the late Evan Bryan by Erma Bryan and children.*

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments

### THIS WEEK

**Monday - Friday**      11:30 a.m. - 1:30 p.m.      Community Lunch

**Thursday**              11:00 a.m. - 2:00 p.m.      Boutique St. Georges (Lower Hall)

**NEXT SUNDAY – AUGUST 18, 2019**  
**THE TENTH SUNDAY AFTER PENTECOST**

Isaiah 5.1-7 / Hebrews 11.29-37, 11.39-12.2 / Luke 12.49-56

**9:00 a.m.**            **Holy Communion** (Chapel)  
*Preacher:* The Rev. Dr. Neil Mancor

**10:30 a.m.**           **Sung Eucharist**  
*Preacher:* The Rev. Dr. Neil Mancor

**NOTICES**

**CELEBRATION SUNDAY** – If it is your birthday during the month of **August**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. The next **CELEBRATION SUNDAY** will take place on **Sunday, August 25<sup>th</sup>** when we will celebrate June, July and August birthdays.

**FALL ROSTERS:** We will shortly be preparing the rosters for Ministrants, Readers, Intercessors, Greeters, Altar Guild and Servers for the months of September, October and November - please could you let the office know if you are going to be away during this time, either at [office@st-georges.org](mailto:office@st-georges.org) or 514-866-7113. Thank you.

**WEDNESDAY EUCHARIST AND BIBLE STUDY** will resume on **August 21<sup>st</sup>**.

**THE BOUTIQUE** will be closed on August 15<sup>th</sup> and 22<sup>nd</sup> for vacation and will reopen on August 29<sup>th</sup>.



civitas<sup>x</sup>

**CIVITAS<sup>x</sup>, “MEALS TO THE STREETS” – Saturday, August 17<sup>th</sup>**. We're back after taking a bit of a break in July and hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.