



**THE NINTH SUNDAY
AFTER PENTECOST
HOLY EUCHARIST**

**SUNDAY, AUGUST 7, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"
"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Dr. Holly Ratcliffe;
Deacon: The Rev. Dr. Deacon Maylanne Maybee; **Ministrant:** Hilliard Goldfarb; **Server:**
Patrick Burrowes; **Readers:** Rod de Courcy-Ireland; Graham Wright; **Intercessor:** Carol Lord;
Greeters: Tom Davidson; **Altar Guild:** Maylanne Maybee; **Music Director:** Jean-Sébastien
Allaire, **Pianist:** Mulan Vu

Prelude:

Processional Hymn: #362 – “TELL OUT, MY SOUL”

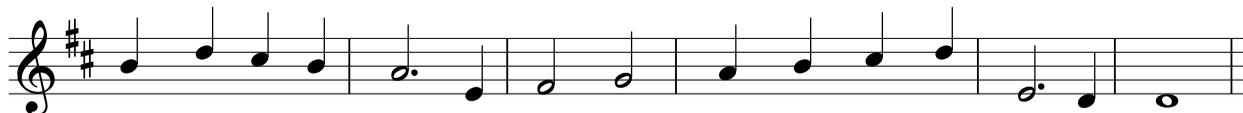
Please stand & sing



1. Tell out, my soul, the great-ness of the Lord! Un - num-bered
2. Tell out my soul, the great-ness of his name! Make known his
3. Tell out, my soul, the great-ness of his might! Powers and do-
4. Tell out, my soul, the glo - ries of his word! Firm is his



bless - ings, give my spir - it voice; ten - der to me the
might, the deeds his arm has done; his mer - cy sure, from
- min - ions lay their glo - ry by; proud hearts and stub - born
prom - ise, and his mer - cy sure. Tell out, my soul, the



prom-ise of his word; in God my Sav - iour shall my heart re - jice.
age to age the same; his ho - ly name--the Lord, the might-y one.
wills are put to flight, the hun - gry fed, the hum-ble lift - ed high.
great-ness of the Lord to chil-dren's chil-dren and for ev - er - more!

Text: Song of Mary (Luke 1.46-56); para. Timothy Dudley-Smith (1926-), Para. © 1962 renewal 1990 Hope Publishing Co. Music: Walter Greatorex (1877-1949); desc. David Iliff (1939-);

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Book of Genesis

Please be seated

After these things the word of the LORD came to Abram in a vision, ‘Do not be afraid, Abram, I am your shield; your reward shall be very great.’ But Abram said, ‘O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?’ And Abram said, ‘You have given me no offspring, and so a slave born in my house is to be my heir.’ But the word of the LORD came to him, ‘This man shall not be your heir; no one but your very own issue shall be your heir.’ He brought him outside and said, ‘Look towards heaven and count the stars, if you are able to count them.’ Then he said to him, ‘So shall your descendants be.’ And he believed the LORD; and the LORD reckoned it to him as righteousness.

Reader: The word of the Lord.

Genesis 15.1-6

People: **Thanks be to God.**

A moment of silence is observed

Leader: 12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

**All: 13 The Lord looks down from heaven, *
and beholds all the people in the world.**

Leader: 14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.

**All: 15 He fashions all the hearts of them *
and understands all their works.**

Leader: 16 There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.

**All: 17 The horse is a vain hope for deliverance; *
for all its strength it cannot save.**

Leader: 18 Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,

**All: 19 To pluck their lives from death, *
and to feed them in time of famine.**

Leader: 20 Our soul waits for the Lord; *
he is our help and our shield.

**All: 21 Indeed, our heart rejoices in him, *
for in his holy name we put our trust.**

Leader: 22 Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

Reader: Une lecture tirée de la Lettre aux Hébreux.

Please be seated

<p>Or la foi est une ferme assurance des choses qu'on espère, une démonstration de celles qu'on ne voit pas. Pour l'avoir possédée, les anciens ont obtenu un témoignage favorable. C'est par la foi que nous reconnaissons que le monde a été formé par la parole de Dieu, en sorte que ce qu'on voit n'a pas été fait de choses visibles. C'est par la foi</p>	<p>Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set</p>
--	--

qu'Abraham, lors de sa vocation, obéit et partit pour un lieu qu'il devait recevoir en héritage, et qu'il partit sans savoir où il allait. C'est par la foi qu'il vint s'établir dans la terre promise comme dans une terre étrangère, habitant sous des tentes, ainsi qu'Isaac et Jacob, les cohéritiers de la même promesse. Car il attendait la cité qui a de solides fondements, celle dont Dieu est l'architecte et le constructeur. C'est par la foi que Sara elle-même, malgré son âge avancé, fut rendue capable d'avoir une postérité, parce qu'elle crut à la fidélité de celui qui avait fait la promesse. C'est pourquoi d'un seul homme, déjà usé de corps, naquit une postérité nombreuse comme les étoiles du ciel, comme le sable qui est sur le bord de la mer et qu'on ne peut compter. C'est dans la foi qu'ils sont tous morts, sans avoir obtenu les choses promises; mais ils les ont vues et saluées de loin, reconnaissant qu'ils étaient étrangers et voyageurs sur la terre. Ceux qui parlent ainsi montrent qu'ils cherchent une patrie. S'ils avaient eu en vue celle d'où ils étaient sortis, ils auraient eu le temps d'y retourner. Mais maintenant ils en désirent une meilleure, c'est-à-dire une céleste. C'est pourquoi Dieu n'a pas honte d'être appelé leur Dieu, car il leur a préparé une cité.

Reader: Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hebrews 11.1-3, 8-16

A moment of silence is observed

Sequence Hymn: #606 – “THERE’S A WIDENESS IN GOD’S MERCY” *Please stand & sing*

The first three verses are sung before the Gospel, the remaining verses, after.



1. There's a wide - ness in God's mer - cy like the wide - ness of the sea;
2. There is not place where earth's sor - rows are more felt than up in heaven;
3. There is plen - ti - ful re - demp-tion in the blood that has been shed;
4. Fool - ish hearts, why will you scat - ter like a crowd of fright-ened sheep?
5. For the love of God is broad - er than the mea - sure of our mind,



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judge - ment given.
there is joy for all the mem - bers in the sor - rows of the Head.
Faint - ing souls, why will you wan - der from a love so true and deep?
and the heart of the E - ter - nal is most won - der - ful - ly kind.

Text: Frederick William Faber (1814-1863), alt. Music: Melody Johann Ludwig Steiner (1688-1761).

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

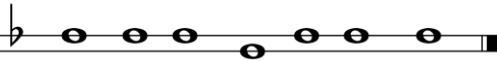
Glo-ry to you, Lord Je - sus Christ.

He said to his disciples, ‘Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for his kingdom, and these things will be given to you as well. ‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves

that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Deacon: The Gospel of Christ.

Luke 12.22-34

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Holly Ratcliffe

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please be seated

Leader: Jesus assures us that God feeds the ravens and clothes the lilies of the field, and knows our needs before we ask them. Let us offer our prayers with thanksgiving for the Church, for creation and for all God's children.

Leader: We pray for this holy gathering, and for the people of God in every place.

(prayers for the Church are offered.)

Leader: That our divisions may cease and all may be one,

let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for all nations and their leaders, and for mercy, justice, and peace in the world.

(prayers for the world and creation are offered.)

Leader: That the world may be freed from poverty, famine, and disaster, let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for the sick and the suffering, the poor and the oppressed, and for those who have asked our prayers.

(prayers are offered for those in need).

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: That they may be relieved and protected, let us pray to the Lord.

All: Lord, have mercy.

Leader: For those who rest in Christ and for all the departed. Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Lifting our voices with all creation, with Mary, the mother of Jesus, Lawrence, deacon and martyr, George, our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: Gracious God, hear the prayers we offer this day, that we and all your children may be set free from worry and embrace with love the fragile bounty of this earth, through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Priest:: Dear friends in Christ, God is steadfast in love and infinite in mercy; he

welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: Watch and be ready,
for you do not know on what day your Lord is coming. *(Matthew 24.42,44)*

The Greeters will collect an offering to support the ministry of the church during the Offertory Hymn.

Offertory Hymn: #385– “WORSHIP THE LORD IN THE BEAUTY OF HOLINESS” *Please stand & sing*



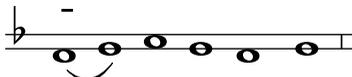
The Prayer Over the Gifts

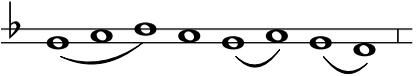
Priest: Father, receive all we offer you this day,
and grant that in this eucharist
we may be enriched by the gifts of the Spirit.
We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

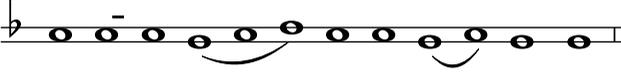
The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

All sing





high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: God of promise, you prepare a banquet for us in your kingdom.

People: **Happy are those who are called to the supper of the Lamb.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

*Please follow the instructions of the Greeters to come forward for communion.
You may receive the wine and bread, or just the bread as you choose.
Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.
If you would like to receive a blessing, please cross your arms over your chest.
Please let a Greeter know if you would like communion brought to you in your pew.
Gluten free wafers are available.*

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Prayer after Communion

Please stand

Priest: Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus
for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #529 – “GOD, MY HOPE ON YOU IS FOUNDED”

Please stand & sing



Text: Joachim Neander (1650-1680), tr. Robert Seymour Bridges (1844-1930), alt. Tr. © Oxford University Press. Alt. with permission. Music: Herbert Howells (1892-1983) © Novello & Co. Ltd. Reprinted by permission of Shawnee Press, Inc. (ASCAP).

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude:



Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Sunday School will resume in the Fall.

Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour in the parish hall.

THIS WEEK

Wednesday 12:15 p.m. No Mid-week Prayer Service & Bible Study.
The mid-week Prayer Service & Bible Study is taking a break during the month of August will resume after Labor Day.

**NEXT SUNDAY – AUGUST 14, 2022
THE TENTH SUNDAY AFTER PENTECOST**

Isaiah 5.1-7 / Hebrews 11.29-12.2 / Luke 12.49-56

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Maylanne Maybee

10:30 a.m. **Choral Eucharist**
Preacher: The Rev. Dr. Maylanne Maybee

NOTICES

Donor Matching Offerings in July, August and September

In response to our *Ever Faithful- Facing the Future* Campaign, an anonymous donor has offered to give two dollars for every dollar of new or increased offerings given through the PAR system for the months of July, August and September. The deadline for July has passed, but there is time to join before August 15th. If you sign up for PAR with a monthly donation of \$200 a month before August 15th, the church will receive an extra \$800 during August and September. If you are already giving on PAR and you increase your donation by \$50 a month, the church will receive an extra \$200. If you sent in a new PAR or increased your PAR in May or June, your offering will also be tripled from July-September. If you already give by envelopes, Interac or Canada Helps and move your donation onto PAR, your offering will also be matched \$2 for every \$1 given. This extra income will help the church cover our costs through the summer, which are always a challenging time financially.

What is PAR? PAR stands for Pre-Authorized Remittance. It is a program for Churches run by the United Church of Canada.

What are the benefits of giving with PAR? You choose the amount you want to give each month and PAR makes an automatic withdrawal from your bank account or charge to your credit card on the 20th of each month. You can increase, decrease or cancel anytime before the 15th of the month. To make a change, you just need to send an email to the office or mail in a note, you don't need to do a new form to make a change. You won't need to worry about a having a cheque or cash on hand or putting anything in the mail. There are also cards available at the back for those giving on PAR to put in the offering plate on Sundays.

What are the benefits for the church? Giving through PAR helps the church tremendously, as it gives the church regular income throughout the year. The costs to the church are extremely low compared to other ways of giving.

What do you need to do? Contact the office for the form to give by bank draft or credit card. Your financial information will be kept safe and confidential.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the “Donate button” on our website <http://www.st-georges.org>

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Deacon	The Rev. Dr. Maylanne Maybee

Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell